In Consideration of One Dollar, JOHNSON, INC., a corporation, does hereby Grant to CITY OF RIVERSIDE, a municipal corporation, for public street purposes, all that Real Property situate in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southwest one-quarter of the Southeast one-quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Beginning at the Southwest corner of Lot 209, as shown on a map of Sun Gold Terrace Unit No. 4, on file in Map Book 25, at page 4 thereof, Records of the Recorder's Office of Riverside County, California;

Thence Southwesterly on a curve concave to the Northwest having a radius of 533.00 feet thru an angle of 00° 43' 15", a distance of 6.71 feet, the initial radial line bears North 79° 57' 15" West;

Thence Southwesterly on a curve concave to the Southeast having a radius of 467.00 feet thru an angle of 10° 48', a distance of 87.92 feet the initial radial line bears South 79° 10' East;

Thence South 00° 02' East, a distance of 21.10 feet;

Thence South 89° 16' West, a distance of 3.03 feet;

Thence North 00° 02' West, a distance of 20.94 feet;

Thence Northeasterly on a curve concave to the Southeast having a radius of 470.00 feet thru an angle of 10° 48', a distance of 88.59 feet;

Thence Northeasterly on a curve concave to the Northwest thru an angle of 00° 39' 30", a distance of 6.09 feet, the initial radial line bears North 79° 10' West;

Thence North 89° 16' East, a distance of 3.05 feet to the point of beginning.

IN WITNESS WHEREOF, said JOHNSON, INC., a corporation, has hereunto caused its corporate name to be subscribed and its seal affixed by its Vice President and Secretary, thereunto duly authorized by resolution of its Board of Directors, this 26th day of March, 1953.

JOHNSON, INC., a corporation

By /s/ R. H. Walter, President

By /s/ J. L. Simpson, Assisstant Sec'y

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