E A S E M E N T

THIS [illegible], MADE THIS 18TH DAY OF APRIL, 19[illegible] BETWEEN [illegible], PARTY OF THE FIRST PART, AND THE CITY OF [illegible], A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART; WITNESSETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR IN FULL MONEY OF THE UNITED STATES TO THE PARTY OF THE FIRST PART IN HAND PAID BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTY OF THE FIRST PART DOES BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS IT MAY FROM TIME TO TIME IN FUTURE REQUIRE, OVER AND BY MEANS OF THE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, GUYS, [illegible], FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRICAL ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, THE CONSIDERATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

> A 10 FOOT STRIP OF LAND, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: THAT PORTION OF TRACT II, OF PARCEL MAP [illegible], AS RECORDED IN BOOK [illegible], PAGE [illegible] OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT II, THENCE SOUTH [illegible]°, [illegible]' EAST, A DISTANCE OF [illegible].5 FEET, THENCE NORTH 10°, 0' EAST, A DISTANCE OF [illegible] FEET TO THE TRUE POINT OF BEGINNING, THENCE [illegible], [illegible] EAST, A DISTANCE OF [illegible] FEET.

[illegible] IT THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH THIS EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUCTIONS.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ John C. Ohmen

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

ON THIS 24 DAY OF April 19 57, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED John C. Ohmen, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ Virginia V. Ryan
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

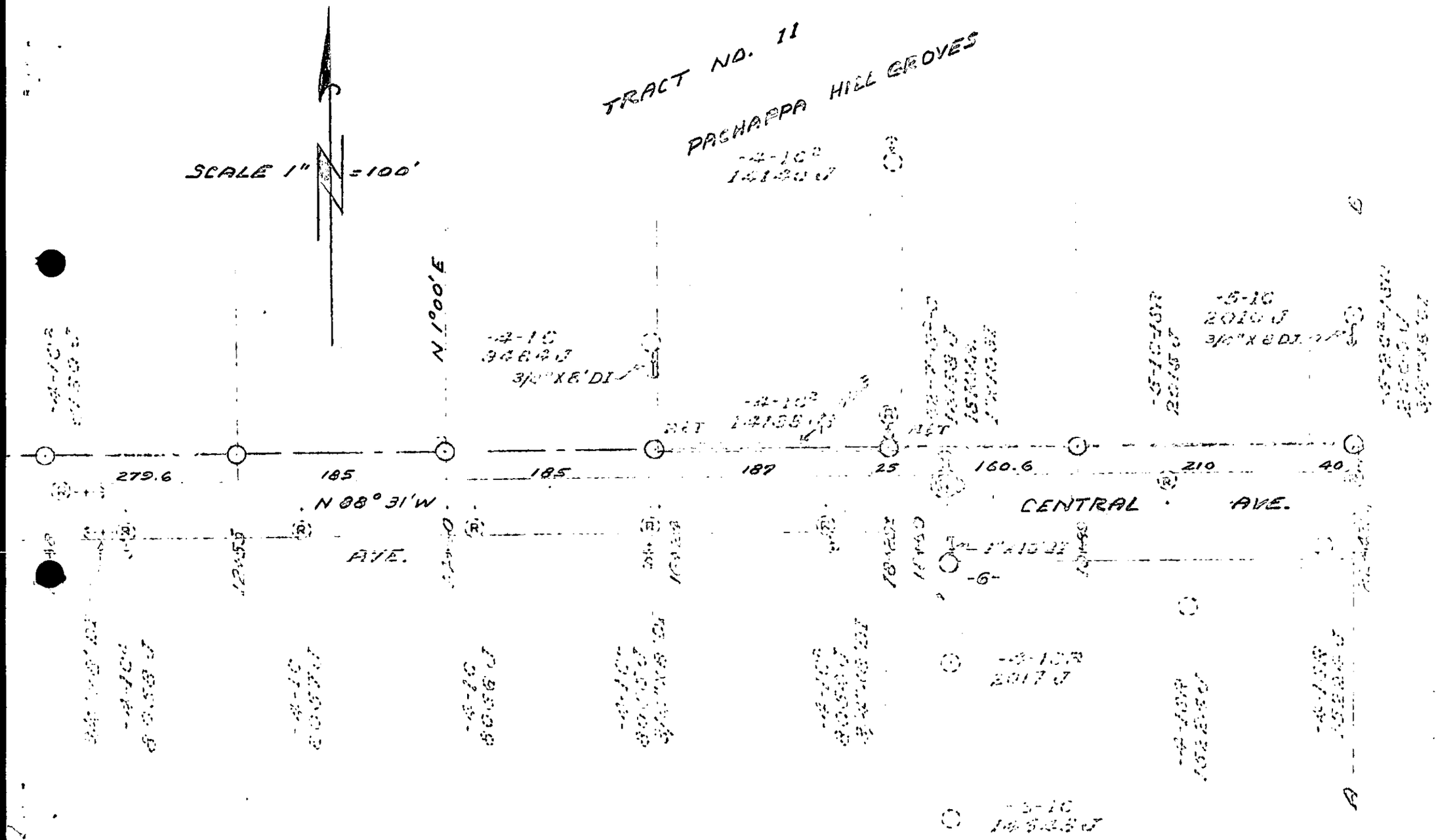
APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy
GENERAL MANAGER

APPROVED AS TO FORM:

(Stamp) A. H. Ford
CITY ATTORNEY
CITY OF RIVERSIDE
By William R. Woodford-deputy

Book 2117/16 - 7/11/57
Res. No. 7819


TRACT NO. 11
PACHAPPA HILL GROVES
SCALE 1" = 100'
N 1°00'E
N 88° 31'W
279.6
185
185
187
25
160.6
210
40
AVE.
CENTRAL AVE.
-6-