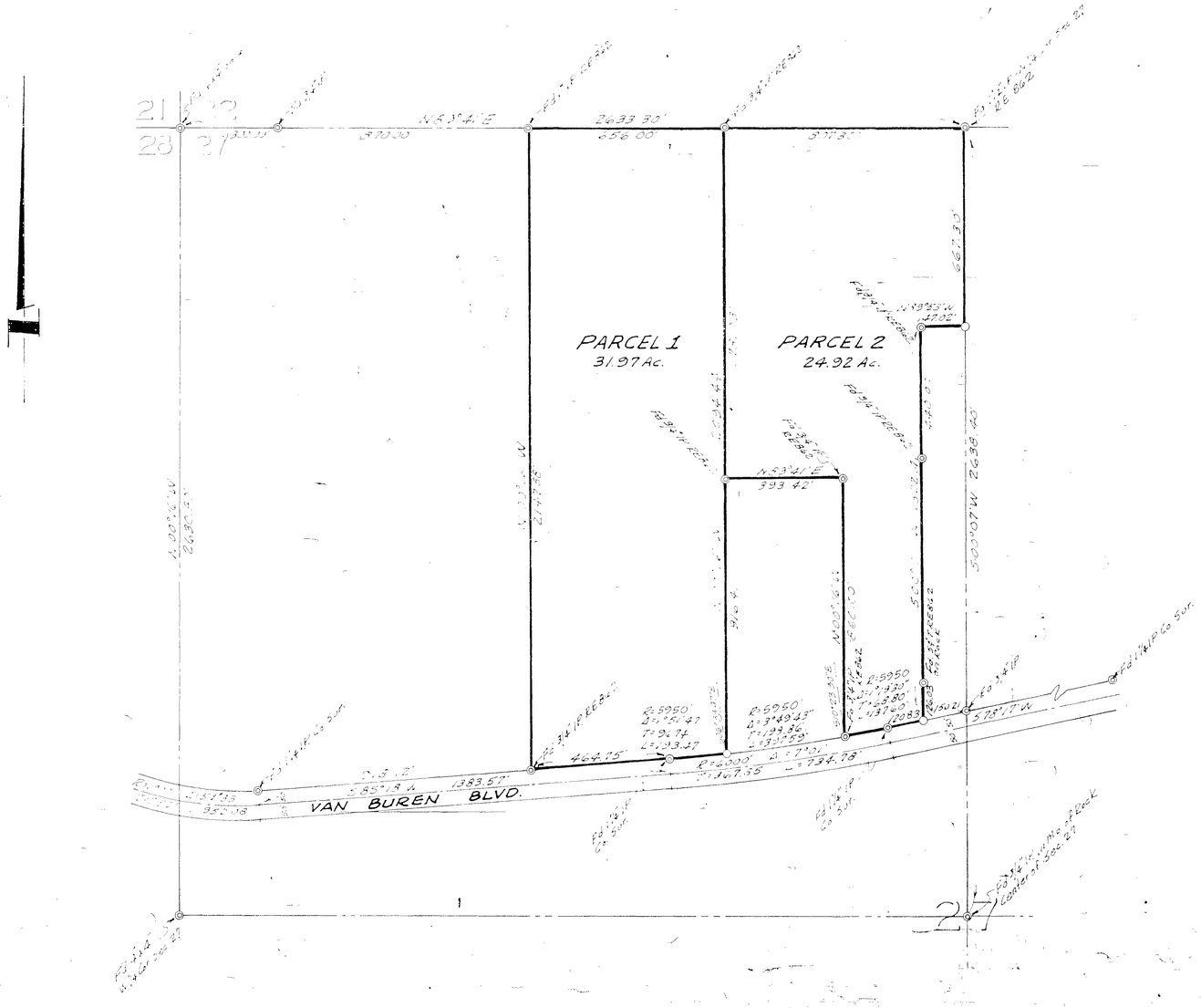
IN THE COUNTY OF RIVERSIDE

RECORD OF SURVEY

OF A PORTION OF THE NORTHWEST ONE QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

FEBRUARY 1964 SCALE: 1" = 300'

J. F. DAVIDSON, C.E.



RECORDER'S CERTIFICATE

Filed for record this 18 day of March, 19 at 2:16 P.M. in Book 42 of Record of Surveys at page 11 at the request of the County Surveyor.

W. D. BALOGH
County Recorder

Fee $5.00

No. _____ By _____

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of T. MAZZETTI in February, 1964

James F. Davidson Jr.
Licensed Land Surveyor No. 3018

SURVEYOR'S NOTE

Bearings are based on the centerline of Arlington-March Field Road, being N85°18'E as shown on County Surveyors Map dated Jan. 1941. File No. 620-N.

—o— Indicates 3/4" I.P. tagged R.E. 862, SET, unless otherwise noted.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 16th day of March, 1964

A.C. KEITH County Surveyor

By J. W. Raible Deputy

FB 835/73, 570/67

RS 42/11

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