

When recorded mail to:

SURVEYOR, City of Riverside  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0341565

05/11/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	LC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Fire Station No. 5  
APN: 190-340-011  
Address: 6963 Streeter Avenue

DX - 1416



### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, the real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 4, 20 06

CITY OF RIVERSIDE,  
a municipal corporation

By   
Michael Beck

Title: Assistant City Manager

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY   
Deputy City Attorney

Attest   
City Clerk  
Colleen NICOL



### GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On MAY 5, 2006 before me Janis Lowry  
(date) (name)

a Notary Public in and for said State, personally appeared

Michael J. Beck and Colleen J. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

### OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Janis Lowry  
Signature

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 4, 2006

**REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE**

APPROVED AS TO FORM:

By: Michael J. Beck

[Signature]  
AGENCY GENERAL COUNSEL

Print Name: Michael J. Beck



**EXHIBIT A**

APN: 190-340-011  
FEE SIMPLE INTEREST

ALL THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THE EASTERLY 225.00 FEET OF THAT PORTION OF THE SOUTH ONE HALF OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF ARLINGTON AVENUE AND THE CENTERLINE OF STREETER AVENUE;

THENCE NORTHERLY ALONG THE CENTERLINE OF STREETER AVENUE A DISTANCE OF 151.00 FEET TO THE POINT OF BEGINNING;

THENCE WESTERLY AND PARALLEL WITH THE NORTHERLY LINE OF ARLINGTON AVENUE A DISTANCE OF 660.00 FEET TO THE WESTERLY LINE OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION;

THENCE NORTHERLY ALONG SAID WESTERLY LINE OF SAID SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION, A DISTANCE OF 189.00 FEET;

THENCE EASTERLY AND PARALLEL WITH THE NORTHERLY LINE OF ARLINGTON AVENUE, A DISTANCE OF 660.00 FEET TO THE CENTERLINE OF STREETER AVENUE;

THENCE SOUTHERLY ALONG THE CENTERLINE OF STREETER AVENUE A DISTANCE OF 189.00 FEET TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM** THE SOUTHERLY 30.00 FEET THEREOF, SAID 30.00 FEET BEING PARALLEL WITH THE CENTERLINE OF ARLINGTON AVENUE AS MEASURED ALONG THE WESTERLY LINE OF STREETER AVENUE;

**ALSO EXCEPTING THEREFROM** THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF SAID SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF ARLINGTON AVENUE AND THE CENTERLINE OF STREETER AVENUE;

THENCE NORTH 00° 21' 08" EAST ALONG THE CENTERLINE OF STREETER AVENUE, A

DISTANCE OF 151.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°41' WEST, PARALLEL WITH THE CENTERLINE OF ARLINGTON AVENUE A DISTANCE OF 40.53 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE EASTERLY WITH A RADIUS OF 544.00 FEET, THE CENTER OF SAID CURVE BEARS NORTH 83° 52' 43" EAST FROM SAID POINT;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5° 46' 09", AN ARC LENGTH OF 54.78 FEET;

THENCE NORTH 00° 21' 08" EAST TANGENT TO SAID CURVE ALONG AS LINE THAT IS PARALLEL 44.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF STREETER AVENUE, A DISTANCE OF 61.85 FEET;

THENCE SOUTH 89°41' WEST, PARALLEL WITH THE CENTERLINE OF ARLINGTON AVENUE, A DISTANCE OF 181.00 FEET,

THENCE NORTH 00°21'08" EAST PARALLEL WITH THE CENTERLINE OF STREETER AVENUE, A DISTANCE OF 66.00 FEET;

THENCE NORTH 89°41' EAST PARALLEL WITH THE CENTERLINE OF ARLINGTON AVENUE, A DISTANCE OF 225.00 FEET TO THE CENTERLINE STREETER AVENUE;

THENCE SOUTH 00° 21' 08" WEST ALONG THE CENTERLINE OF STREETER AVENUE, A DISTANCE OF 189.00 FEET TO THE POINT OF BEGINNING.

**RESERVING THEREFROM** AN EASEMENT AND RIGHT-OF-WAY FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES, IN, UNDER, UPON, OVER AND ALONG THE SOUTHERLY 10.00 FEET THEREOF.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/17/06 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07



2006-0341565  
05/11/2006 08:00A  
4 of 5

