

When recorded mail to:

SURVEYOR, City of Riverside  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0226816

04/04/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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Project: Arlington Library  
APN: 234-101-049

DX - 1440



**D -  
GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated March 23, 20 07

CITY OF RIVERSIDE,  
a municipal corporation

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
*[Signature]*  
City Attorney

By *[Signature]*  
City Manager

Attest *[Signature]*  
City Clerk



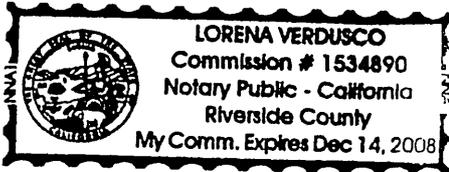
**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

On March 23, 2007, before me Lorena Verducco, Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael J. Beck and Colleen J. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorena Verducco  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 23, 2007

**REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE**

By: Michael J. Beck  
Michael J. Beck

Print Name: Executive Director

APPROVED AS TO FORM:

[Signature]  
City of Riverside Council

[Signature]  
Agency Secretary

EXHIBIT A

APN: 234-101-049  
FEE SIMPLE INTEREST

That portion of Lot 4 in Block 26 of the Village of Arlington, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, described as follows:

Beginning at a point in the southeasterly line of Magnolia Avenue, 75 feet northeasterly from the northwesterly corner of said lot;

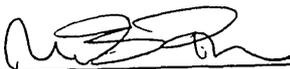
Thence northeasterly, along the southeasterly line of Magnolia Avenue, 71.44 feet to a point distant 11 feet, more or less, on the southeasterly line of Magnolia Avenue, from the northwesterly corner of Lot 74 of Taft Tract, as shown by map on file Book 7, Page 15 of Maps, records of Riverside County, California;

Thence southeasterly, parallel with the northeasterly line Myers Street, 150 feet;

Thence southwesterly, parallel with the southeasterly line of Magnolia Avenue, 71.44 feet;

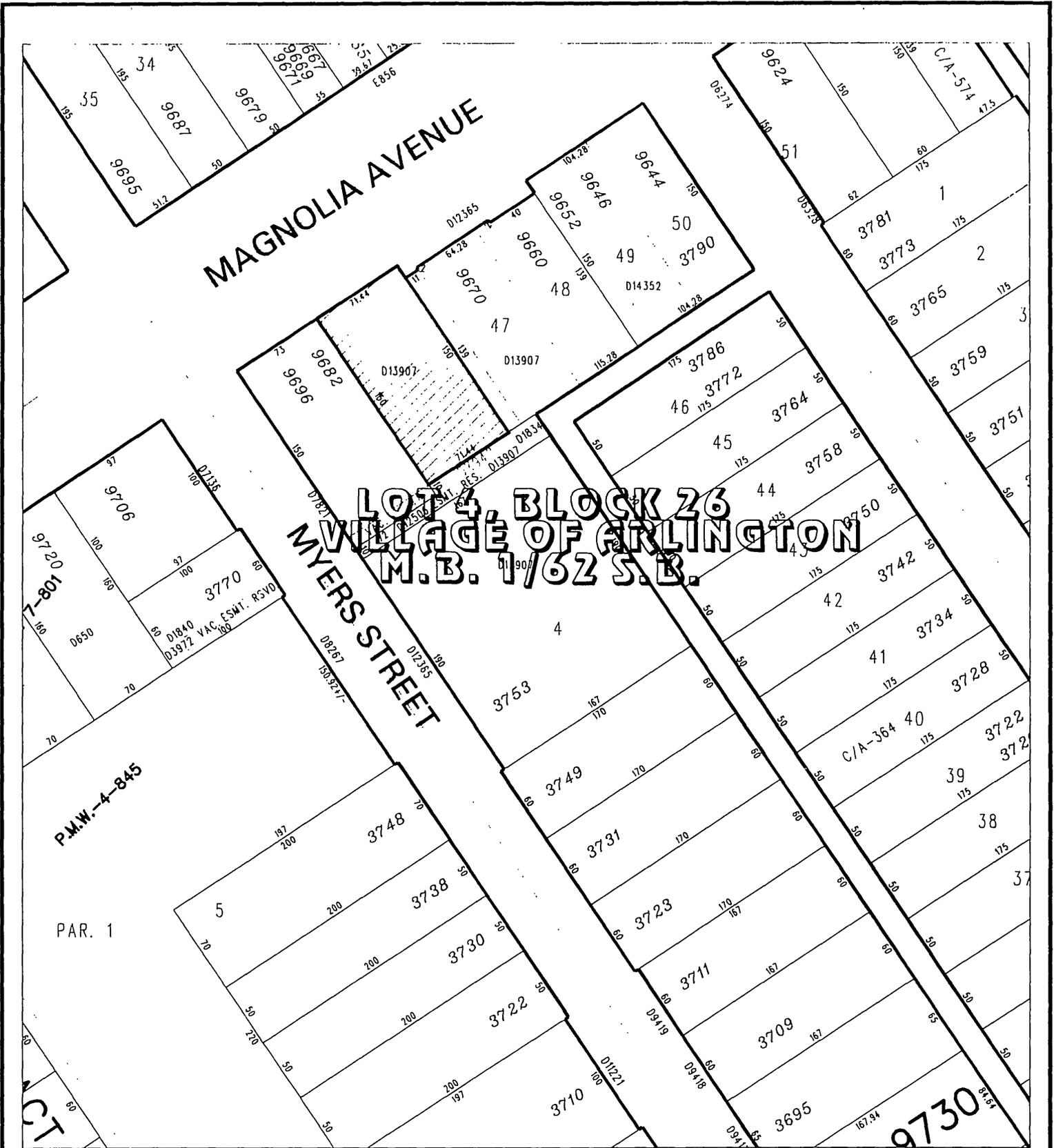
Thence northwesterly, parallel with the northeasterly line of Myers Street, 150 feet to said point of beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/22/07 Date \_\_\_\_\_ Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

65-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'	Drawn by: pw	Date: 01/22/07	Subject: APN 234-101-049
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DX1440