

Recording requested by:

DOC # 2001-121429

03/26/2001 08:00A Fee:15.00

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

TRA:009

DOCUMENTARY TRANSFER TAX = \$0.00



And when recorded, mail to:

SURVEYOR, CITY OF RIVERSIDE

Public Works Department

City Hall, 3900 Main Street

Riverside, California 92522

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21

Project: Riley C.O.C

A.P.N. 237-170-006

CO -007-001

C
AS

**CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE**

Property Owner(s): Robert Pat Riley

Pursuant to Section 66499.35(b) of the Government Code of the State of California and Section 18.39 of the Riverside Municipal Code, the real property located in the City of Riverside, County of Riverside, State of California as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, is hereby issued this Certificate of Compliance.

THIS CERTIFICATE RELATES ONLY TO ISSUES OF COMPLIANCE OR NONCOMPLIANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES ENACTED PURSUANT THERETO INCLUDING TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE . THE PARCEL DESCRIBED HEREIN MAY BE SOLD, LEASED, OR FINANCED WITHOUT FURTHER COMPLIANCE WITH THE SUBDIVISION MAP ACT OR ANY LOCAL ORDINANCE ENACTED PURSUANT THERETO.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY, OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE. DEVELOPMENT OF THE PARCEL MAY REQUIRE ISSUANCE OF A PERMIT OR PERMITS, OR OTHER GRANT OR GRANTS OF APPROVAL.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

By Craig Aaron 3-20-01
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

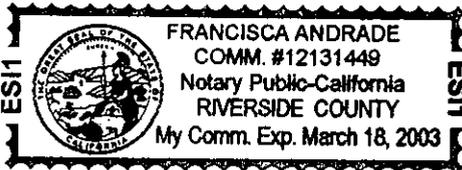
State of California }
County of Riverside } ss

On March 20, 2001 before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



EXHIBIT A

That certain parcel of land located in the City of Riverside, County of Riverside, State of California and described as a separate parcel in a document recorded July 26, 1967, as Instrument Number 64378 and described in said document as follows:

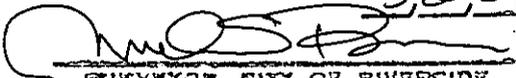
The northerly rectangular 2-1/2 acres to the easterly rectangular 5 acres of Lot 1 in Block 56 of ARLINGTON HEIGHTS as per map recorded in BOOK 11, pages 21 and 22 of Maps , in the office of the County Recorder of San Bernardino County , California;

Reserving therefrom for road purposes an easement for ingress and egress over the easterly 20 feet thereof.

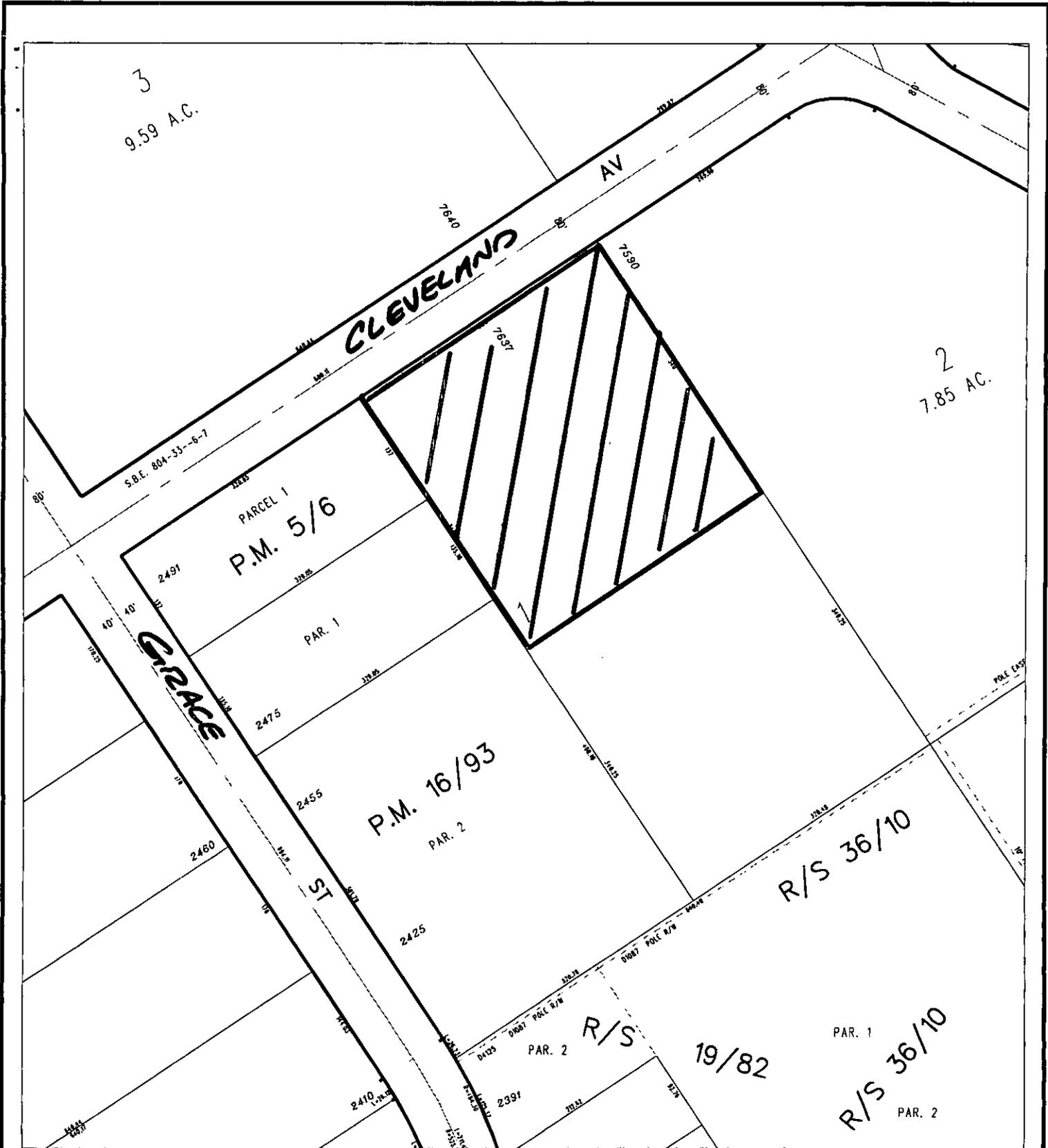
Together with the right to use water from the pipe line running within the northerly 20 feet of the following described property:

The southerly rectangular 2-1/2 acres of the easterly 5 acres of Lot 1 in said Block 56 of Arlington Heights.

The City of Riverside makes no warranty as to discrepancies, defects, or conflicts in boundary lines, shortage in area, encroachments, adverse claims, or any other facts that a correct survey and/or research of public records would disclose.

DESCRIPTION APPROVAL 3,20,01

CITY OF RIVERSIDE





3
9.59 A.C.

2
7.85 AC.

GRACE
ST

CLEVELAND
AV

PARCEL 1
P.M. 5/6

P.M. 16/93
PAR. 2

R/S 36/10

R/S 19/82

PAR. 1
R/S 36/10
PAR. 2

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 150'

Drawn by: bmark

Date: 03/20/01

Subject: CO-007-001

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CO-007-001