EASEMENT

THIS INDENTURE, MADE THIS 18TH DAY OF APRIL, 1957 BY AND BETWEEN [illegible] AND SAVERIA C. CHI[illegible], PARTIES OF THE FIRST PART, AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART; WITNESSETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL MONEY OF THE UNITED STATES TO THE PARTIES OF THE FIRST PART IN HAND PAID BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTIES OF THE FIRST PART DO BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS SAID GRANTEE MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND BY MEANS OF THE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, WIRES, GUYS, ANCHORS, FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, AND COMMUNICATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

> A 10 FOOT STRIP OF LAND, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: THAT PORTION OF LOT F OF VICTORIA HEIGHTS, AS RECORDED IN BOOK [illegible], PAGE [illegible] OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; STARTING AT THE SOUTHWEST CORNER OF SAID LOT F, THENCE NORTH [illegible]°, 0' EAST (RECORDED NORTH 3°, [illegible]' EAST), A DISTANCE OF [illegible] FEET, THENCE SOUTH [illegible]°, [illegible]' EAST, A DISTANCE OF [illegible]10 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH [illegible]°, 31' EAST, A DISTANCE OF 21[illegible] FEET TO THE WEST PROPERTY LINE OF [illegible] DRIVE.

[illegible] WITH THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSES OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUCTIONS.

4/24
4P

IN WITNESS WHEREOF THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ Sam Chinnici

Her Mark /s/ - Saveria C. Chinnici

X

Witness: Donna L. Johnson, 4106 Goodman

Witness: L. H. Bussey, Jr.
3390 Anderson Ave., City

STATE OF CALIFORNIA)
COUNTY OF [illegible]) ss.

ON THIS 25th DAY OF April 19 57 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED Sam Chinnici AND Saveria C. Chinnici, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ S. H. Hamilton

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy

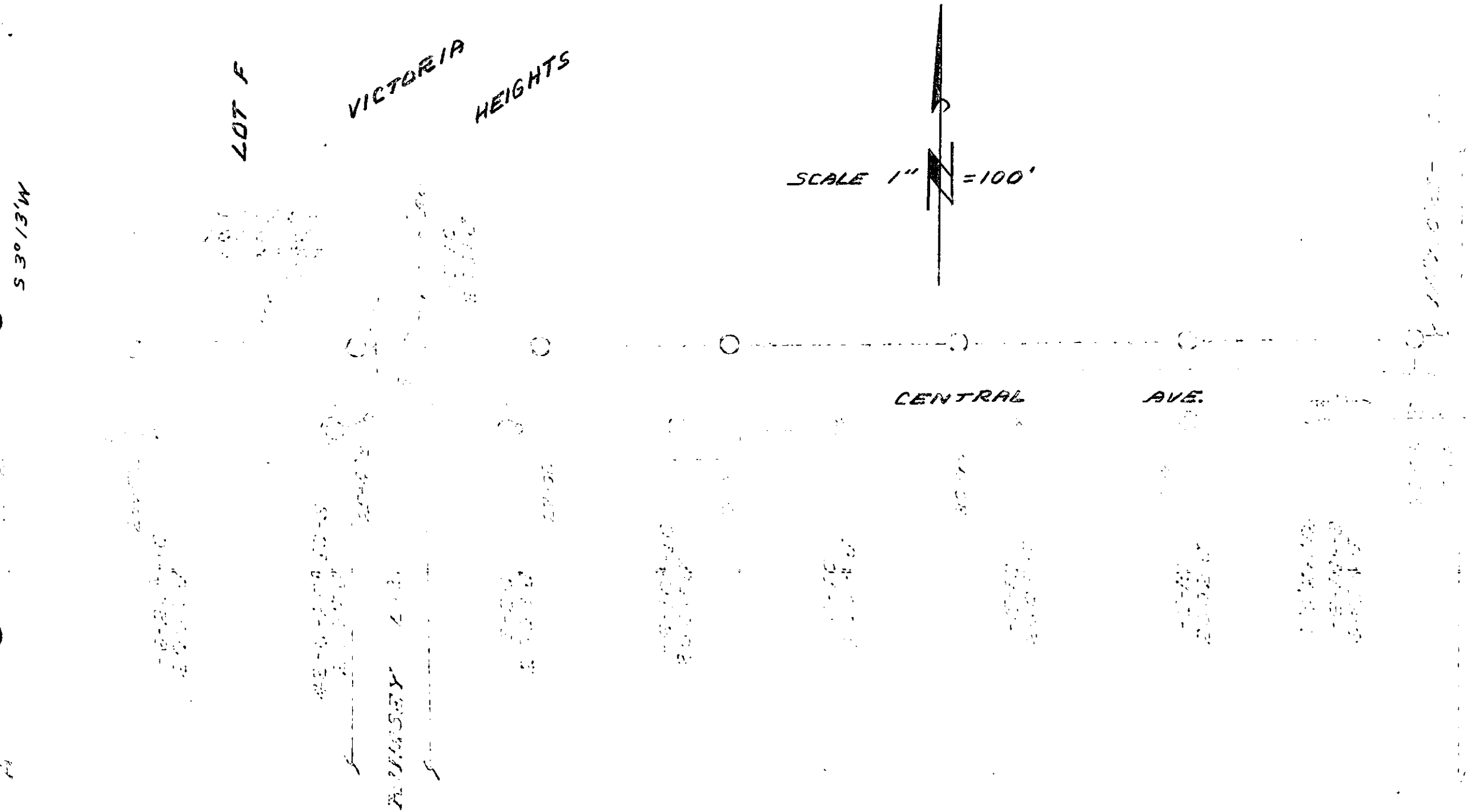
GENERAL MANAGER

APPROVED AS TO FORM:

Stamped) A. H. Ford

CITY ATTORNEY
CITY OF [illegible]
By William K. Woodford-Deputy

Book 2117/59 - 7/11/57
Res. 7814


LOT F
VICTORIA HEIGHTS
SCALE 1" = 100'
S 3°13'W
CENTRAL AVE.