

467068

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

DEC - 8 1992

Provided to Central Recorder
of Riverside County, California

[Signature]
Recorder
Fees \$ 11

FOR RECORDER'S OFFICE USE ONLY

PROJECT: C-25-912
5684 Jurupa Avenue

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): LYNN M. PLYMETTE

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on June 4, 1992, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

467068

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

Dated: 12/2/92

By: [Signature]
KENNETH R. GUTIERREZ
DEPUTY PLANNING DIRECTOR

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) "

On this 2nd day of December, in the year 1992, before me,
NONA E. CARTWRIGHT a Notary Public in and for said County and
State, personally appeared KENNETH R. GUTIERREZ,
personally known to me to be the person who executed this instrument as
DEPUTY PLANNING DIRECTOR of the City of
Riverside, on behalf of the Planning Commission of the City of Riverside
and acknowledged to me that said Planning Commission executed the same.



Nona E. Cartwright
Notary Public in and for said
County and State

PLYMETTE.COC

EXHIBIT 'A'PARCEL 1

THAT PORTION OF THE WEST 3.82 ACRES OF GOVERNMENT LOT 2, IN FRACTIONAL SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE GOVERNMENT TOWNSHIP PLAT, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID GOVERNMENT LOT 2 WITH THE SOUTH LINE OF JURUPA AVENUE, 88.00 FEET IN WIDTH;

THENCE SOUTH 85°47'20" EAST, ALONG THE SOUTH LINE OF JURUPA AVENUE, A DISTANCE OF 164.88 FEET TO A POINT WHICH BEARS NORTH 85°47'20" WEST, A DISTANCE OF 90.00 FEET FROM THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN BY MAP ON FILE IN BOOK 22 OF RECORDS OF SURVEY, AT PAGE 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 0°03'02" EAST, PARALLEL WITH THE WEST LINE OF SAID PARCEL 1, A DISTANCE OF 211.50 FEET;

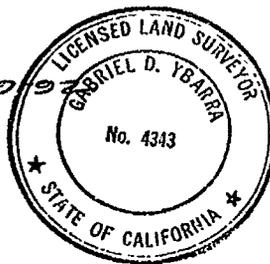
THENCE SOUTH 85°47'20" EAST, PARALLEL WITH THE SOUTHERLY LINE OF JURUPA AVENUE, A DISTANCE OF 90.00 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL 1;

THENCE SOUTH 0°03'02" EAST, ALONG THE WEST LINE OF SAID PARCEL 1 AND THE SOUTHERLY PROLONGATION THEREOF, A DISTANCE OF 388.39 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD;

THENCE NORTH 44°51'53" WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 360.78 FEET TO A POINT ON THE WEST LINE OF SAID GOVERNMENT LOT 2;

THENCE NORTH 0°02'07" WEST, A DISTANCE OF 362.90 FEET TO THE POINT OF BEGINNING.

Gabriel D. Ybarra 11-19-92
 GABRIEL D. YBARRA
 L.S. 4343
 REGISTRATION EXPIRES 6-30-96



DESCRIPTION APPROVAL 11/30/92
George P. ...
 SURVEYOR, CITY OF RIVERSIDE