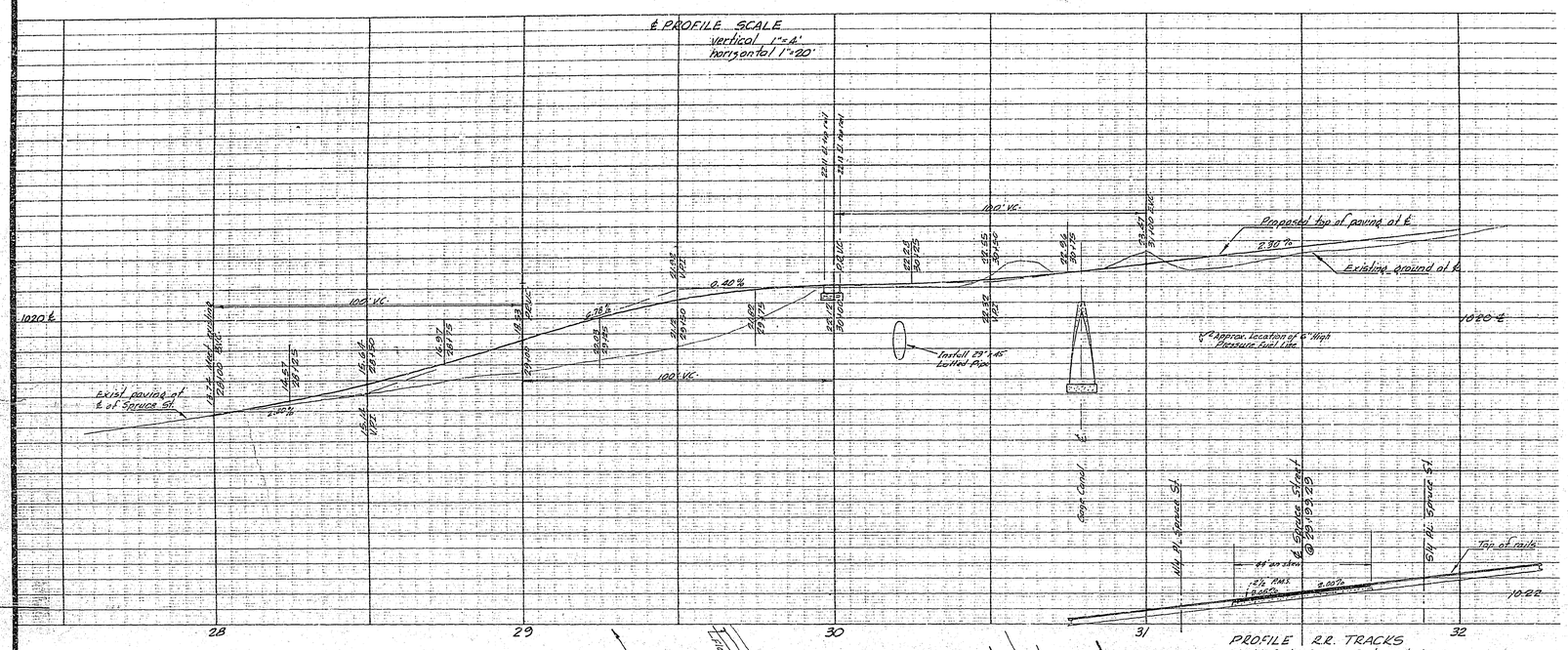
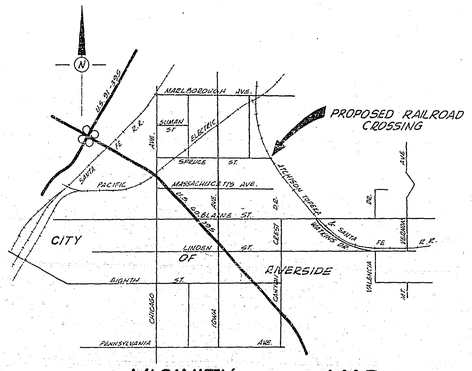
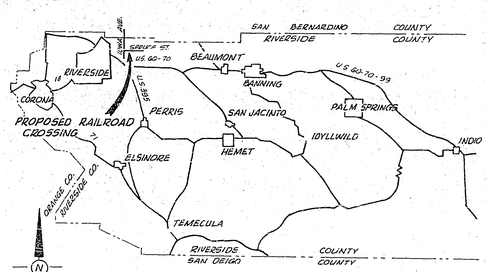
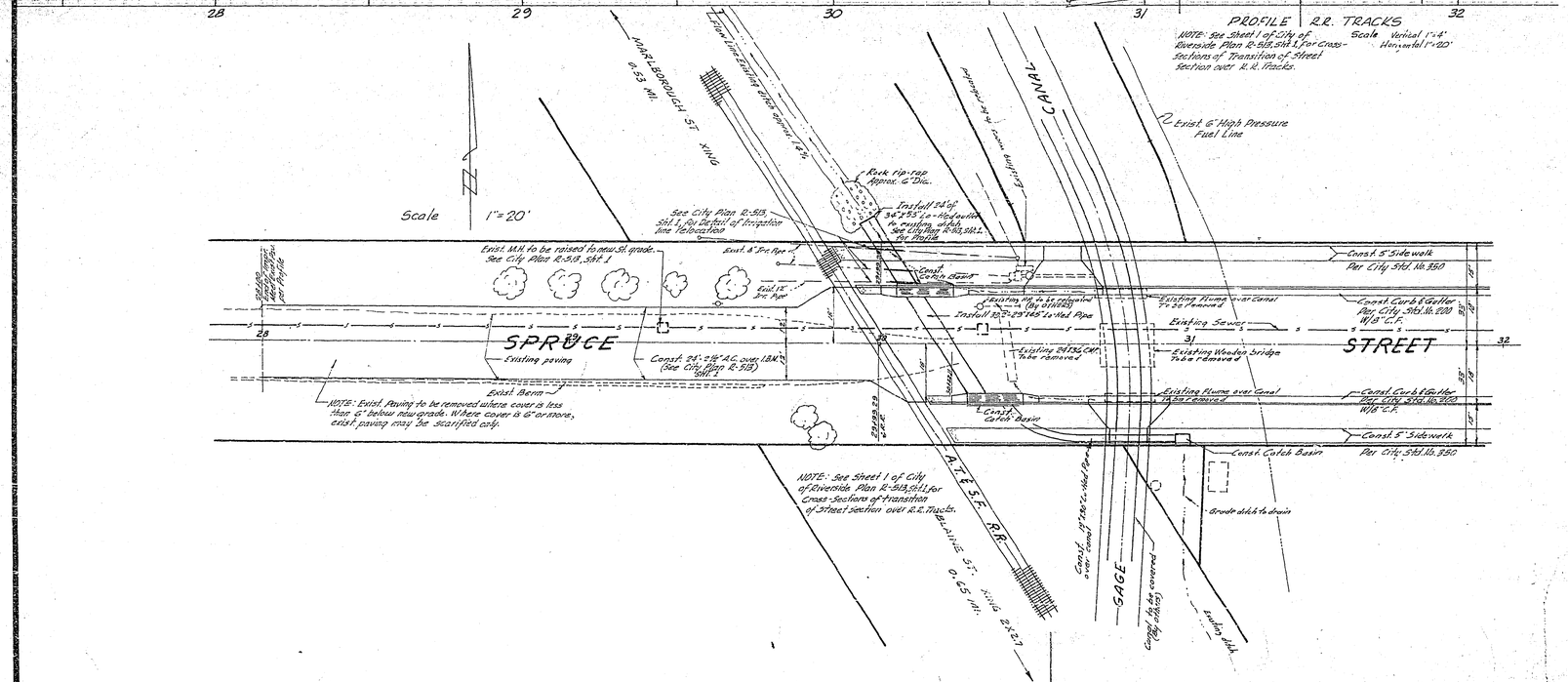








REVISIONS		
MARK	DATE	DESCRIPTION

DESIGNED BY
DRAWN BY
CHECKED BY
RECOMMENDED BY
ASSISTANT CITY ENGINEER

R.B. 637-68; 680; 800

J. F. DAVIDSON-CIVIL ENGINEER
R.E. NO. 862
RIVERSIDE, CALIFORNIA
APPROVED BY George E. McClark R.E. 10640 DATE 2/11/63

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

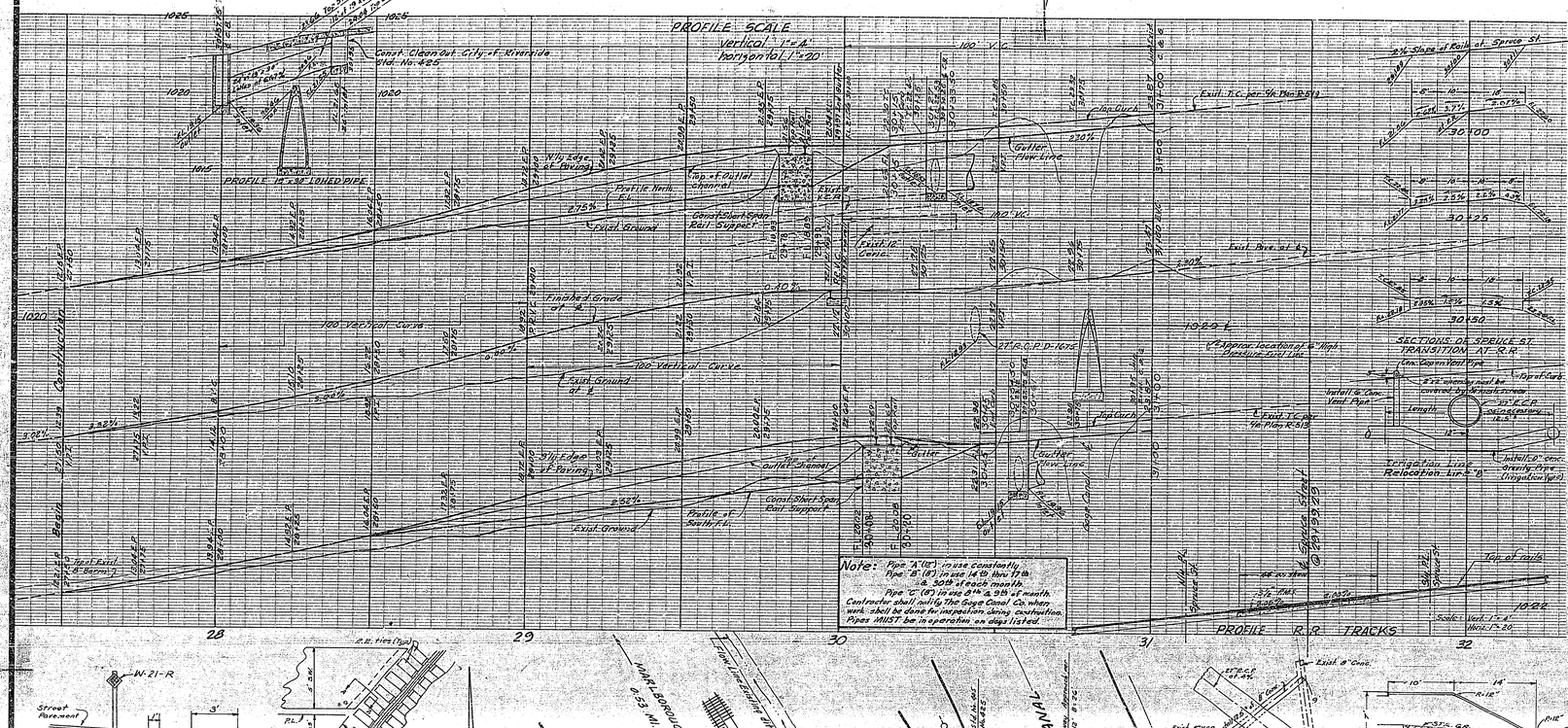
STREET PLAN & PROFILE
PROPOSED IMPROVEMENT OF SPRUCE ST. (INDIANAPOLIS AVE) AND A.T. & S.F. RAILWAY
CROSSING NO. 2X-2.02

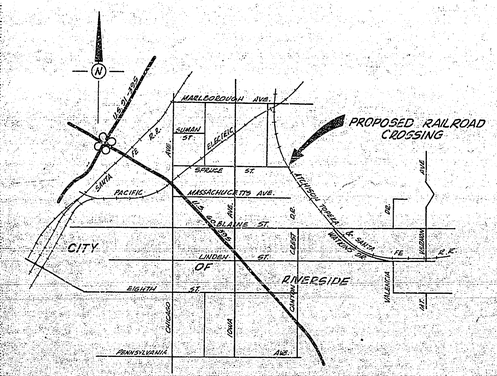
APPROVED BY
Director of Public Works
DATE
NO. R-676
SHEET 1 OF 1

2169

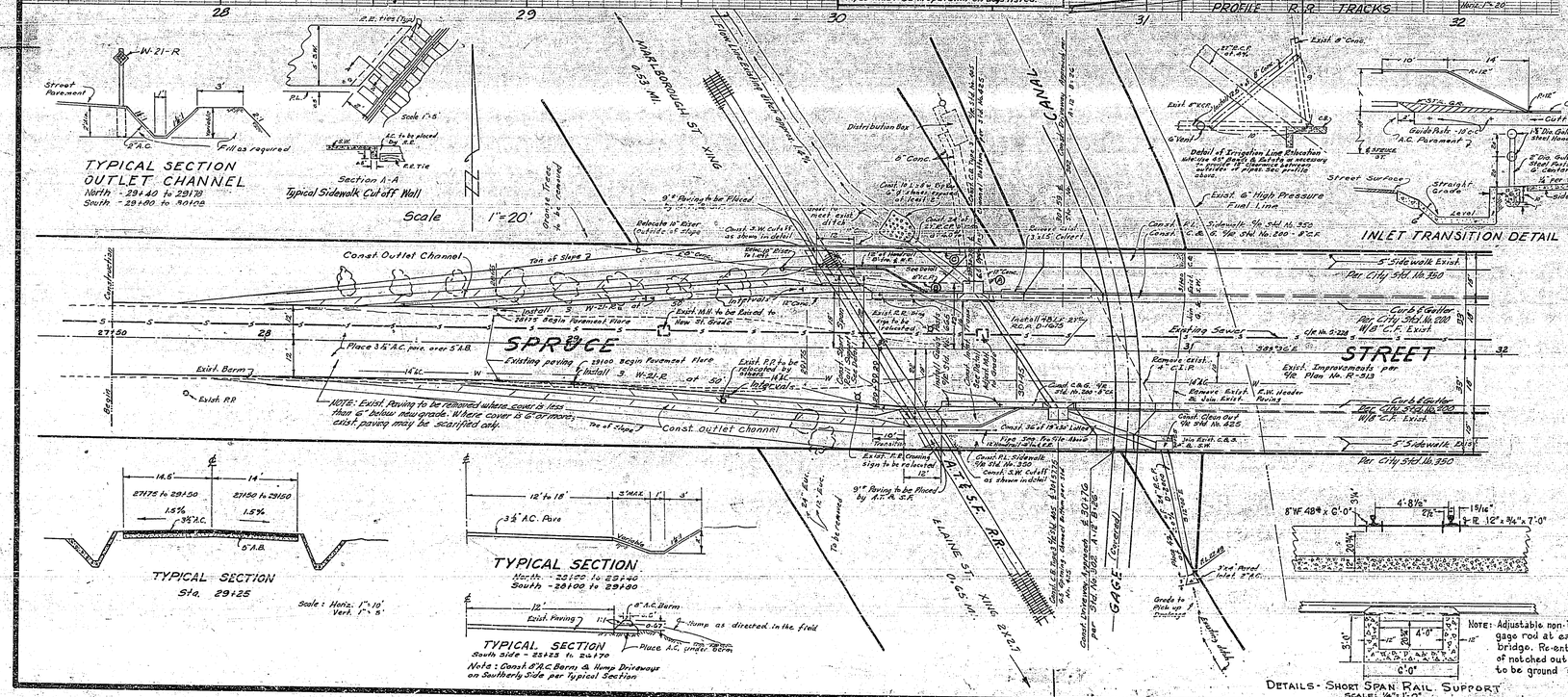
General Notes

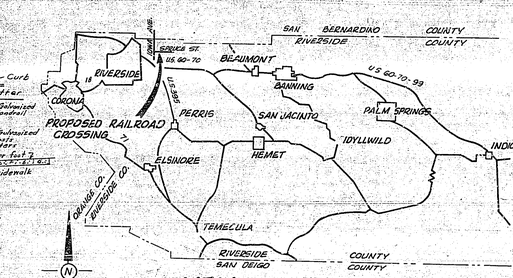
1. It shall be the responsibility of the Contractor to clear the right of way in accordance with the provisions of law as it affects each utility including irrigation lines and appurtenances and at no cost to the City.
2. Construction shall be in accordance with the City of Riverside, Department of Public Works, Specifications No. 461 and Standard Drawings.
3. Prime coat, seal coat, and paint binder are required.
4. Grading will require a permit under Ordinance 3093 for a cut or fill exceeding 100 cubic yards or a fill over one foot in depth.
5. Contractor shall contact Santa Fe Railroad Division Office in San Bernardino 48 hours prior to any construction within the R/W.
6. Prior to construction the Contractor shall sign a Santa Fe Railroad save-harmless letter agreement and obtain Santa Fe Railroad approval of insurance.





VICINITY MAP
No Scale





KEY MAP
SHOWING THE WESTERN PORTION OF RIVERSIDE CO.

Bench Mark: Brass cap set in conc. at S.E. corner of Blaine St. & Canyon Crest Dr. El. 1038.73

F.B. 637-68; 680; 800; 825

Approved by Gage Canal Company
1/8/65
Date

REVISIONS		
MARK	DATE	DESCRIPTION

DESIGNED BY
DRAWN BY
CHECKED BY
RECOMMENDED BY
ASSISTANT CITY ENGINEER

J. F. DAVIDSON - CIVIL ENGINEER
R.E. NO. 862
RIVERSIDE, CALIFORNIA
APPROVED BY R.E. 10228 DATE 2/11/65

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

STREET PLAN & PROFILE
PROPOSED IMPROVEMENT OF SPRUCE ST. (INDIANAPOLIS AVE) AND A.T. & S.F. RAILWAY
CROSSING NO. 2X-2.02

APPROVED BY
Director of Public Works
DATE 1-18-65

NO. R-676
SHEET 1 OF 1

2169