

When recorded mail to:

Great Circle Family Foods, LLC
Attn: Roger Glickman
550 South Hope Street, 20th Floor
Los Angeles, CA 90071

COPY of Document Recorded
on 9-8-2002 as No. 334270
Has not been compared with original.
GARY L. ORSO
County Recorder
RIVERSIDE COUNTY, CALIFORNIA

FOR RECORDER'S OFFICE USE ONLY

Project: Krispy Kreme Donuts
APN 253-020-003

DX - 1217

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to GREAT CIRCLE FAMILY FOODS, LLC, a California Limited Liability Company, the real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/30 20 02

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic,

By [Signature]
ROBERT C. WALES, Executive Director

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

Attest [Signature]
City Clerk Agency Secretary

GENERAL ACKNOWLEDGEMENT

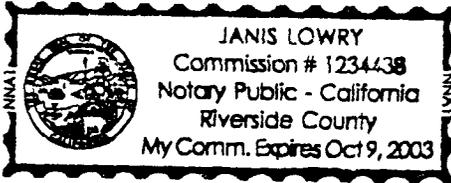
State of California }
County of RIVERSIDE } ss

On SEPTEMBER 1, 2000 before me JANIS LOWRY
(date) (name)

a Notary Public in and for said State, personally appeared

ROBERT C. WALLS and EVA A. SOLIS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

EXHIBIT A

That portion of Lot 1 in Block 1 of the Subdivision of Section 30, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California as per map recorded in Book 2 Page 37 of Maps in the Office of the County Recorder of said County described as follows:

Beginning at the northeast corner of said Lot 1;

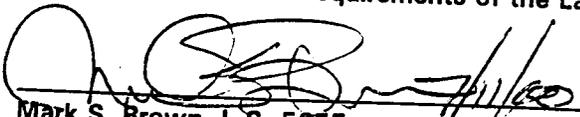
Thence westerly, on the southerly line of Eighth Street, 300 feet;

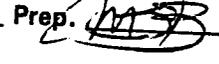
Thence southerly, parallel with the easterly line of Chicago Avenue, 168 feet;

Thence easterly, parallel with the southerly line of Eighth Street, 300 feet to the easterly line of said Lot;

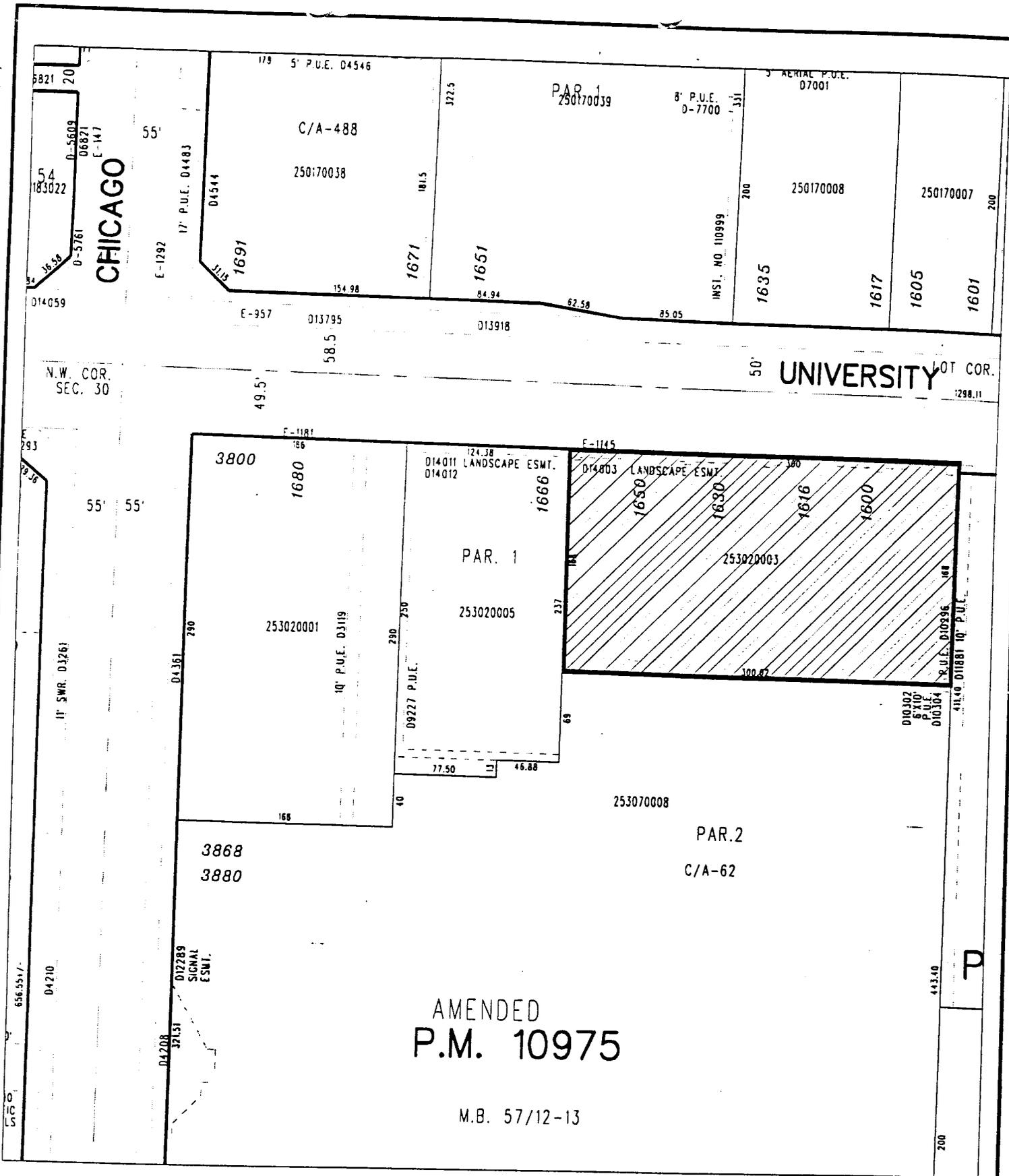
Thence northerly, along the easterly line of said lot, 168 feet to the point of beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/03

Date  Prep. 





AMENDED
P.M. 10975

M.B. 57/12-13

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: bmark

Date: 07/11/00

Subject: Krispy Kreme

DX 1217-4