16

GRANT DEED

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA, AND

DAVID NORMAN PETERSON AND MARJORIE B. PETERSON

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Southerly 4.00 feet of Lot 17 of Hardman Tract No. 5, as shown by map on file in Book 24, page 59 of Maps, Records of Riverside County, California.

DEPARTMENT OF VETERANS AFFAIRS
OF THE STATE OF CALIFORNIA

Dated FEB. 21, 1961

By (S) G. S. RISER (AUTHORIZED OFFICER)

By

(S) DAVID N. PETERSON

(S) MARJORIE B. PETERSON

RECORDED APR. 7, 1961
BOOK 2883 PAGE 502
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 29772

Parcel #16

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