IN THE COUNTY OF RIVERSIDE

TRACT 3583

BEING A SUBDIVISION OF A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST S.B.B.&M. SHOWN AS PARCELS 2 & 3 ON RECORD OF SURVEY FILED IN BOOK 46 PAGE 73 RIVERSIDE COUNTY RECORDS.

HUGH M. GALLAHER

JANUARY 1967 R.C.E. 7304

FILED
On Oct. 26 1967
At 4:30 P.M.
W. D. Bolough
County Recorder
By [signature] Deputy
Fee $ 9.00
No.
Filed by County Clerk
Sub. Guar. Western Title Guar.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE ON SAID MAP, AND WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE FOR STREET PURPOSES, LOTS A, B, C, D, E, F, G, H, I AND J, AND TO THE COUNTY OF RIVERSIDE THE 1' BARRIER STRIP, LOT K. ALL THE P.U.E.S SHOWN ON THE WITHIN SUBDIVISION MAP ARE DEDICATED TO PUBLIC USE FOR THE PURPOSE OF CONSTRUCTION AND MAINTANANCE OF PUBLIC UTILITIES. THE DRAINAGE EASEMENTS SHOWN HEREON ARE DEDICATED TO PUBLIC USE.

MIDWEST CONSTRUCTION CO., A CALIFORNIA CORP.

Sydney H. Haylor — PRESIDENT

Barbara D. Moberg — SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } SS.
COUNTY OF RIVERSIDE }

ON THIS 4th DAY OF April, 1967 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Sydney J. Haylor KNOWN TO ME TO BE THE PRESIDENT AND Barbara D. Moberg KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES Nov 25, 1968

[signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CIVIL ENGINEERS CERTIFICATE

I, HUGH M. GALLAHER HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JANUARY 1967, THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATION SHOWN HEREON AND WILL BE IN PLACE NOT LATER THAN ONE YEAR FROM THE DATE OF RECORDATION OF THIS MAP, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED THIS 18th DAY OF MARCH, 1967

Hugh M. Gallaher
RCE 7304

TRUSTEE CERTIFICATE

FIRST AMERICAN TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION TRUSTEE UNDER DEED OF TRUST

BY [signature] ASST. VICE PRESIDENT

BY

NOTARY ACKWONLEDGEMENT

STAE OF CALIFORIA
COUNTY OF RIVERSIDE } S.S.

ON THIS 4th DAY OF APRIL, 1967 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John D. Lewis KNOWN TO ME TO BE THE ASST. VICE PRESIDENT ~~AND KNOWN TO ME TO BE THE SECRETARY~~ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 9-30-70

[signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

COUNTY SERVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AS FILED, AMMENDED AND APPROVED BY THE COUNTY PLANNING COMMISSION, THAT ALL PROVISIONS OF THE STATE LAW AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, AND THAT I AM SATISIFIED THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 23rd DAY OF Oct. 1967 A.C. KEITH COUNTY SURVEYOR
BY C. C. Keith

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THIS PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE $1000.00

DATED THIS 14 DAY OF April 1967

DONNA BOUER BABCOCK, COUNTY TAX COLLECTOR
BY [signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF $1000.00 HAS BEEN (EXECUTED AND FILED) DEPOSITED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS 23rd DAY OF October, 1967

DONALD D. SULLIVAN, COUNTY CLERK AND EX-OFFICIO OF THE BOARD OF SUPERVISORS
BY [signature] DEPUTY

COUNTY PLANNING COMMISSION CERTIFICATE

THE TENTATIVE MAP OF TRACT 3583 WAS APPROVED BY THE RIVERSIDE COUNTY PLANNING COMMISSION, IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAW, AT THE DULY AUTHORIZED MEETING HELD August 9, 1966

[signature]
SECRETARY RIVERSIDE COUNTY PLANNING COMMISSION

BOARD OF SUPERVISORS CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES SAID FINAL MAP AND ACCEPTS THE FORGOING DEDICATIONS, EXCEPT LOT K THE 1' BARRIER STRIP WHICH IS ACCEPTED CONTINGENT UPON THE EXTENTION AND IMPROVEMENT OF THE STREETS. THE DRAINAGE EASEMENTS ARE NOT ACCEPTED.

DATED THIS 23rd DAY OF October, 1967

IN THE COUNTY OF RIVERSIDE, CALIFORNIA

BY [signature]
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST: DONALD D. SULLIVAN COUNTY CLERK AND EX-OFFEICIO CLERK OF THE BOARD OF SUPERVISORS

BY [signature] DEPUTY

EASEMENT HOLDERS CERTIFICATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11547-d OF THE BUSINESS AND PROFESSIONS CODE IN AS MUCH AS THEIR INTEREST CAN NOT RIPEN INTO FEE.

SOUTHERN CALIFORNIA EDISON CO.
By Inst. #2494, dated Jan. 7, 1966, Official Records.

WESTERN MUNICIPAL WATER DISTRICT
By Inst. #34699 dated Mar. 19, 1964, Official Records

UNITED STATE GOVERNMENT holder of an easement for road purposes.

SOIL REPORT

A SOIL REPORT FOR TRACT 3583 WAS PREPARED BY ~~[illegible]~~ HUGH M. GALLAHER, CIVIL ENGINEER, ON 13 APRIL, 1965, AS REQUIRED BY THE HEALTH AND SAFETY CODE, SECTION 17953.

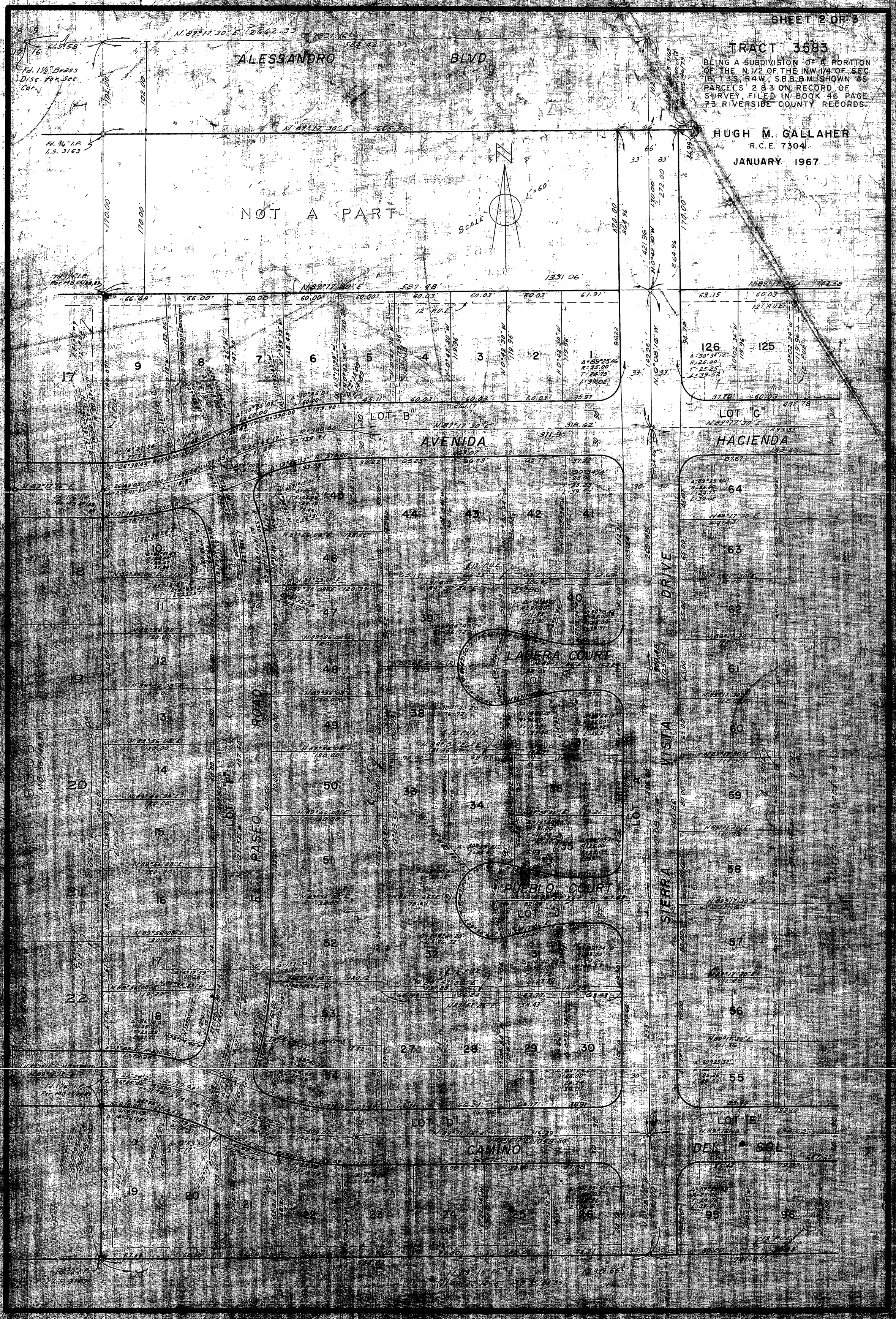
SHEET 2 OF 3

TRACT 3583

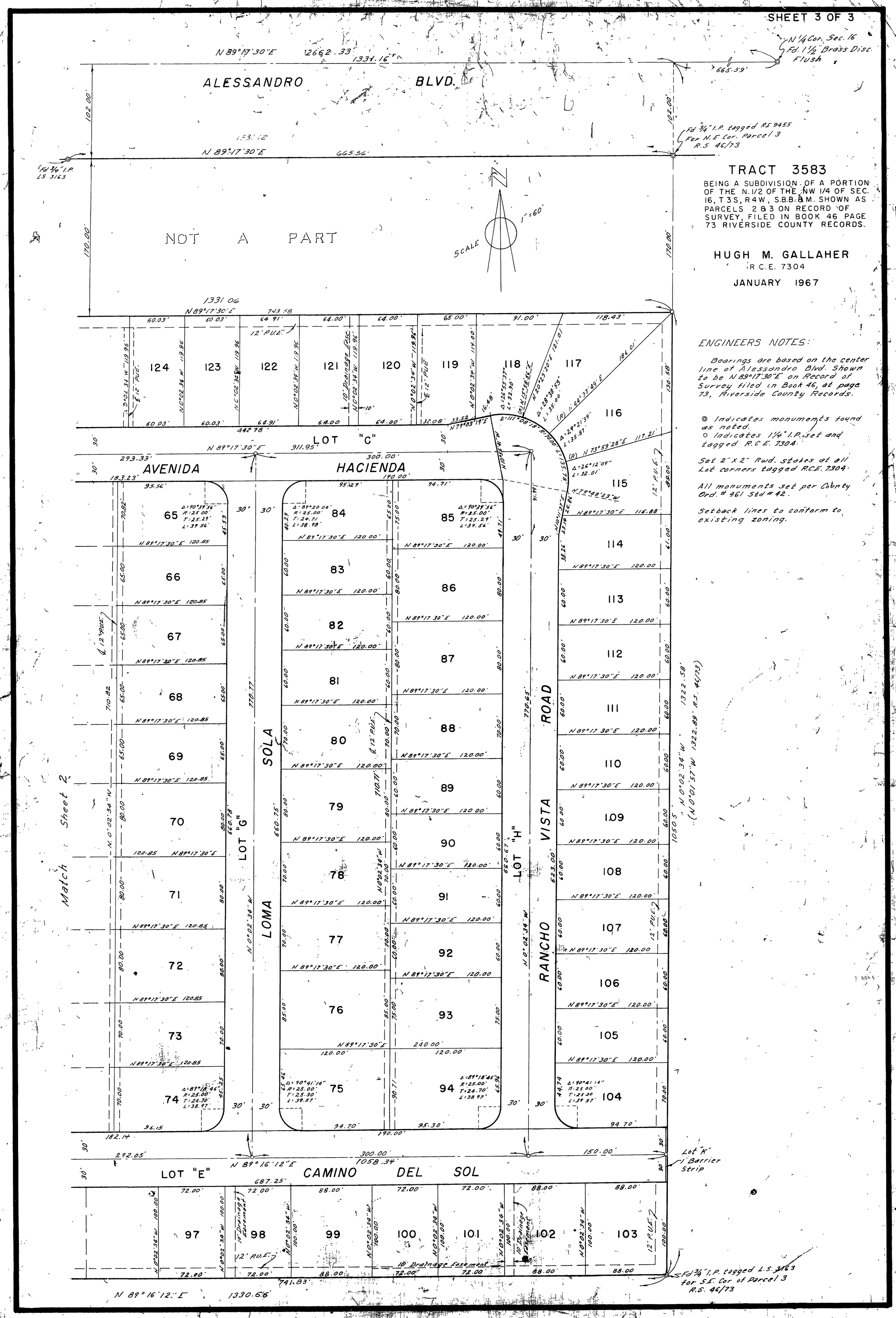
BEING A SUBDIVISION OF A PORTION OF THE N. 1/2 OF THE NW. 1/4 OF SEC. 16, T.3S., R.4W., S.B.B.&M. SHOWN AS PARCELS 2 & 3 ON RECORD OF SURVEY, FILED IN BOOK 46 PAGE 73 RIVERSIDE COUNTY RECORDS.

HUGH M. GALLAHER
R.C.E. 7304

JANUARY 1967



SHEET 3 OF 3



TRACT 3583

BEING A SUBDIVISION OF A PORTION OF THE N. 1/2 OF THE NW 1/4 OF SEC. 16, T 3 S, R 4 W, S.B.B.&M. SHOWN AS PARCELS 2 & 3 ON RECORD OF SURVEY, FILED IN BOOK 46 PAGE 73 RIVERSIDE COUNTY RECORDS.

HUGH M. GALLAHER
R.C.E. 7304

JANUARY 1967

ENGINEERS NOTES:

Bearings are based on the center line of Alessandro Blvd. Shown to be N 89°17'30"E on Record of Survey filed in Book 46, at page 73, Riverside County Records.

◎ Indicates monuments found as noted.
○ Indicates 1 1/4" I.P. set and tagged R.C.E. 7304.

Set 2"X2" Rwd. stakes at all Lot corners tagged R.C.E. 7304.

All monuments set per County Ord. # 461 Std # 42.

Setback lines to conform to existing zoning.