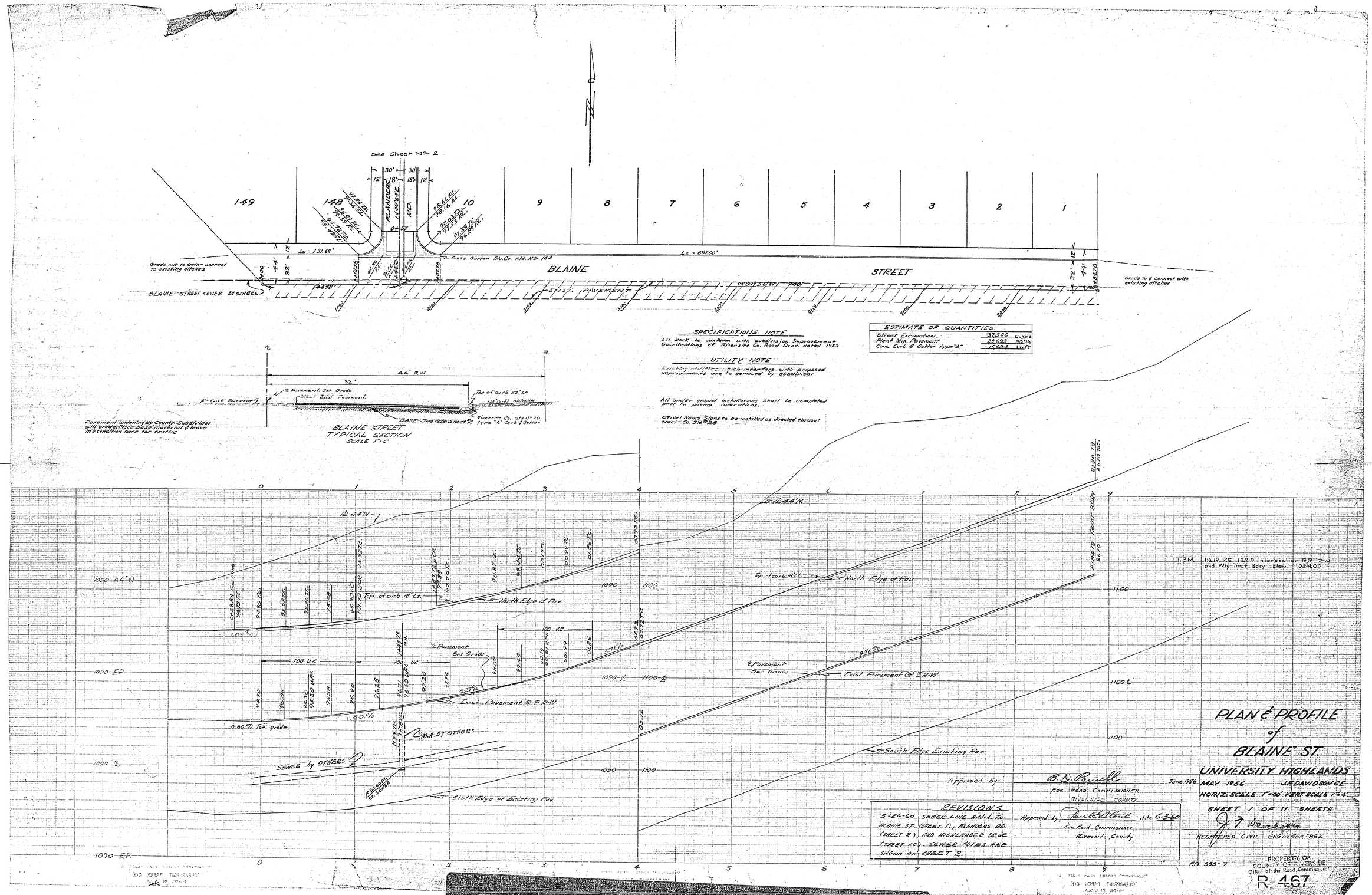


SPECIFICATIONS NOTE

All work to conform with subdivision Improvement Specifications of Riverside Co. Road Dept. dated 1953

UTILITY NOTE

Existing utilities which interfere with proposed improvements are to be moved by subdivider

All under ground installations shall be completed prior to paving operations.

Street Name Signs to be installed as directed thruout tract - Co. Std. #28

ESTIMATE OF QUANTITIES		
Street Excavation	37,500	Cu. Yds
Plant Mix Pavement	23,693	Sq. Yds
Conc. Curb & Gutter type "A"	15,004	Lin. Ft

T.B.M. 1½ IP R.E. 122.9 Intersection RR R-W and Wly Tract Bdry Elev. 1084.00

Approved by B. D. Powell June 1956
For Road Commissioner
Riverside County

REVISIONS

5-26-60 SEWER LINE ADDED TO BLAINE ST. (SHEET 1), FLANDERS RD. (SHEET 2), AND HIGHLANDER DRIVE (SHEET 10). SEWER NOTES ARE SHOWN ON SHEET 2.

Approved by [signature] date 6-3-60
For Road Commissioner
Riverside County

PLAN & PROFILE of BLAINE ST.

UNIVERSITY HIGHLANDS

MAY 1956 J.F. DAVIDSON CE

HORIZ. SCALE 1"=40' VERT. SCALE 1"=4'

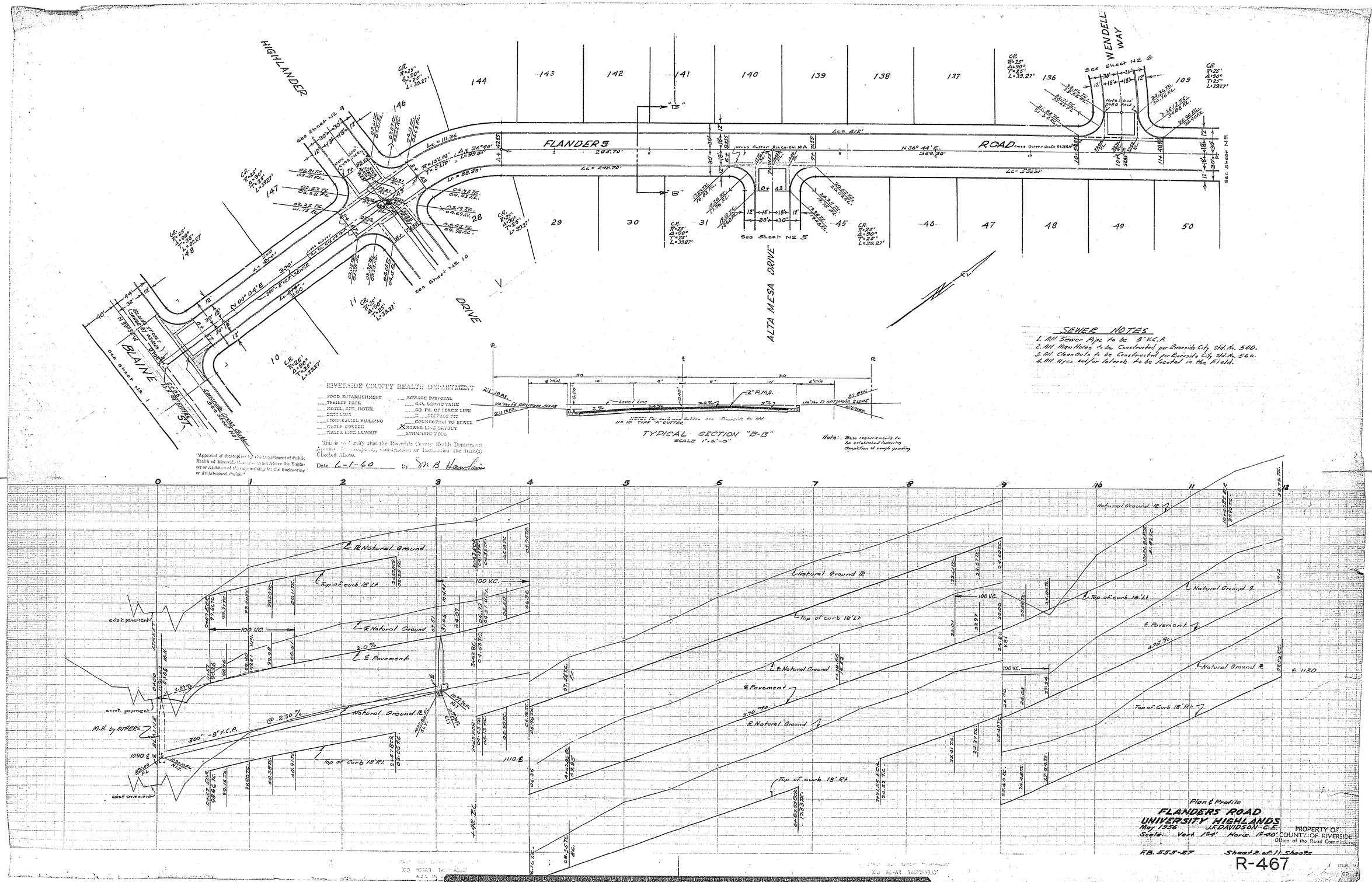
SHEET 1 OF 11 SHEETS

J. F. Davidson
REGISTERED CIVIL ENGINEER 862

F.B. 555-7

PROPERTY OF COUNTY OF RIVERSIDE
Office of the Road Commissioner

R-467



SEWER NOTES

1. All Sewer Pipe to be 8" V.C.P.
2. All Man Holes to be Constructed per Riverside City Std. No. 500.
3. All Clean Outs to be Constructed per Riverside City Std. No. 560.
4. All Wyes and/or laterals to be located in the Field.

RIVERSIDE COUNTY HEALTH DEPARTMENT

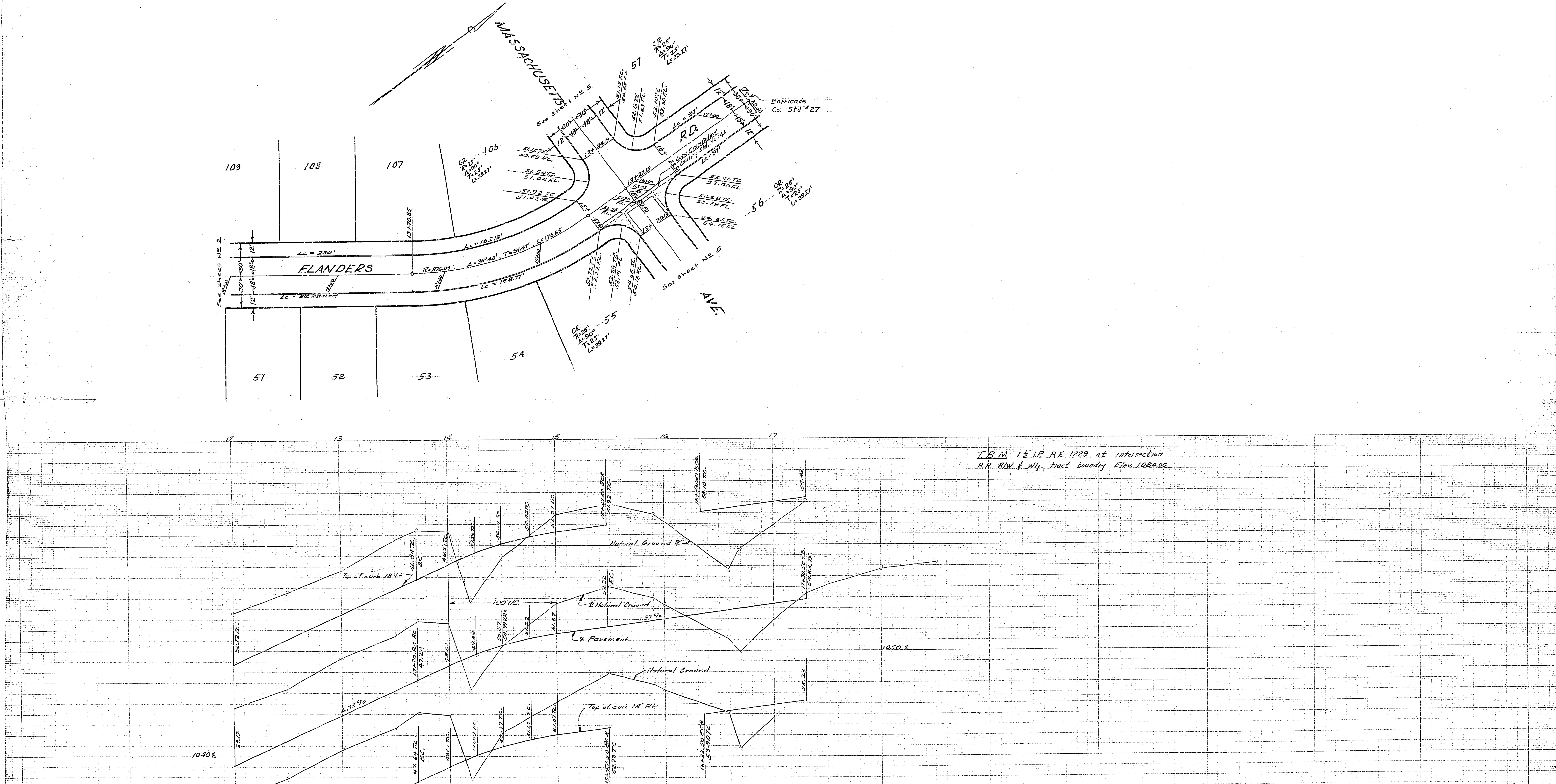
___ FOOD ESTABLISHMENT	___ SEWAGE DISPOSAL
___ TRAILER PARK	___ GAL. SEPTIC TANK
___ MOTEL, APT., HOTEL	___ SQ. FT. OF LEACH LINE
___ DWELLING	___ [illegible]
___ COMMERCIAL BUILDING	___ CONNECTION TO SEWER
___ WATER SOURCE	X SEWER LINE LAYOUT
___ WATER LINE LAYOUT	___ SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves the Construction or Installation the item(s) Checked Above.

Date 6-1-60 By M. B. Hawkins

"Approval of these plans by the Department of Public Health of Riverside County is not to relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design."

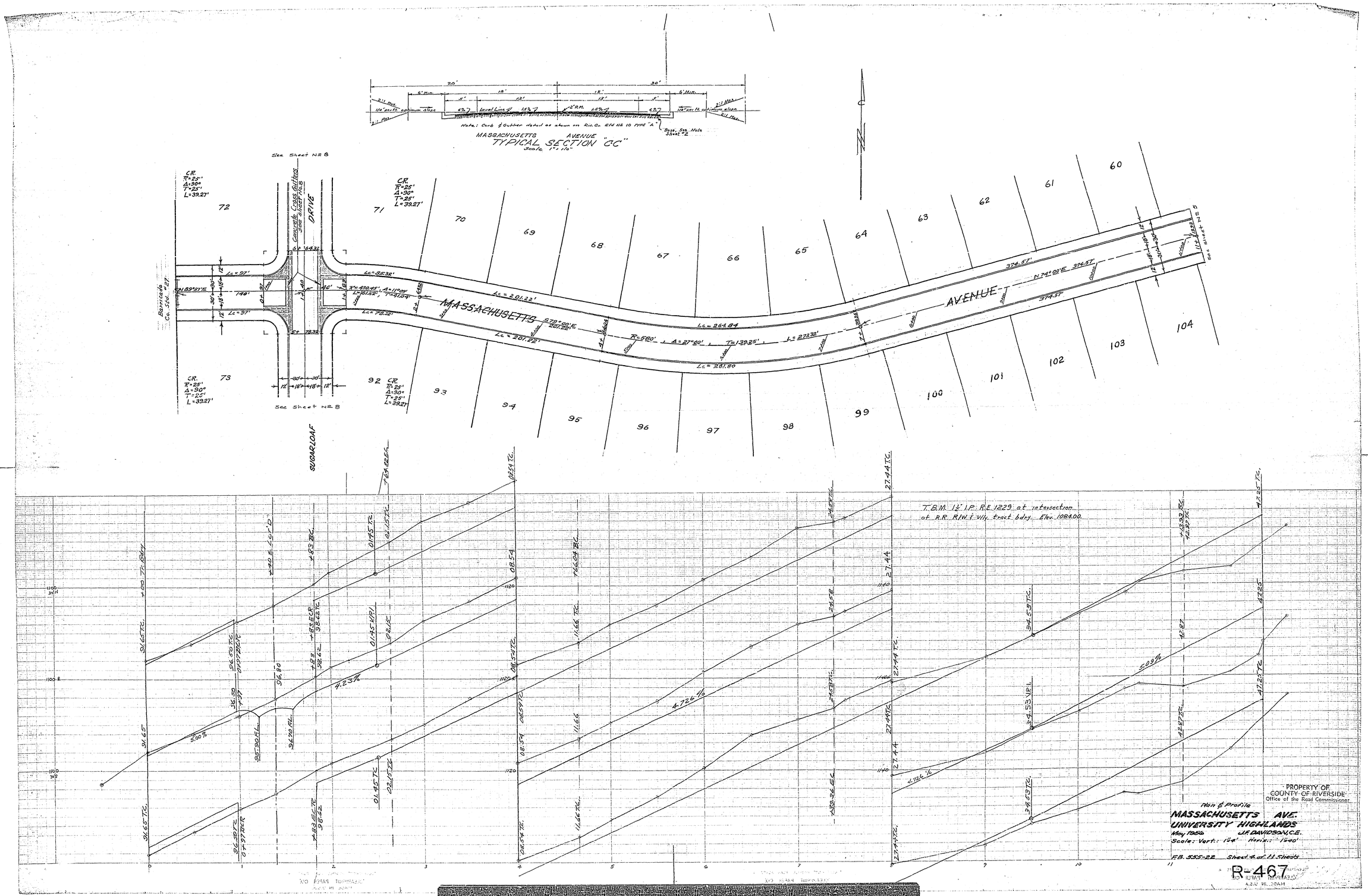
Note: Data requirements to be established following completion of rough grading

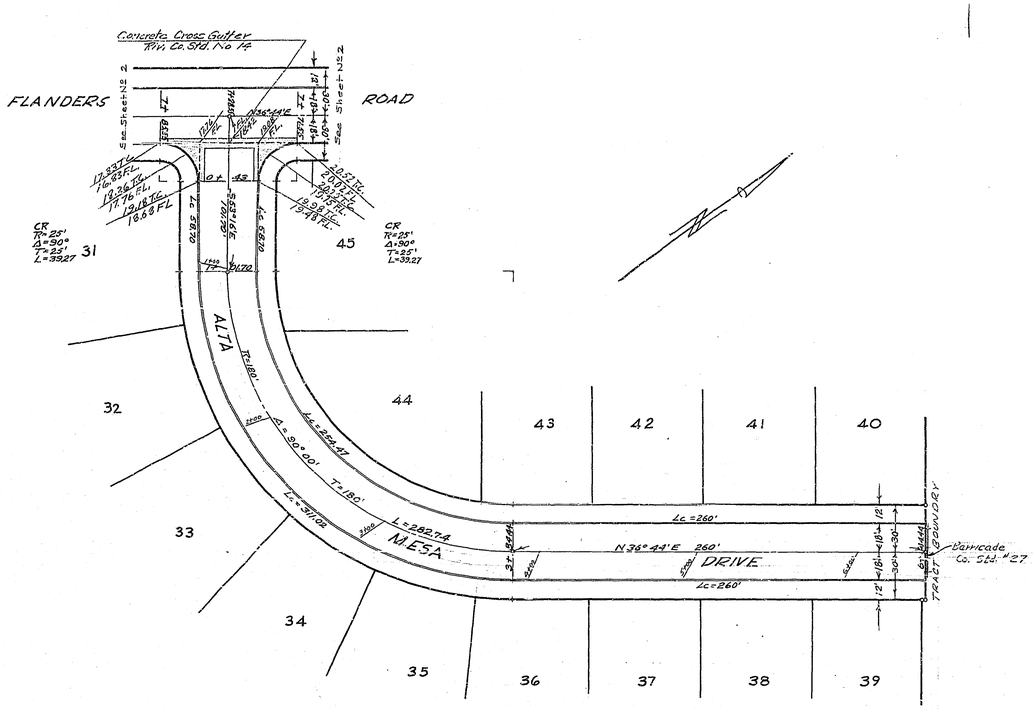


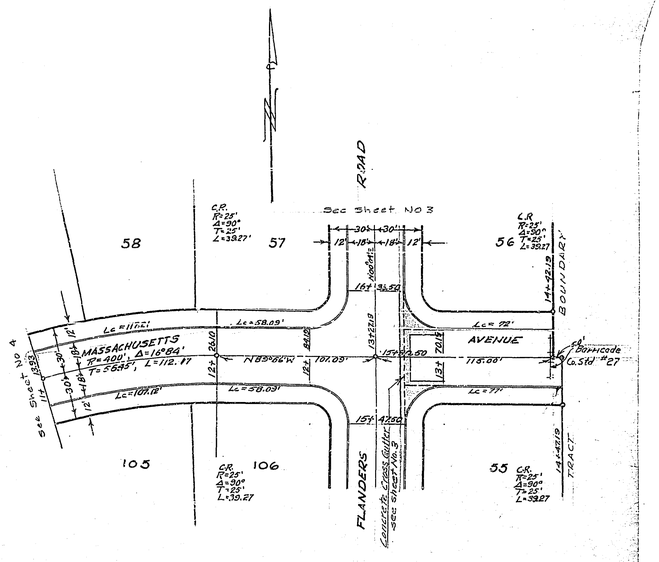
Plan & Profile
FLANDERS ROAD
UNIVERSITY HIGHLANDS
May 1956 J.F. DAVIDSON C.E.
Scale: Vert. 1"=4' Horiz. 1"=40'
F.B. 555-27 Sheet 3 of 11 Sheets

PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner

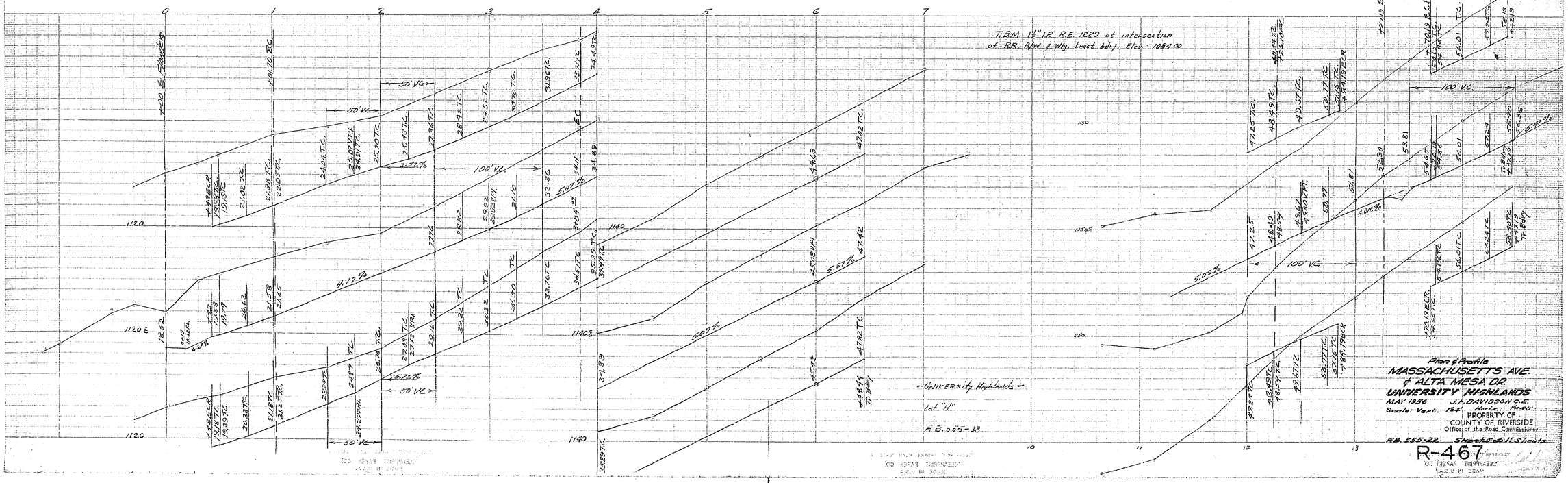
R-467

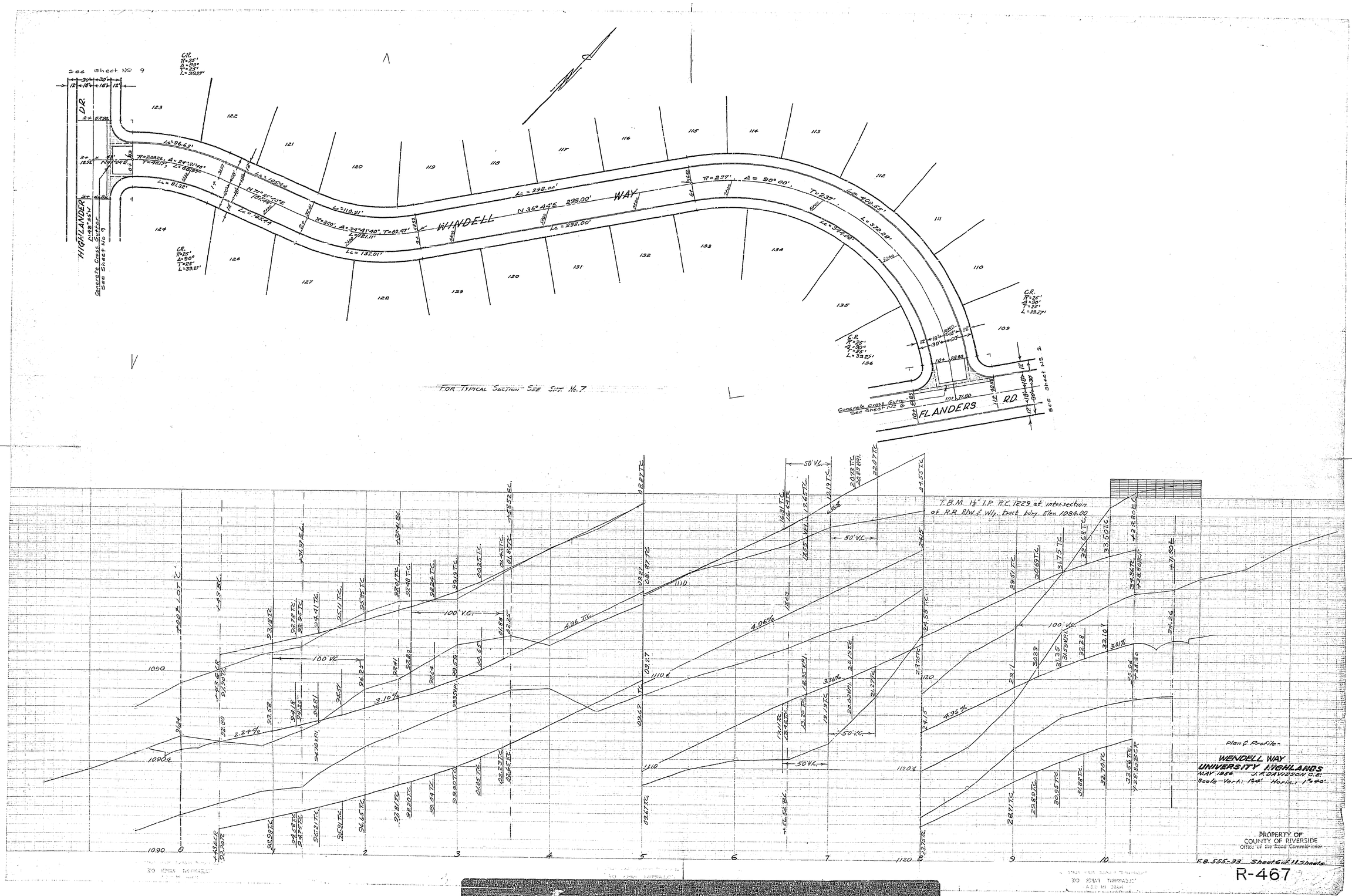

MASSACHUSETTS AVENUE
TYPICAL SECTION "CC"
Scale 1" = 1'-0"
Note: Curb & Gutter detail as shown on Riv. Co. Std. No. 10 type "A"
See Sheet No. 8
Concrete Cross Gutters See Sheet No. 8
DRIVE
MASSACHUSETTS AVENUE
SUGARLOAF
Barricade Co. Std. #27
N 89°57'E
N 74°00'E
S 79°00'E
Lc = 201.22'
Lc = 264.84
Lc = 281.80
R = 580'
Δ = 27°00'
T = 139.25'
L = 273.32'
Lc = 85.32'
Lc = 70.32'
Lc = 97'
C.R. R = 25' Δ = 90° T = 25' L = 39.27'
T.B.M. 1½" I.P. R.E. 1229 at intersection of R.R. R/W & Vly. tract bdry. Elev. 1084.00
4.23%
4.726%
5.09%
5.00%
PROPERTY OF COUNTY OF RIVERSIDE
Office of the Road Commissioner
Plan & Profile
MASSACHUSETTS AVE.
UNIVERSITY HIGHLANDS
May 1956
J.F. DAVIDSON, C.E.
Scale: Vert.: 1"=4' Horiz.: 1"=40'
F.B. 555-22 Sheet 4 of 11 Sheets
R-467

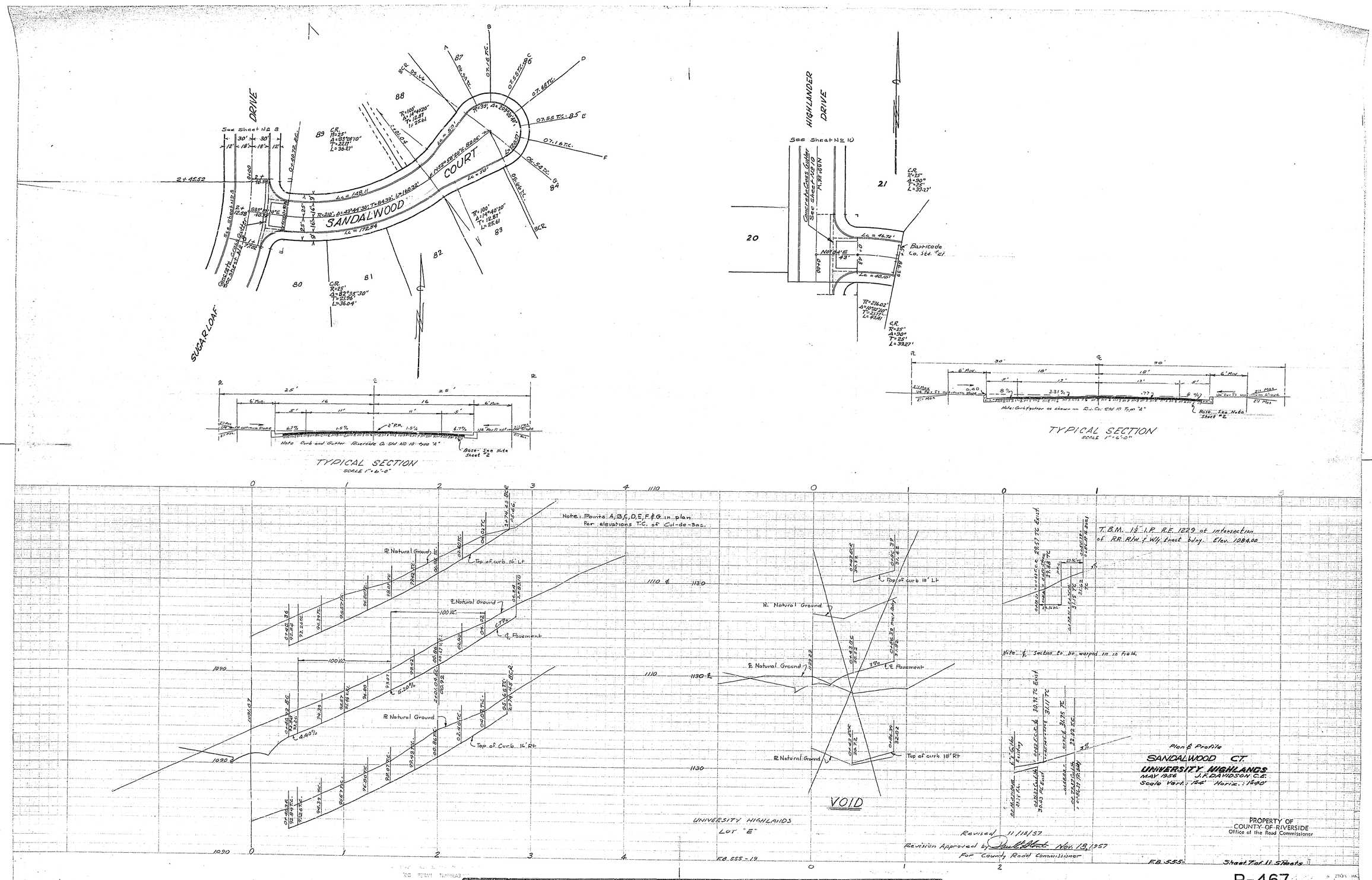




FOR TYPICAL SECTION - SEE SHT No. 7

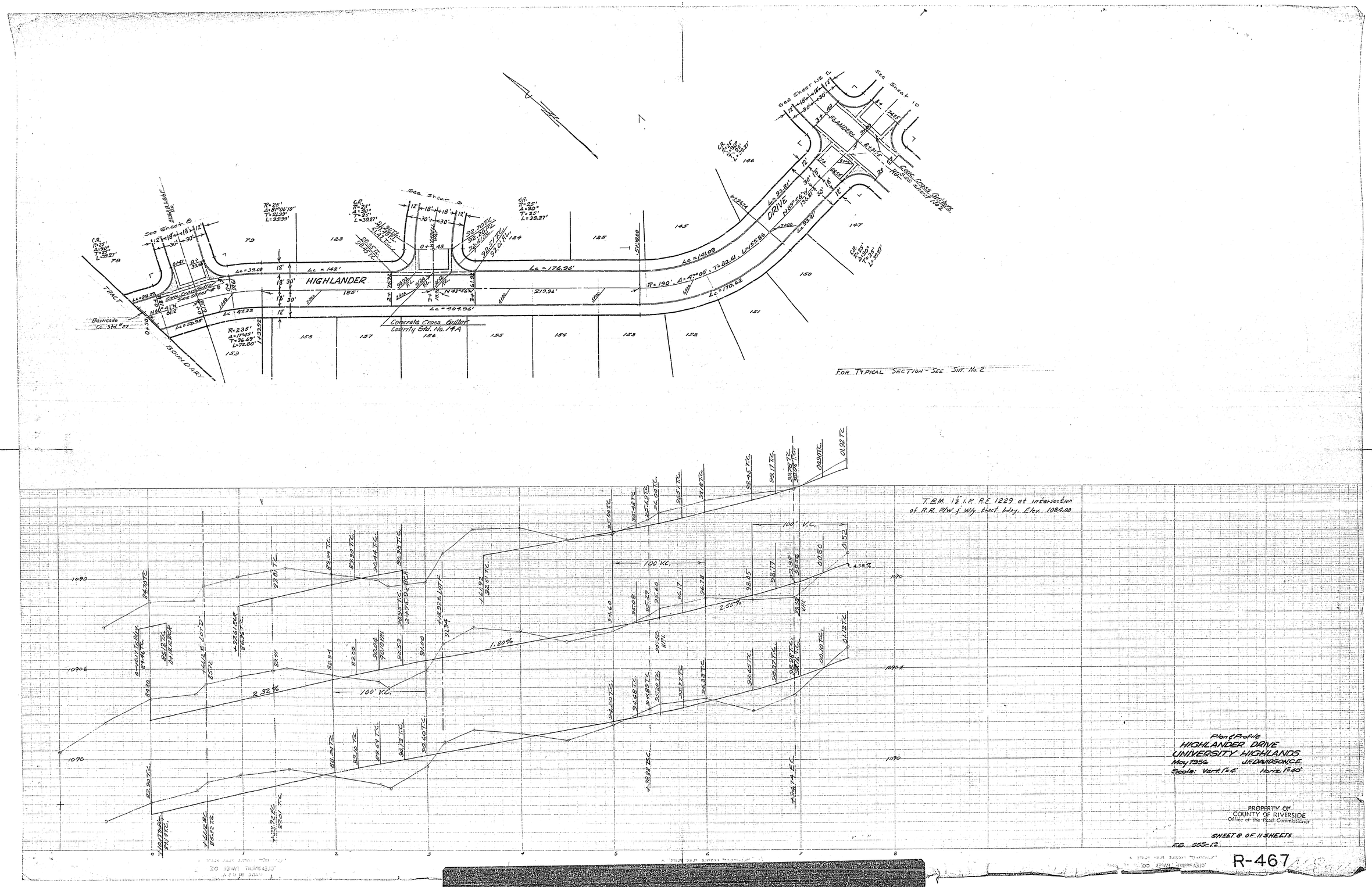



See Sheet No 9
HIGHLANDER DR.
Concrete Cross Gutter
See Sheet No 9
WENDELL WAY
FLANDERS RD.
Concrete Cross Gutter
See Sheet No 6
See Sheet No 2
FOR TYPICAL SECTION - SEE SHT. No. 7
T.B.M. 1½ I.P. R.E. 1229 at intersection of R.R. R/W & Wly. tract bdry. Elev. 1084.00
Plan & Profile
WENDELL WAY
UNIVERSITY HIGHLANDS
MAY 1956 J.F. DAVIDSON C.E.
Scale Vert.: 1"=4' Horiz.: 1"=40'
PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner
F.B. 555-33 Sheet 5 of 115 Sheets
R-467

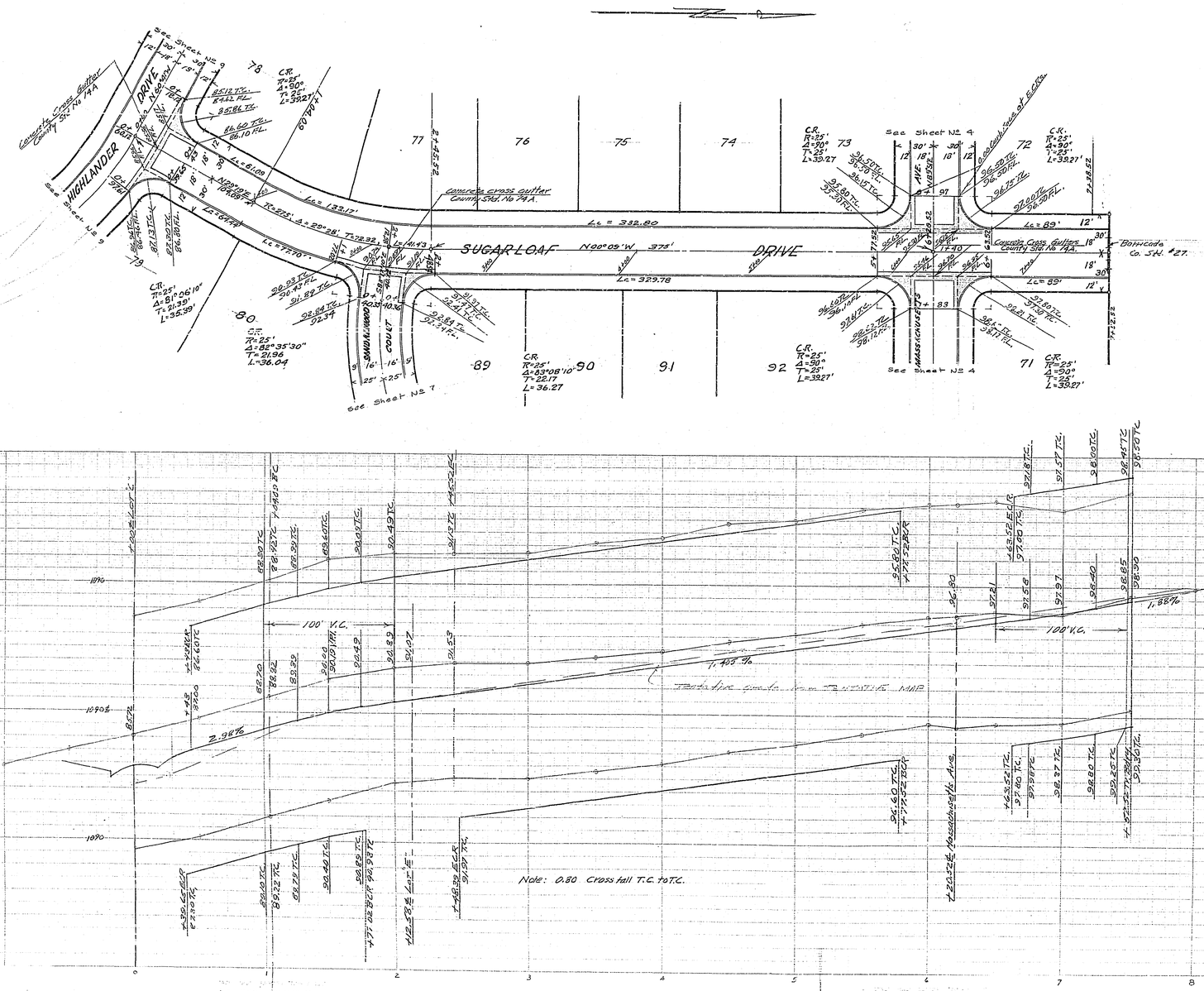


SANDALWOOD COURT
SUGAR LOAF DRIVE
HIGHLANDER DRIVE
See Sheet No 8
See Sheet No 10
Concrete Cross Gutter See Sheet No 10
Barricade Co. Std. #21
TYPICAL SECTION
SCALE 1" = 6'-0"
Note: Curb and Gutter Riverside Co. Std No 10 type "A"
Base - See Note Sheet #2
Note: Curb & gutter as shown on Riv. Co. Std 10 Type "A"
Note: Points A, B, C, D, E, F & G in plan for elevations T.C. of Cul-de-Sac.
T.B.M. 1½" I.P. R.E. 1229 at intersection of R.R. R/W & W/y tract bdry. Elev. 1084.00
Note: ℄ Section to be warped in in field.
Top of curb 16' Lt
Top of curb 18' Lt
Top of curb 16' Rt
Top of curb 18' Rt
℄ Natural Ground
℄ Pavement
100 V.C.
VOID
UNIVERSITY HIGHLANDS
LOT "E"
Plan & Profile
SANDALWOOD CT.
UNIVERSITY HIGHLANDS
MAY 1956 J.F. DAVIDSON C.E.
Scale Vert.: 1"=4' Horiz.: 1"=40'
Revised 11/18/57
Revision Approved by Nov. 13, 1957
For County Road Commissioner
PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner
F.B. 555-19
F.B. 555-
Sheet 7 of 11 Sheets

R-467


HIGHLANDER
DRIVE
FLANDERS
See Sheet 8
See Sheet 6
See Sheet No. 2
See Sheet 10
Concrete Cross Gutter
County Std. No. 14A
Barricade Co. Std. #27
TRACT BOUNDARY
FOR TYPICAL SECTION - SEE SHT. No. 2
T.B.M. 1½" I.P. R.E. 1229 at intersection of R.R. R/W & W/y. tract bdry. Elev. 1084.00
100' V.C.
2.32%
1.80%
2.55%
4.38%
Plan & Profile
HIGHLANDER DRIVE
UNIVERSITY HIGHLANDS
May 1956
J.F. DAVIDSON, C.E.
Scale: Vert. 1"=4'
Horiz. 1"=40'
PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner
SHEET 8 OF 11 SHEETS
F.B. 555-12
R-467

A



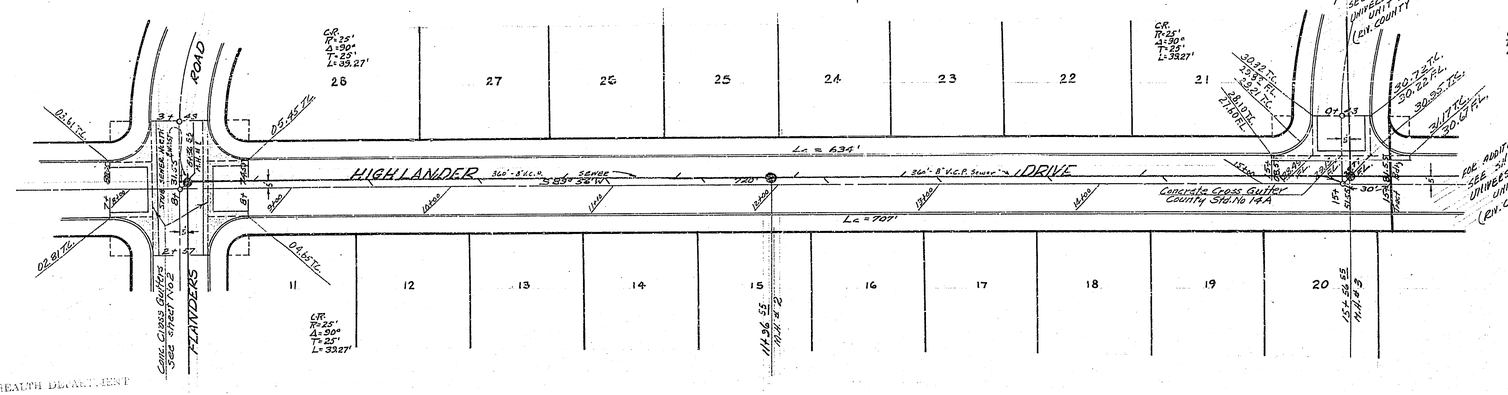
For Typical Section - See Sht. No. 7

Plan & Profile
SUGARLOAF DRIVE
UNIVERSITY HIGHLANDS
MAY 1956 J.F. DAVIDSON C.E.
Scale: VERT.: 1"=4' HORIZ.: 1"=40'

PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner

F.B. 555-20 Sheet 9 of 10 Sheets

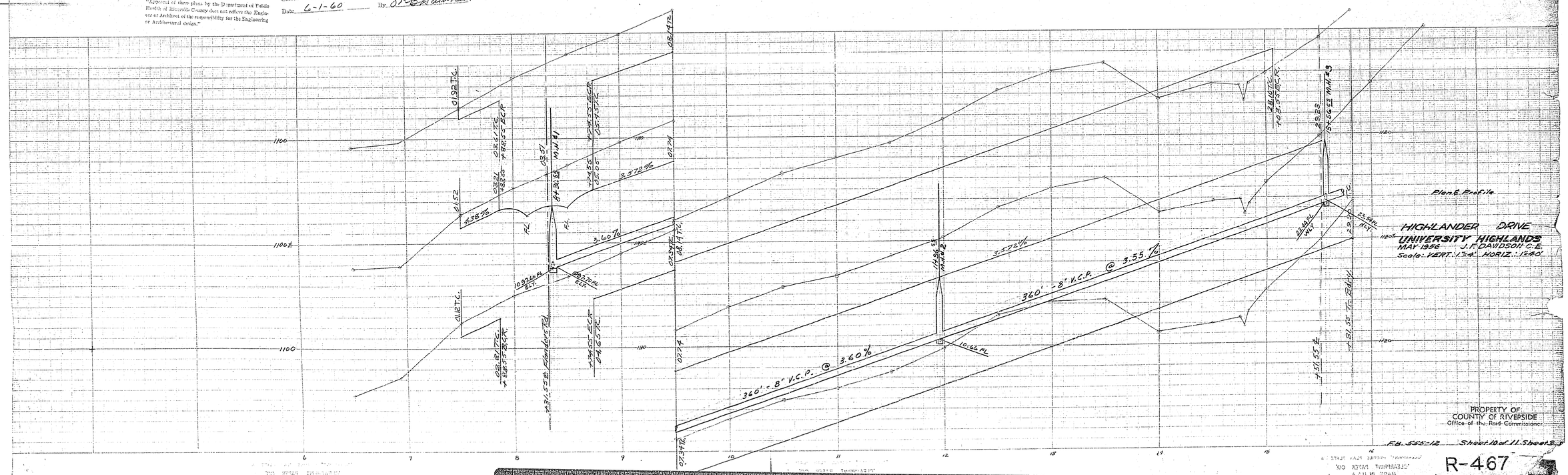
R-467



RIVERSIDE COUNTY HEALTH DEPARTMENT

___ FOOD ESTABLISHMENT	___ SEWAGE DISPOSAL
___ TRAILER PARK	___ GAL. SEPTIC TANK
___ HOTEL, MT. HOTEL	___ SQ. FT. OF TRENCH LINE
___ DWELLING	___ X SEPAGE PIT
___ COMMERCIAL BUILDING	CONNECTION TO SEWER
___ WATER SOURCE	X SEWER LINE LAYOUT
___ WATER LINE LAYOUT	___ SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 6-1-60 By [signature]

"Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design."