19/16

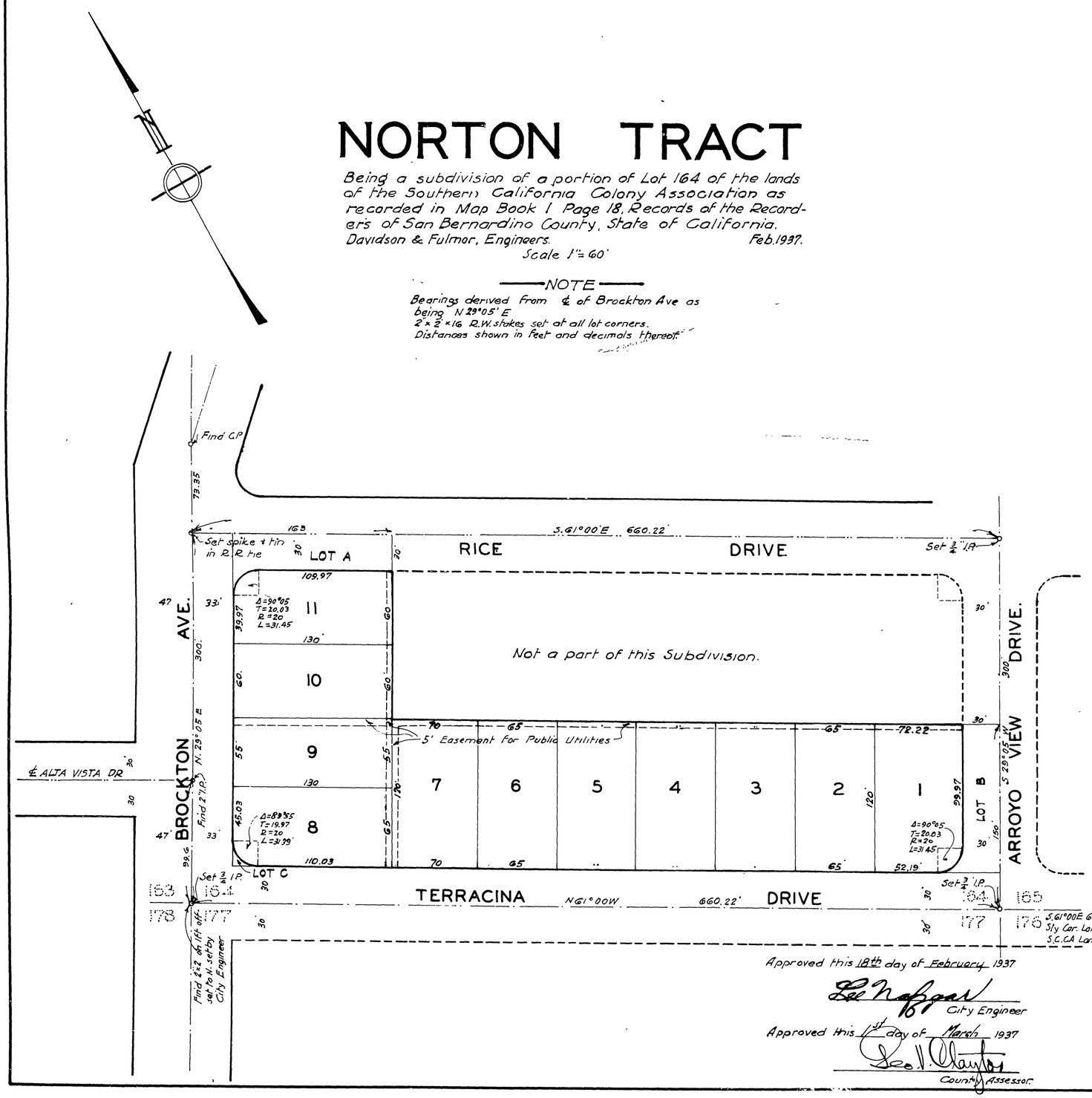
FILED
Mar. 1 1937
By- RIVERSIDE TITLE Co.
Jack A. Ross
RECORDER
FEE $5.00
F.B. Ross
Dep.

M.B. 19/16

NORTON TRACT

Being a subdivision of a portion of Lot 164 of the lands of the Southern California Colony Association as recorded in Map Book 1 Page 18, Records of the Recorder's of San Bernardino County, State of California.
Davidson & Fulmor, Engineers. Feb. 1937.
Scale 1" = 60'

NOTE
Bearings derived from ℄ of Brockton Ave as being N 29°05' E
2 x 2 x 16 R.W. stakes set at all lot corners.
Distances shown in feet and decimals thereof.



I hereby certify that I am the owner of or interested in the land included in the subdivision shown on the annexed map consisting of one (1) sheet; that I am the only person whose consent is necessary to pass a clear title to said land and I hereby consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to public use Lots A, B, & C

Charles T. Norton
C. T. Norton

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } S.S

On this 17th day of February 1937, before me Leonard White a Notary Public in and for the County of Riverside State of California, residing therein, duly commissioned and sworn personally appeared CHARLES T. NORTON also known as C.T NORTON, known to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal the day and year first above written.

Leonard White
Notary Public in and for County of Riverside, State of California.

RESOLVED: that the within Map be and the same is hereby accepted as the Official Map of NORTON TRACT; that the streets as shown on said Map are hereby not accepted as public streets; that the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk for and in behalf of the City of Riverside and to affix the official seal of said City hereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Common Council of the City of Riverside this 23rd day of February 1937.

City Clerk

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments not yet payable

Dated this 27th day of Feb. 1937

R.T. Hicks
County Auditor of Riverside County
State of California.

R.T HICKS.

I hereby certify that this plat is as approved by the Riverside City Planning Commission at its meeting held on the 9th day of Feb. 1937 with the proviso that said approval shall become null and void 90 days from the date of this certificate, unless this plat shall have been filed for record in the office of the County Recorder on or before the expiration of said 90 days
Dated this 17th day of February 1937.

Walton K. Lewis, Secretary
RIVERSIDE CITY PLANNING COMMISSION

I hereby certify that according to the records of this office, as of this date, the property shown on the hereto annexed map is not subject to any special assessments, bond and or liens which have not been paid in Full. This certificate does not include any special assessment district, the bonds of which have not yet become a lien upon said property.
Dated this 24th day of February 1937

City Treasurer.

I hereby certify that according to the records of this office, the property shown on the hereto annexed map is not subject to any special assessments which have not been paid in full.
Dated this 19th day of February 1937.

W. J. Braun
Street Superintendent

I hereby certify that I am a Registered Engineer of the State of California and that this map, consisting of one (1) sheet, correctly represents a survey made under my supervision in Feb. 1937 and that all the monuments shown hereon, actually exist and their positions are correctly shown.

J. R. Davidson
Registered Engineer No. 862

Approved this 18th day of February 1937

Leo Nafzger
City Engineer

Approved this 1st day of March 1937

Leo V. Clayton
County Assessor.

F.B. 245-71

M.B. 19/16

Book 1

MB 19/16

16