

Recording Requested By
First American Title Company

DOC # 2003-198044

03/20/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

Surveyor
Public Works Department
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

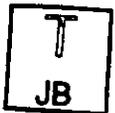
APN-243-170-007,011,012,013,017,020
243-180-006

Project: Tract No. 28728-2

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TRA:009-002
DTT:

QUITCLAIM

THE CITY OF RIVERSIDE, a municipal corporation of the State of California does hereby remise, release, and forever quitclaim to **SANDA GROUP, a Limited Partnership**, that certain parcel of land conveyed to the City of Riverside by deed recorded January 31, 1986, as Instrument No. 24961 of Official Records of Riverside County, California, located in the City of Riverside, County of Riverside, State of California, described as follows:

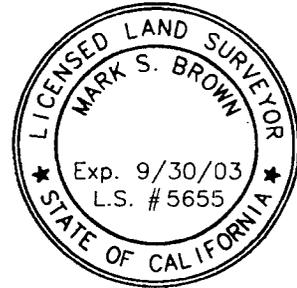
That portion of the North half of the Northwest quarter of the Northeast quarter of the Southwest quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the southwesterly corner of Lot "E" of Tract No. 5657, as shown by map on file in Book 91 of maps, pages 65 through 67 thereof, records of Riverside County, California;

THENCE North 88°02'45" East, along the southeasterly line of said Lot "E", a distance of 66.00 feet to the southeasterly corner thereof; said southeasterly corner being in a non tangent curve concave northerly and having a radius of 44.00 feet; the radial line at said point bears North 46°38'08" East;

THENCE southeasterly, southerly, southwesterly, westerly, northwesterly and northerly, along said curve, through a central angle of 262°49'12", an arc length of 201.83 feet to said **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 2/22/01 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03

Dated 1/17/03

CITY OF RIVERSIDE,
A municipal corporation
By [Signature]
City Manager
Attest [Signature]
City Clerk

APPROVED AS TO FORM:
CITY ATTORNEY'S OFFICE

BY [Signature]
DATE 1/17/03



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GENERAL ACKNOWLEDGEMENT

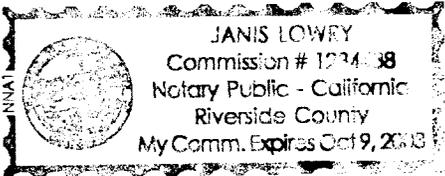
State of California
County of Riverside } ss

On January 17, 2003, before me Janis Lowry
(date) (name)

a Notary Public in and for said State, personally appeared

George A. Carvalho and Colleen J. Neal
Name(s) of Signer(s)

personally known to me - OR - ~~proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Tr287282qcd



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Under the provisions of Government Code 27361.7, I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of notary: JANIS LOWRY

Commission #: 1234438

Place of execution: RIVERSIDE

Date commission expires: OCT 9, 2003

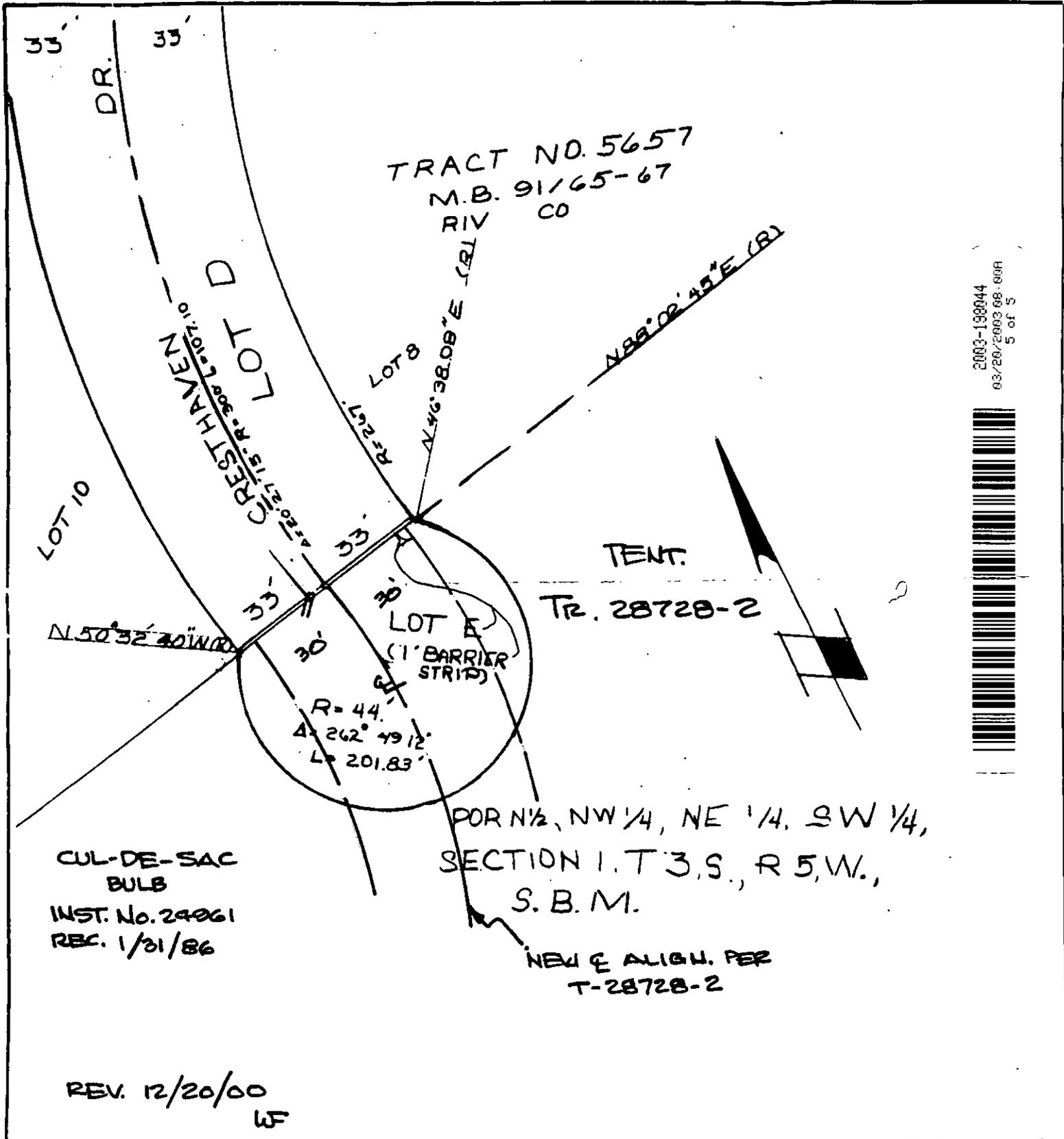
Date: MAR 20 2003

Signature: 



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• CITY OF RIVERSIDE, CALIFORNIA •

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/74/07

SCALE: 1" = 40'

DRAWN BY DATE 12/20/85

SUBJECT 6321 CRESTHAVEN-BLDG PERM