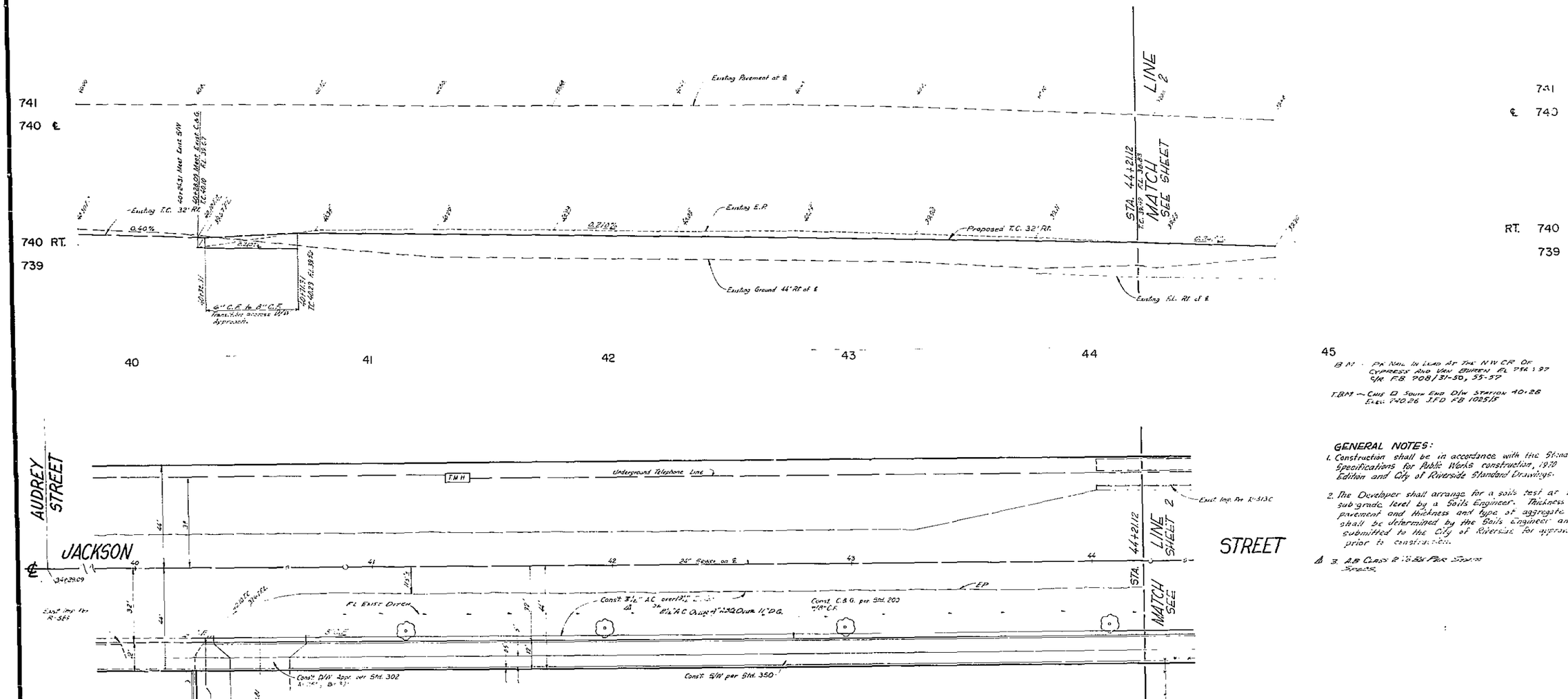


B.M. - PK Nail in Lead at the N.W. Cr. of Cypress and Van Buren El. 756.137 C/R F.B. 908/31-50, 55-57

T.B.M. – Chis. D. South End D/W Station 40+28 Elev. 740.26 J.F.D. F.B. 1025/15

GENERAL NOTES:

1. Construction shall be in accordance with the Standard Specifications for Public Works construction, 1970 Edition and City of Riverside Standard Drawings.
2. The Developer shall arrange for a soils test at the sub-grade level by a Soils Engineer. Thickness of pavement and thickness and type of aggregate base shall be determined by the Soils Engineer and submitted to the City of Riverside for approval prior to construction.
3. A.B. Class 2 ½" Sta. Pack Storm Drains.

–CAUTION–
PACIFIC TELEPHONE
CABLES UNDERGROUND
BEFORE EXCAVATING
CALL COLLECT
7:30 A.M. to 5 P.M. — After Hours & Holidays
Orange County
Riverside County
San Bernardino County
Los Angeles County
Ventura County
San Diego County
24 HOUR SERVICE
FOR FREE CABLE LOCATING SERVICE

J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS - SURVEYORS - PLANNERS
RIVERSIDE, CALIFORNIA
APPROVED BY Robert S. Lyon DATE 3-18-71
R.E. No. 13694
W.O. 2766 FOR Weller Const. Co. F.B.

MARK	REVISIONS	APPR.	DATE
	Rev. A.C. + Dwy. Rd.		

DESIGNED BY A.W. DRAWN BY MAC CHECKED BY

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

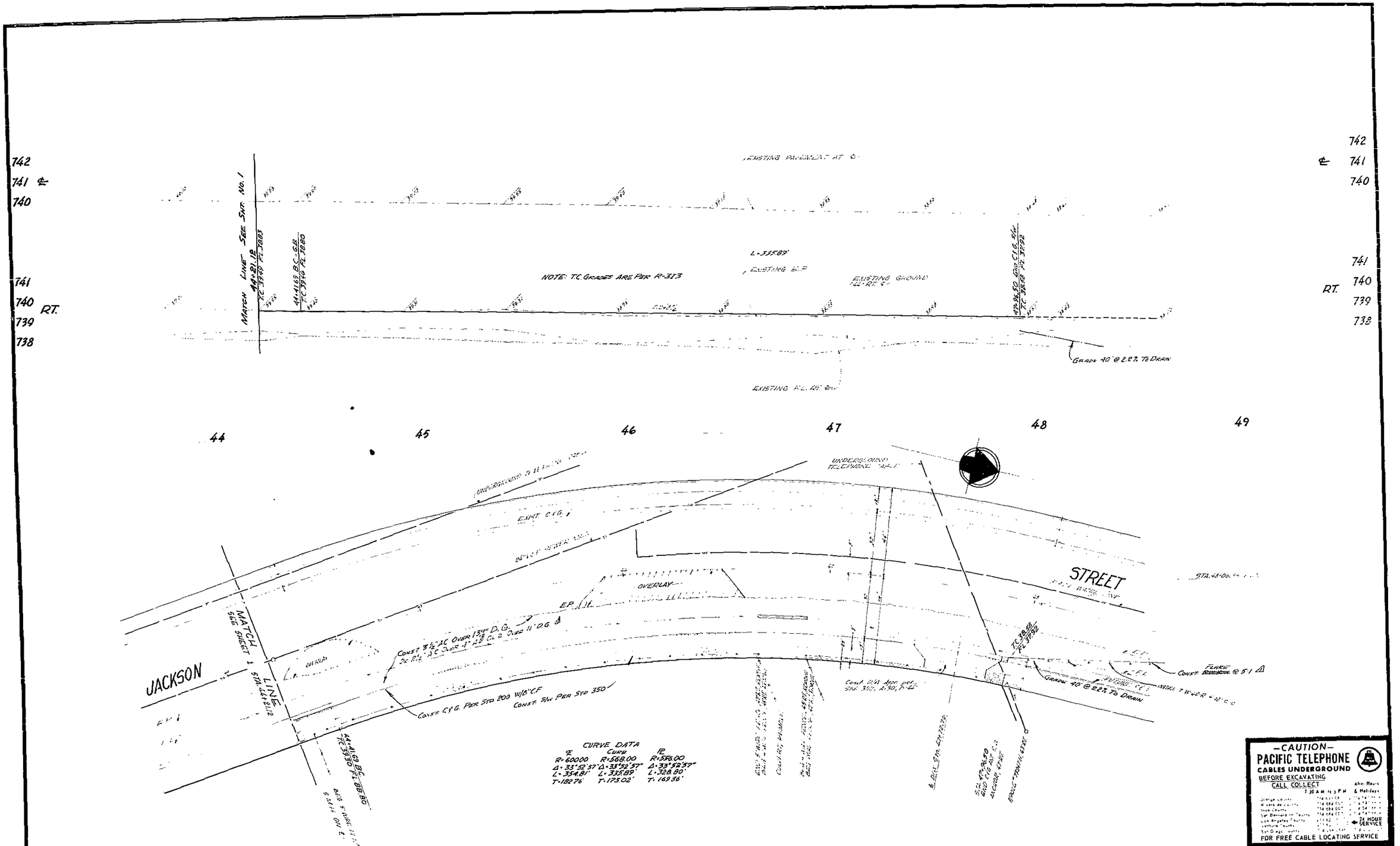
APPROVED BY	BY	DATE
OFFICE ENGINEER		
PARK DEPARTMENT		
TRAFFIC DIVISION		
ASSISTANT CITY ENG.		

APPROVED BY
DIRECTOR OF PUBLIC WORKS
DATE

STREET PLAN AND PROFILE
JACKSON STREET
EAST SIDE 600'± TO 1700'± N'ly OF AUDREY STREET.
TRACT 4244

HORIZ. SCALE: 1" = 20' VERT. SCALE: 1" = 2'

PROJECT NO. R-1422
SHEET 1 OF 2
FILE NO. 3386



J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS · SURVEYORS · PLANNERS
RIVERSIDE, CALIFORNIA
APPROVED BY Robert D. Kuppe DATE 5-18-71
R.E. No 13691
W.O. 2766 FOR MILLER CONST. CO. F.O.

MARK REVISIONS APPR. DATE
Delete R/W here
A. Add AC & Reset L.L. 7-28-71
DESIGNED BY A.W. DRAWN BY M.C. CHECKED BY A.K.

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

APPROVED BY	BY	DATE
OFFICE ENGINEER		
PARK DEPARTMENT		
TRAFFIC DIVISION		
ASSISTANT CITY ENG.		

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PROJECT NO. R-1422
SHEET 2 OF 2
FILE NO. 3386