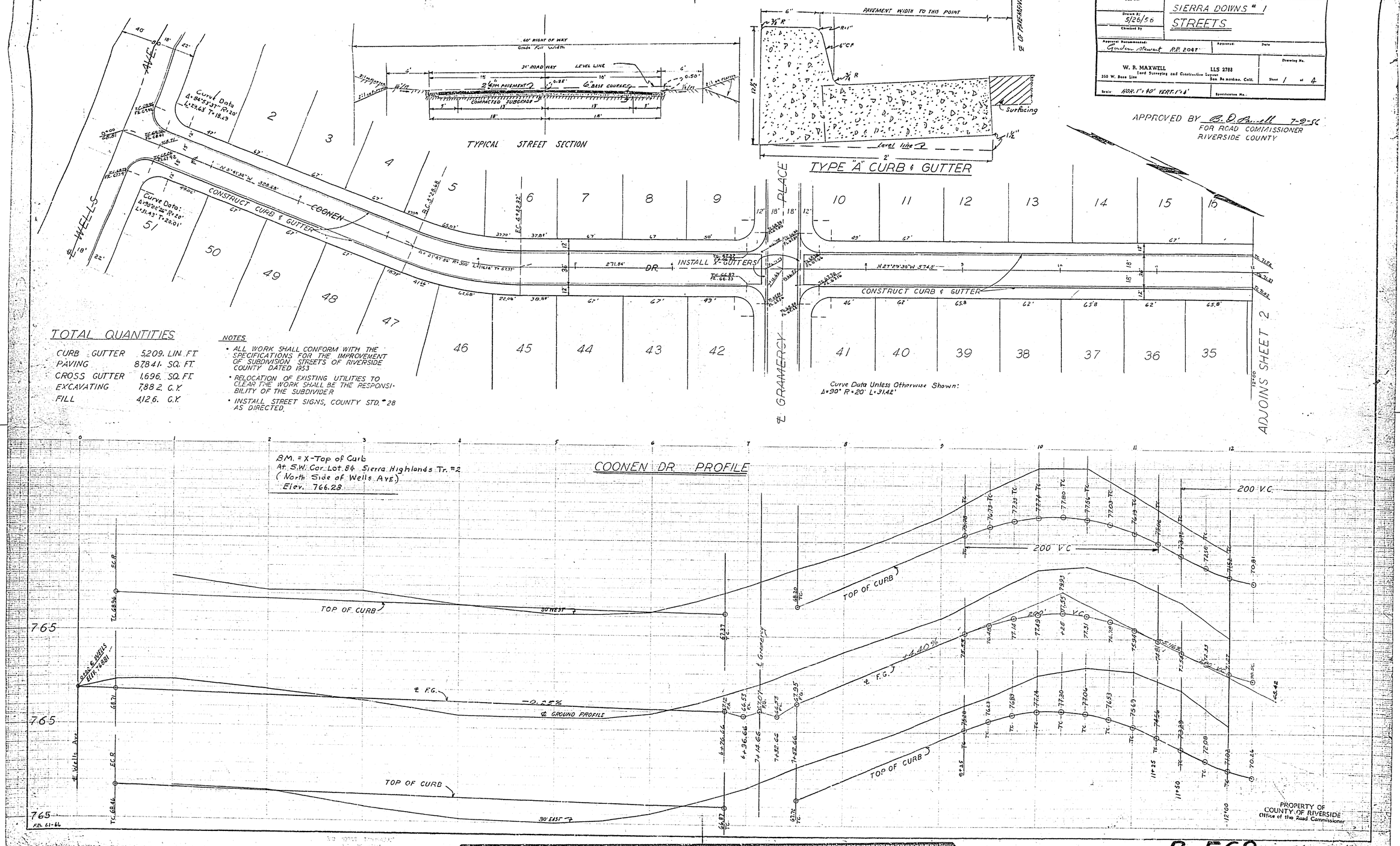
COONEN DRIVE – FROM WELLS AVE. TO STA. 12+00

File No.	SIERRA DOWNS # 1
Drawn By: 5/26/56	STREETS
Checked By	
Approval Recommended: Gordon Stewart R.E. 2047	Approved: Date
W. R. MAXWELL LS 2788 Land Surveying and Construction Layout 350 W. Base Line San Bernardino, Calif.	Drawing No. Sheet 1 of 4
Scale: HOR. 1" = 40' VERT. 1" = 4'	Specification No.:

APPROVED BY B. D. Powell 7-9-56
FOR ROAD COMMISSIONER
RIVERSIDE COUNTY

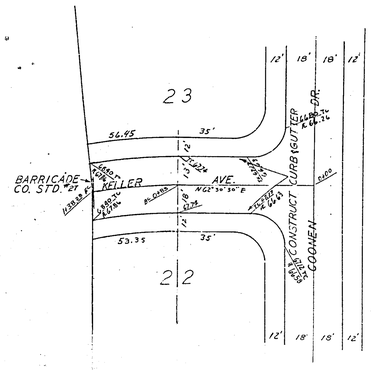


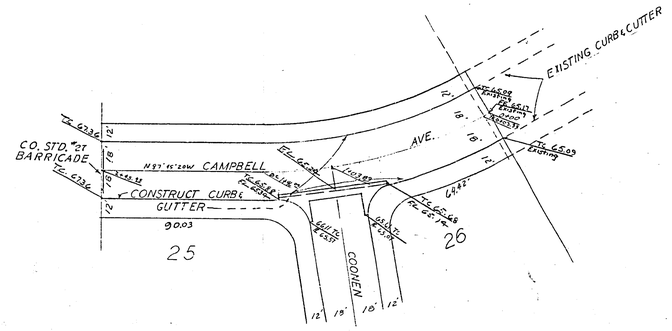
R-568 ~~720-H~~

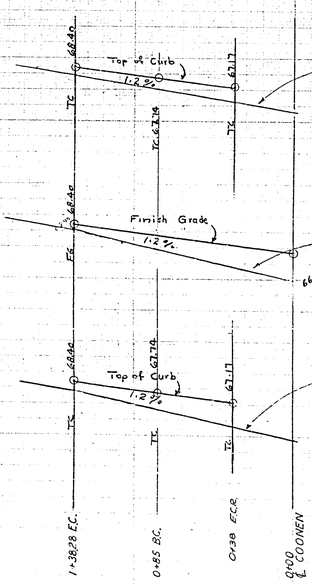
KELLER AVE
CAMPBELL AVE

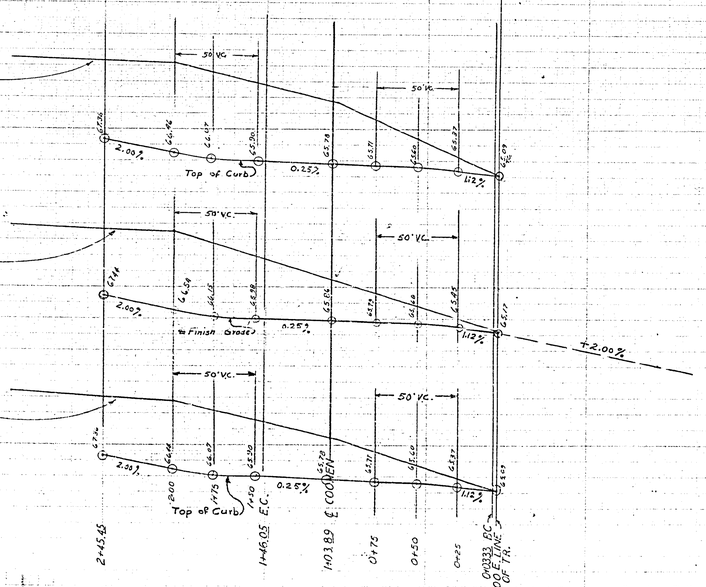
File No.	SIERRA DOWNS #1 STREETS
Drawn 5/26/56	
Checked By	
Approval Recommended: Gordon Stewart R.E. 2077	Approved: Date
W. R. MAXWELL Land Surveying and Construction Layout 250 W. Rose Line San Bernardino, Calif. LLS 2786	Drawing No. Sheet 4 of 4
Scale HOR. 1" = 40' VERT. 1" = 4'	Specification No.

APPROVED BY R. D. Powell 7-9-56
FOR ROAD COMMISSIONER
RIVERSIDE COUNTY









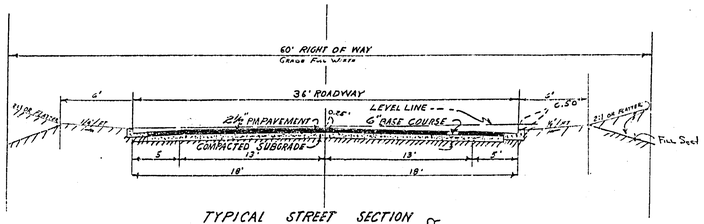
PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner

R-568 Zone-4

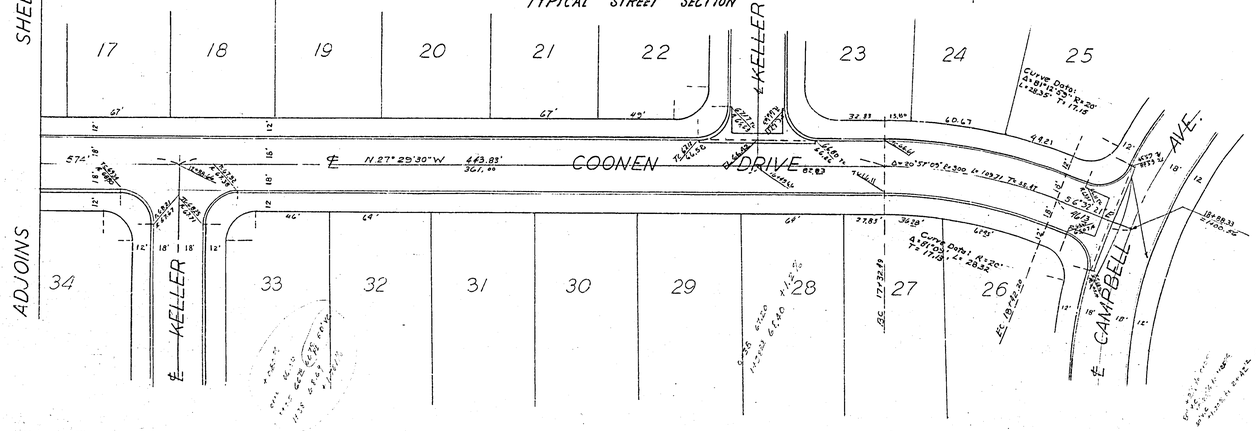
COONEN DRIVE - STA. 12+00 TO CAMPBELL AVE.

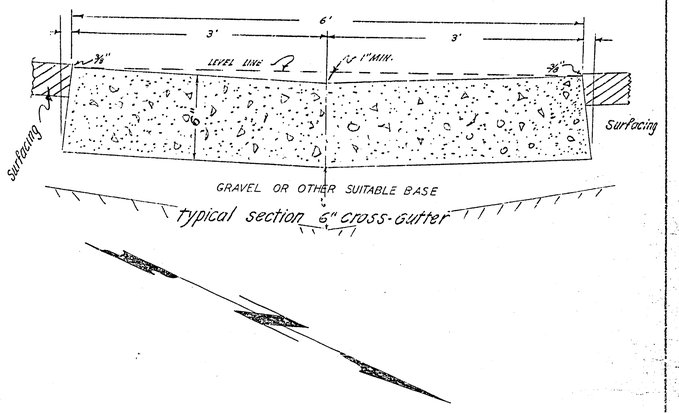
File No.	SIERRA DOWNS #1 STREETS
Drawn By 5/26/56	
Checked By	
Approval Recommended: Gordon Stewart R.E. 2044	Approved: Date
W. R. MAXWELL Land Surveying and Construction Layout 350 W. Base Line San Bernardino, Calif. LLS 2788	Drawing No. Sheet 2 of 4
Scale HOR. 1" = 40' VERT. 1" = 4'	Specification No.:

APPROVED BY R. D. Powell 7-9-56
FOR ROAD COMMISSIONER
RIVERSIDE COUNTY

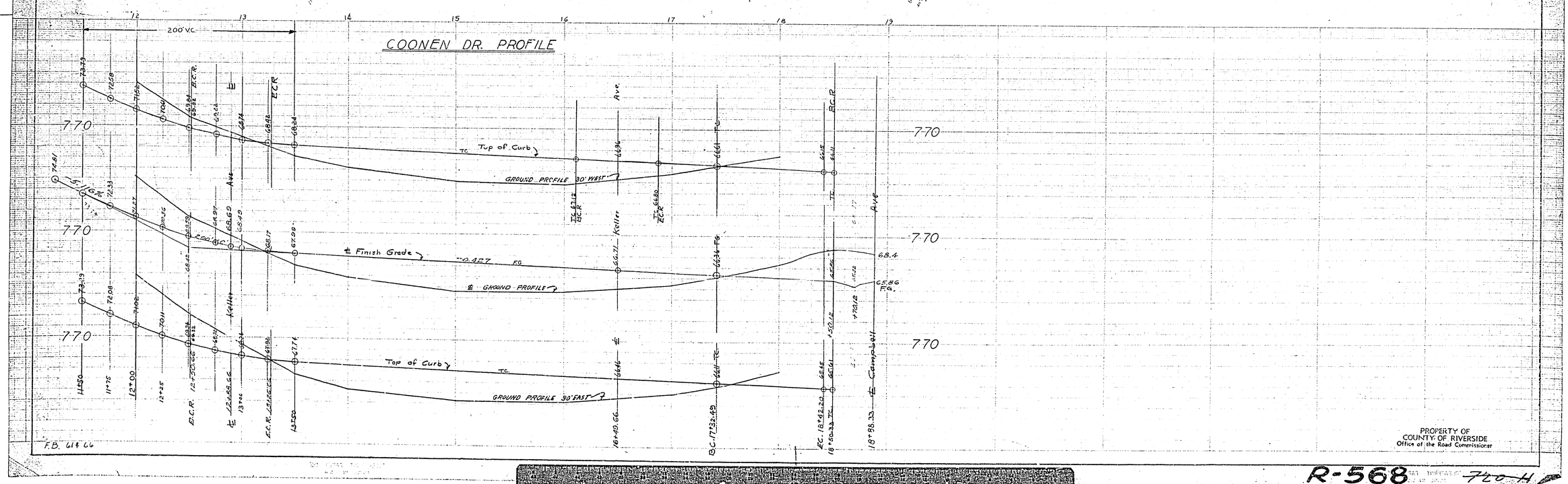


TYPICAL STREET SECTION





typical section 6" cross-gutter



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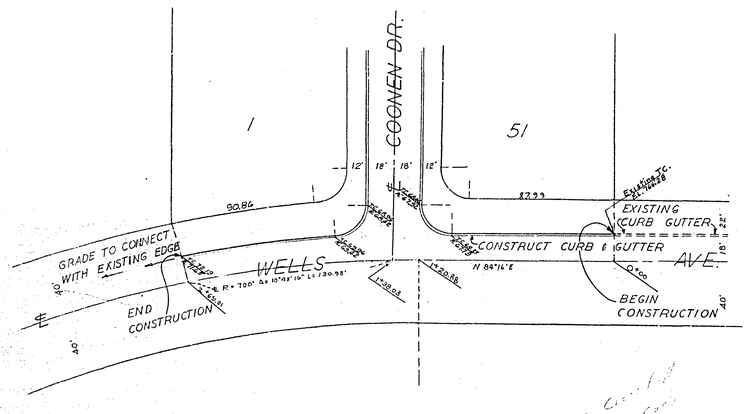
COUNTY OF RIVERSIDE
Office of the Road Commissioner

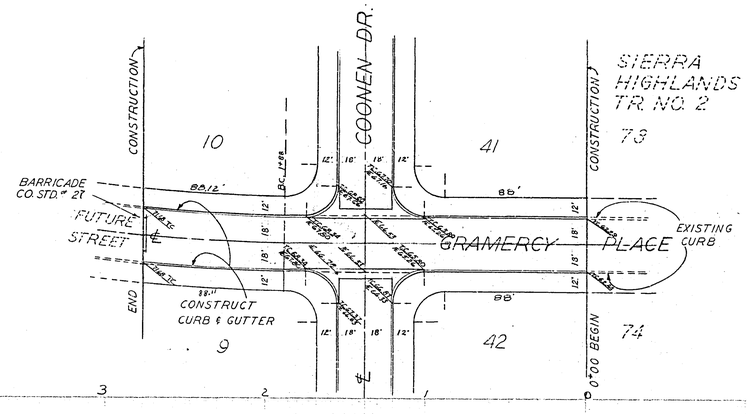
R-568 720-H

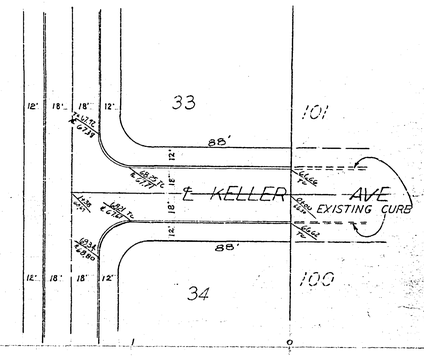
WELLS AVE.
GRAMERCY PLACE
KELLER AVE.

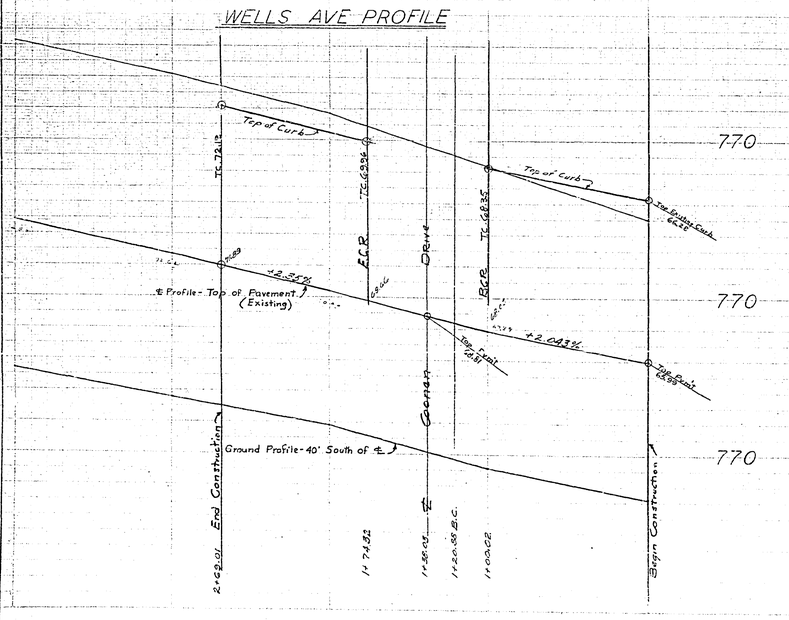
File No.	
Drawn By 5/26/56	SIERRA DOWNS #1 STREETS
Checked By	
Approved Recommended: Gordon Stewart R.E. 2047	Approved: Date
W. R. MAXWELL LLS 2788 Land Surveying and Construction Layout 330 W. Base Line San Bernardino, Calif.	Drawing No. Sheet 3 of 4
Scale HOR. 1" = 40' VERT. 1" = 4'	Specification No.:

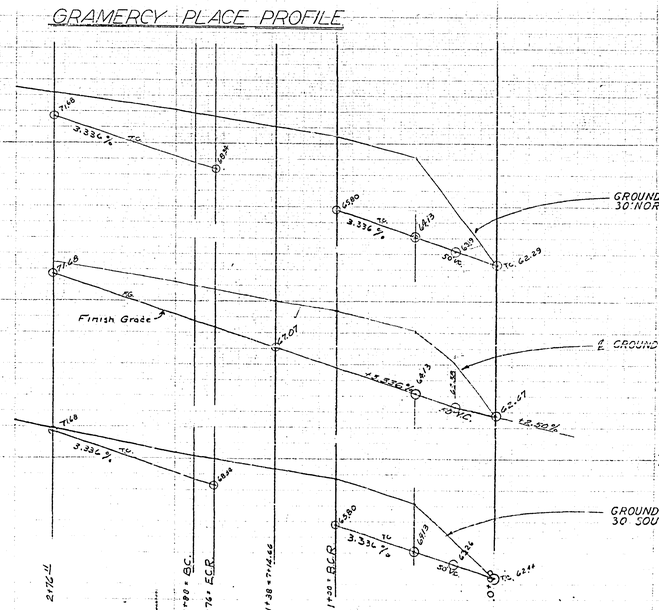
APPROVED BY R. D. Powell 7-2-56
FOR ROAD COMMISSIONER
RIVERSIDE COUNTY

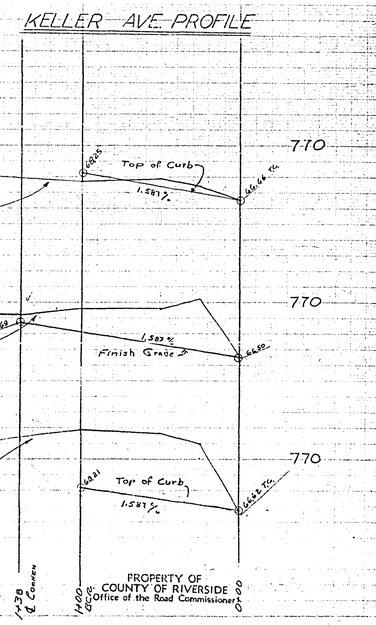












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Office of the Road Commissioner

R-568

SHEET 2 OF 2 SHEETS

LOCATED IN THE COUNTY OF RIVERSIDE

SIERRA DOWNS TRACT NO. 1

BEING A SUBDIVISION OF A PORTION OF LA GRANADA TRACT AS SHOWN IN BOOK 12,

PAGES 42 TO 51 OF MAPS, *RECORDS OF RIVERSIDE COUNTY, CALIF.*

W. R. MAXWELL, L.L.S. 2788 JUNE 1956 SCALE 1" = 100'

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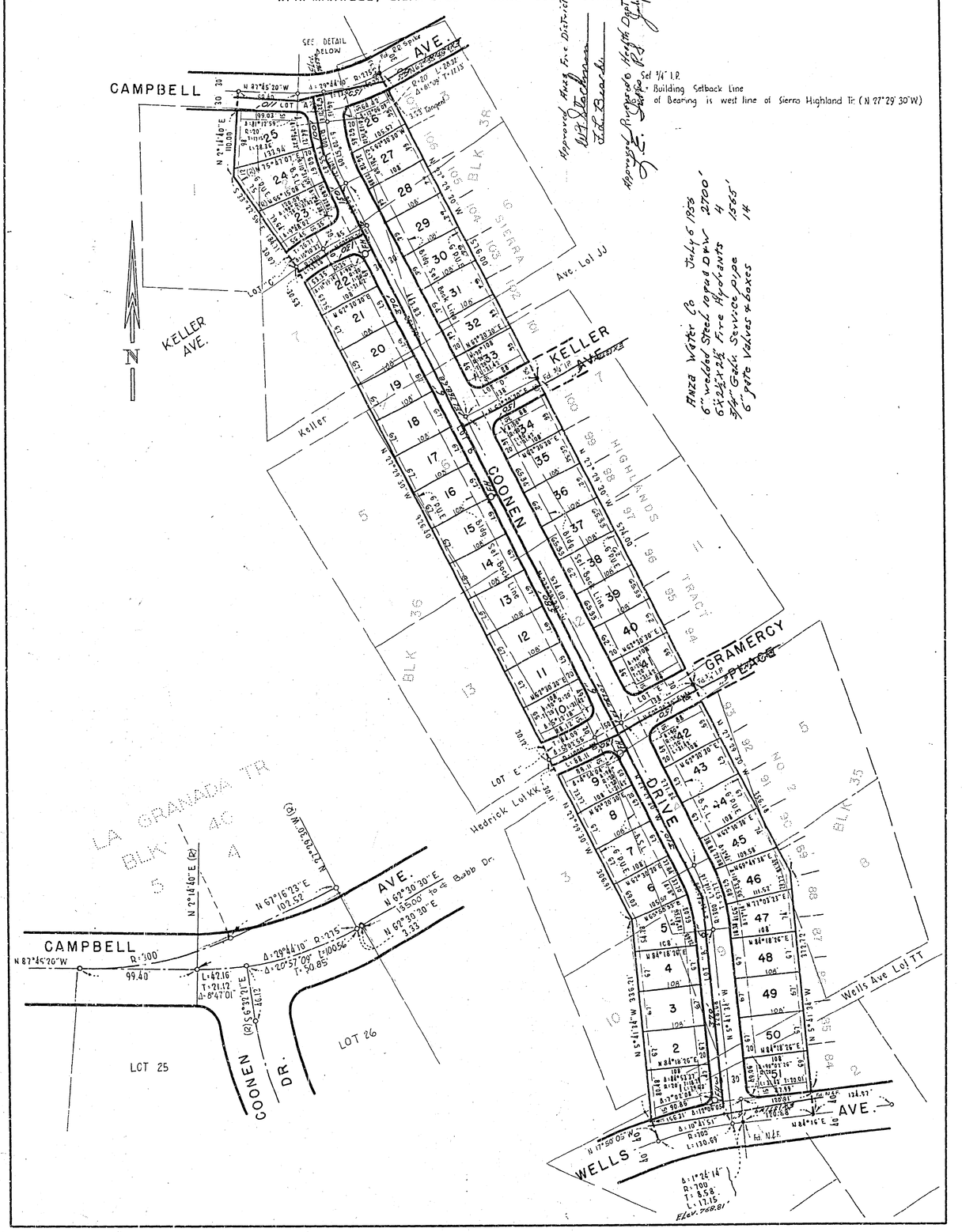
Office of the Road Commissioner



Approved Anza Fire District
Approved Riverside Health Dept.

Set 3/4" I.P.
Building Setback Line
of Bearing is west line of Sierra Highland Tr. (N 27°29'30"W)

Anza Water Co July 6 1956
6" welded Steel 10 gal D&W 2700'
6"x2½"x2½" Fire Hydrants 4
3/4" Galv. Service pipe 1565'
6" gate Valves & boxes 14

R-568

220-H