305937

Recording requested by:

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AUG 14 1996

And when recorded, mail to:

City of Riverside
Public Works Department
Survey Section
3900 Main Street
Riverside, California 92522

Recorded in Official Records
of Riverside County, California
Recorder
Fees $ 15

ME
15/3

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-003-956**
3864 Ridge Road

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): **SHAWN GOFFMAN and LANNA D. GOFFMAN, husband and wife as joint tenants**

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on **September 7, 1995**, a waiver of parcel map for a lot line adjustment was granted for the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said **Exhibit "A"** thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PW-003-956

305937

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

Dated: March 26, 1996

By J. Craig Aaron
J. CRAIG AARON
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On March 26, 1996 (date) before me Janis Lowry (name)

a Notary Public in and for said State, personally appeared

J. Craig AARON
Name(s) of Signer(s)

☒ personally known to me ~~OR ☐ proved to me on the basis of satisfactory evidence~~ to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

JANIS LOWRY
Commission #1074345
Notary Public — California
Riverside County
My Comm. Expires Oct 9, 1999

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact
( ) Corporate Officer(s)

Title _____

Title _____

( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
(X) Other PRINCIPAL PLANNER

( ) Partner(s)
( ) General
( ) Limited

The party(~~ies~~) executing this document is/~~are~~ representing:
CITY OF RIVERSIDE
3900 MAIN STREET
RIVERSIDE CA

pw003956.coc

PW-003-956

305937

J. F. Davidson Associates, Inc.
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1928

July 25, 1995

W.O. #95-12685

EXHIBIT "A"

PARCEL MAP WAIVER NO. 003-956
GOFFMAN

Lots 16 and 17 of Overlook Ridge Tract as shown by map on file in Book 4 of Maps, at Page 94 thereof, Records of Riverside County, California.

EXCEPTING THEREFROM the Easterly 8.00 feet thereof as conveyed to the City of Riverside by Grant Deed recorded 3/18/96 as Instrument No. 093205, Official Records of Riverside County, California.

LICENSED LAND SURVEYOR
DANIEL J. KIPPER
Exp. 9 30 99
No. 4628
STATE OF CALIFORNIA

J. F. DAVIDSON ASSOCIATES, INC.
Prepared under the supervision of:

Daniel J. Kipper PLS NO. 4628

Date: 11-28-95

DESCRIPTION APPROVAL 3/21/96
Walter R. Frye by:
SURVEYOR, CITY OF RIVERSIDE

MWC/MC
leg:leg.jb8

Corporate Headquarters • 1777 Atlanta Avenue, Suite G-5 • Riverside, CA 92507 • P.O. Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954

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PW-003-956

305937

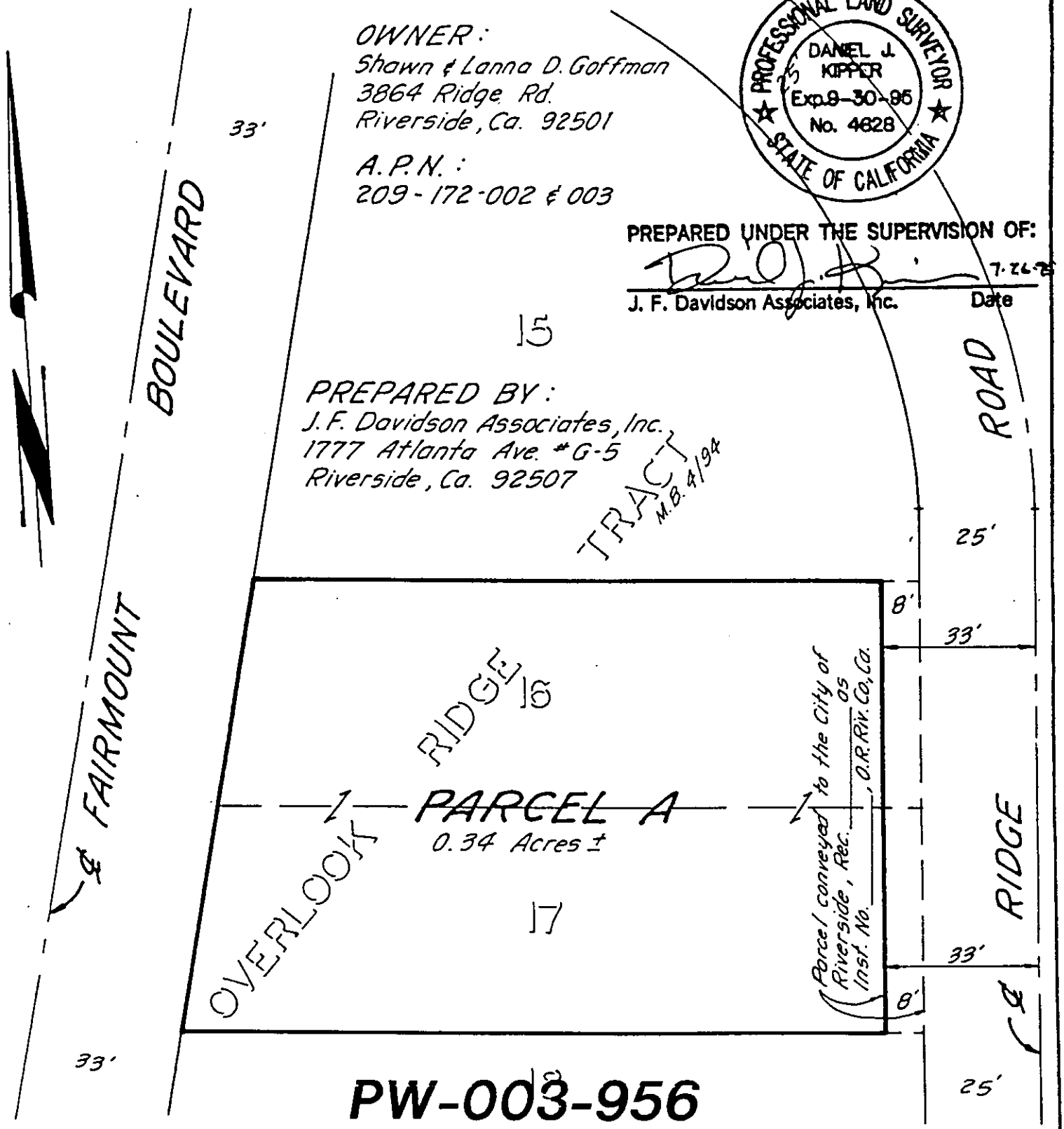
OWNER:
Shawn & Lanna D. Goffman
3864 Ridge Rd.
Riverside, Ca. 92501

A.P.N.:
209-172-002 & 003

PROFESSIONAL LAND SURVEYOR
DANIEL J. KIPPER
Exp. 9-30-95
No. 4628
STATE OF CALIFORNIA

PREPARED UNDER THE SUPERVISION OF:
J. F. Davidson Associates, Inc. Date 7-26-95

PREPARED BY:
J.F. Davidson Associates, Inc.
1777 Atlanta Ave. #G-5
Riverside, Ca. 92507



PARCEL MAP WAIVER

EXHIBIT 3
PLAT MAP

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

95-12685(P)

SCALE: 1" = 30' | DRAWN BY M.C. DATE 7/25/95 | SUBJECT PARCEL MERGER - GOFFMAN

PW-003-956