

DOC # 2007-0226817

04/04/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

SURVEYOR, City of Riverside  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



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FOR RECORDER'S OFFICE USE ONLY

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508

Project: Arlington Library  
APN: 234-101-050  
Address: 9670 & 9660 Magnolia Avenue

DX - 1438

D -  
GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated March 23, 20 07

CITY OF RIVERSIDE,  
a municipal corporation

APPROVED AS TO FORM  
CITY OF RIVERSIDE OFFICE  
BY

By   
City Manager

Attest   
City Clerk



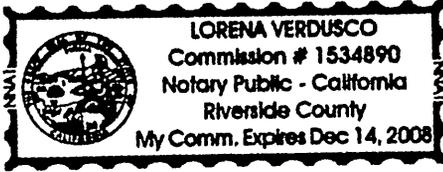
### GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On March 23, 2007, before me Lorena Verdusco, Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael J. Beck and Colleen J. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorena Verdusco  
Signature

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 23, 2007

APPROVED AS TO FORM:  
[Signature]  
AGENCY GENERAL COUNSEL

### REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

By: [Signature]  
Michael J. Beck

Print Name: Executive Director

[Signature]  
Agency Secretary

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT A

APN: 234-101-051  
FEE SIMPLE INTEREST

Lots 47 and 48 of Taft Tract as shown by map on file in Book 7, Page 15 of Maps, records of Riverside County, California;

Together with that portion of Lot 4 in Block 26 of Village of Arlington, as shown by map on file in Book 1, Page 62 on Maps, records of San Bernardino County, California, described as follows:

Beginning at the most westerly corner of Lot 47 of Taft Tract, as shown by map on file in Book 7, Page 15 of Maps, records of Riverside County, California;

Thence southwesterly, along the northwesterly line of said Lot 4, a distance of 11 feet;

Thence southeasterly, parallel with the southwesterly line of said Lot 47, a distance of 150 feet;

Thence northeasterly, parallel with the northwesterly line of said Lot 4, a distance of 11 feet to the most southerly corner of said Lot 47;

Thence northwesterly, along the southwesterly line of said Lot 47, a distance of 150 feet to said poiny of beginning.

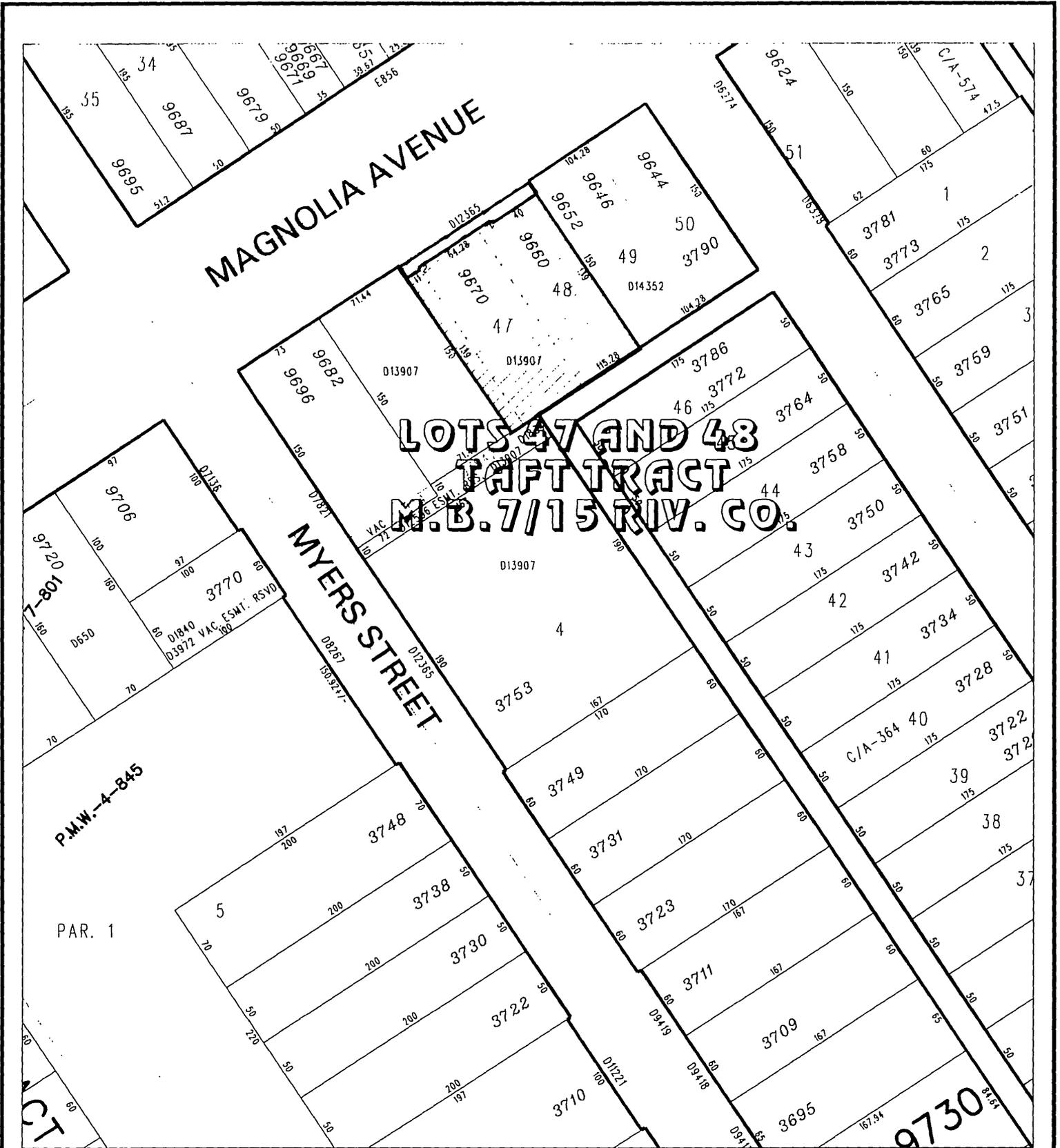
Excepting therefrom that portion conveyed to the City of Riverside by deed recorded February 3, 1989, as Instrument No. 36326 of Oofficial Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/22/07 \_\_\_\_\_ Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: pw

Date: 01/22/07

Subject: APN 234-101-050

DX 1438