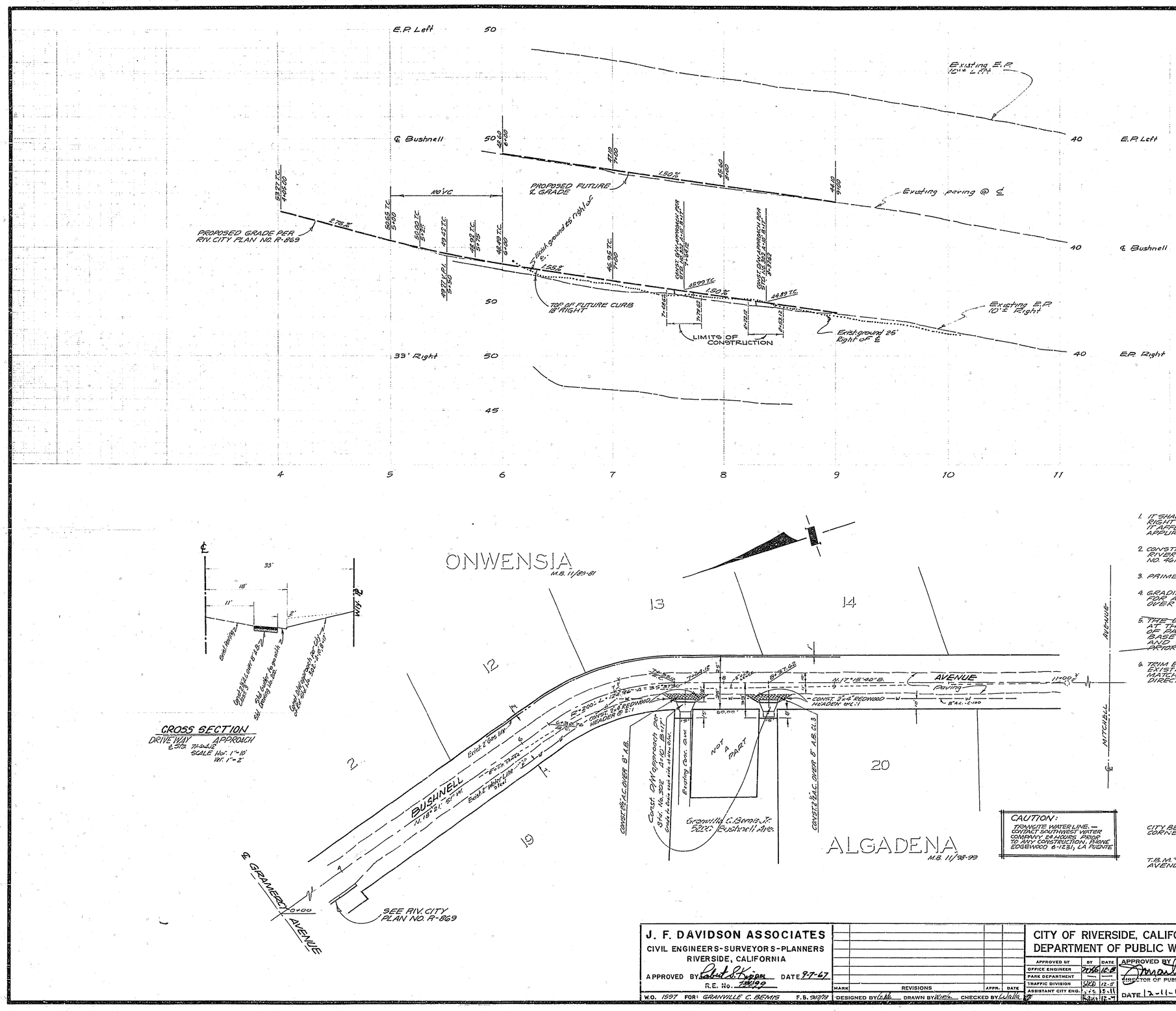

GENERAL NOTES

1. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF LAW AS IT AFFECTS EACH UTILITY, INCLUDING IRRIGATION LINES AND APPURTENANCES, AND AT NO COST TO THE CITY.
2. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RIVERSIDE DEPARTMENT OF PUBLIC WORKS, SPECIFICATIONS NO. 461 AND STANDARD DRAWINGS.
3. PRIME COAT, SEAL COAT, AND PAINT BINDER ARE REQUIRED.
4. GRADING WILL REQUIRE A PERMIT UNDER ORDINANCE 3093 FOR A CUT OR FILL EXCEEDING 100 CUBIC YARDS, OR A FILL OVER ONE FOOT IN DEPTH.
5. ~~THE DEVELOPER SHALL ARRANGE FOR A TEST OF THE SOIL AT THE SUBGRADE LEVEL BY A SOILS ENGINEER. THICKNESS OF PAVEMENT AND THICKNESS AND TYPE OF AGGREGATE BASE SHALL BE DETERMINED BY THE SOILS ENGINEER AND SUBMITTED TO THE CITY OF RIVERSIDE FOR APPROVAL PRIOR TO CONSTRUCTION.~~
6. TRIM EDGE OF EXISTING PAVEMENT, WHERE NEW PAVING JOINS EXISTING PAVEMENT, TO A CLEAN, STRAIGHT LINE. CONSTRUCT MATCH-UP PAVING AS SHOWN AND OVERLAY PAVING AS DIRECTED IN THE FIELD TO PRODUCE A SMOOTH CROWN SECTION.

BENCH MARKS

CITY BENCH MARK - R.R. SPIKE IN POLE #581503H, NORTH-EAST CORNER GRAMERCY PLACE AND JONES AVENUE. RB 704-70

ELEV. 751.845

T.B.M. #1 - 20d NAIL EAST SIDE P.P. # WEST SIDE BUSHNELL AVENUE 5+50' SLY ± OF GRAMERCY PLACE.

ELEV. 753.84

J. F. DAVIDSON ASSOCIATES CIVIL ENGINEERS-SURVEYORS-PLANNERS RIVERSIDE, CALIFORNIA APPROVED BY Robert S. Kipper DATE 9-7-67 R.E. No. 739199 W.O. 1597 FOR: GRANVILLE C. BEMIS F.B. 907/73	MARK / REVISIONS / APPR. / DATE DESIGNED BY [illegible] DRAWN BY [illegible] CHECKED BY [illegible]	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY / BY / DATE OFFICE ENGINEER [illegible] 12-8 PARK DEPARTMENT — TRAFFIC DIVISION [illegible] 12-8 ASSISTANT CITY ENG. [illegible] 12-11 [illegible] 12-7 APPROVED BY [signature] DIRECTOR OF PUBLIC WORKS DATE 12-11-67	STREET PLAN & PROFILE 5200 BUSHNELL AVENUE WESTERLY SIDE TWO DRIVEWAY APPROACHES 764'± & 837'± SLY. GRAMERCY PL. BLDG. PERMIT. HORIZ. SCALE: 1" = 40' VERT. SCALE: 1" = 4'	PROJECT NO. R-1256 SHEET 1 OF 1 FILE NO. 3345