

CF0057F AERIAL & UNDERGROUND  
AFTER RECORDING, RETURN TO:

**PACIFIC \* BELL TELEPHONE COMPANY**  
R/W OFFICE  
1265 VAN BUREN ST., ROOM 180  
ANAHEIM, CA 92807

NO CONSIDERATION

Signature of declarant or agent determining tax.

*David Bush* Agent:

**DOC # 2005-0505633**

06/27/2005 08:00A Fee:22.00  
Page 1 of 8

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



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23

Riverside Exchange  
APN 0207-110-002  
TRA 009

Indian Hill Tract  
LB29 5225425  
E060436/6643  
Page 1 of 3



**GRANT OF EASEMENT**

DX-1458

The Undersigned Grantor(s), "hereby grant(s) to PACIFIC BELL TELEPHONE COMPANY, a California corporation, dba SBC California, its associated and affiliated companies, its and their successors, assigns, lessees and agents, hereinafter referred to as "Grantee(s)" an easement to construct, reconstruct and maintain (place, operate, inspect, repair, replace and remove) such aerial and underground communication facilities as Grantee(s) may from time to time require (including ingress thereto and egress therefrom) consisting of poles, anchors, guys, cables, wires, crossarms, braced, conduits, pipes, manholes, aboveground markers, risers, pedestals, terminal equipment cabinets, handholes, service boxes, associated electrical conductors, underground terminals, structures with electronic communication equipment therein and associated paving, fencing, necessary fixtures and appurtenance in, over, under and upon that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

The above-described easement is described on Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof.

SEE PAGE 2

DX1458

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

Grantor(s) also grant(s) to Grantee(s) the right to receive municipal service and commercial power service from the appropriate utility company serving the area together with the right for such utility company to place their respective service facilities upon and within said easement.

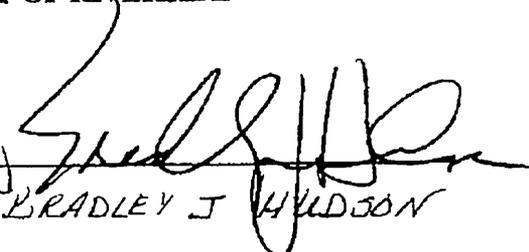
Grantor(s), his/her/their successors and assigns, shall not erect, construct or maintain any building or other structure or drill or operate any well within said easement.

Grantee(s) shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee(s), its agents or employees, while exercising the rights granted herein.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Executed this 13th day of June, 20 05.

**CITY OF RIVERSIDE**

BY: 

BRADLEY J HUDSON

ITS: City Manager

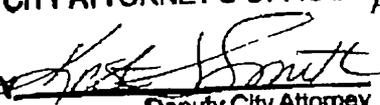
BY: \_\_\_\_\_

ITS: \_\_\_\_\_

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

Attest: 

City Clerk

BY: 

Deputy City Attorney

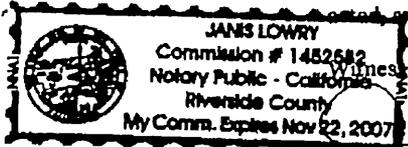
SEE PAGE 3



2885-8585633  
06/27/2005 08:08R  
2 of 5

DX1458

**ALL-PURPOSE ACKNOWLEDGMENT**

<p>State of <u>CALIFORNIA</u>          County of <u>RIVERSIDE</u>          On <u>JUNE 13, 2005</u> before me,  <small>DATE</small>  <u>JANIS LOWRY, Notary Public</u>  <small>NAME, TITLE OF OFFICER-E.G., "JANE DOE, NOTARY PUBLIC"</small></p> <p>Personally appeared  <u>Dudley S. Hudson and Colleen J. Nicol</u>  <small>NAME(S) OF SIGNER(S)</small></p> <p><input checked="" type="checkbox"/> Personally known to me - <del>OR</del> <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) <u>have</u> subscribed to the within instrument and acknowledged to me that he/<del>she</del>/<u>they</u> executed the same in his/<del>her</del>/<u>their</u> authorized capacity(ies), and that by his/<del>her</del>/<u>their</u> signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) <u>acted</u>, executed the instrument</p> <p> Witness my hand and official seal</p> <p><u>Janis Lowry</u>  <small>SIGNATURE OF NOTARY</small></p>	<p><b>CAPACITY CLAIMED BY SIGNER</b></p> <p><input type="checkbox"/> INDIVIDUAL(S)</p> <p><input type="checkbox"/> CORPORATE _____</p> <p>OFFICER(S) _____  <small>TITLE(S)</small></p> <p><input type="checkbox"/> PARTNER(S)</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT</p> <p><input type="checkbox"/> TRUSTEE(S)</p> <p><input type="checkbox"/> SUBSCRIBING WITNESS</p> <p><input type="checkbox"/> GUARDIAN/CONSERVATOR</p> <p><input type="checkbox"/> OTHER _____</p> <p>SIGNER IS REPRESENTING:  <small>NAME OF PERSON(S) OR ENTITY(IES)</small></p> <p>_____</p> <p>_____</p>
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**ATTENTION NOTARY** Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document \_\_\_\_\_

Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_

Signer(s) Other Than Named Above \_\_\_\_\_



2005-0505633  
 06/27/2005 08:08A  
 3 of 8

DX1458



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
<http://riverside.asrclkrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

*acted  
executed  
witness*

Date: 6/27/05  
Signature: *Lee Lara*  
Print Name: LEE LARA



EXHIBIT "A"

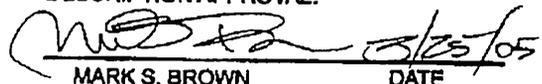
A PORTION OF LAND LYING WITHIN AMENDED MAP OF INDIAN HILL TRACT RECORDED IN MAP BOOK 10, PAGE 3, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, AS SHOWN ON STATE HIGHWAY RIGHT OF WAY MAP VIII-RIV-19-RIV SHEET 15 OF 26 SHEETS ON FILE WITH THE COUNTY SURVEYOR OF SAID RIVERSIDE COUNTY, SAID PORTION OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ACCEPTED AS THE CENTERLINE BC STATION 18+50.47 OF MARKET STREET (FORMERLY CRESTMORE AVENUE) AS SHOWN ON SAID STATE HIGHWAY RIGHT OF WAY MAP, SAID POINT BEING THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 2000.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE AND SAID CENTERLINE OF SAID MARKET STREET THROUGH A CENTRAL ANGLE OF 5° 45' 37", A DISTANCE OF 201.07 FEET; THENCE S 50° 29' 42" W, A DISTANCE OF 62.58 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF SAID MARKET STREET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N 47° 15' 13" W ALONG SAID SOUTHWESTERLY RIGHT OF WAY OF SAID MARKET STREET, A DISTANCE OF 206.76 FEET; THENCE S 47° 59' 32" W, A DISTANCE OF 40.17 FEET; THENCE S 47° 15' 31" W, A DISTANCE OF 20.08 FEET; THENCE N 47° 59' 32" E, A DISTANCE OF 30.13 FEET; THENCE S 47° 15' 31" E, A DISTANCE OF 187.59 FEET; THENCE N 42° 44' 47" E, A DISTANCE OF 10.00 FEET TO THE TRUE POINT OF BEGINNING.

SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 2,675.00 SQUARE FEET (0.06 ACRES) MORE OF LESS.



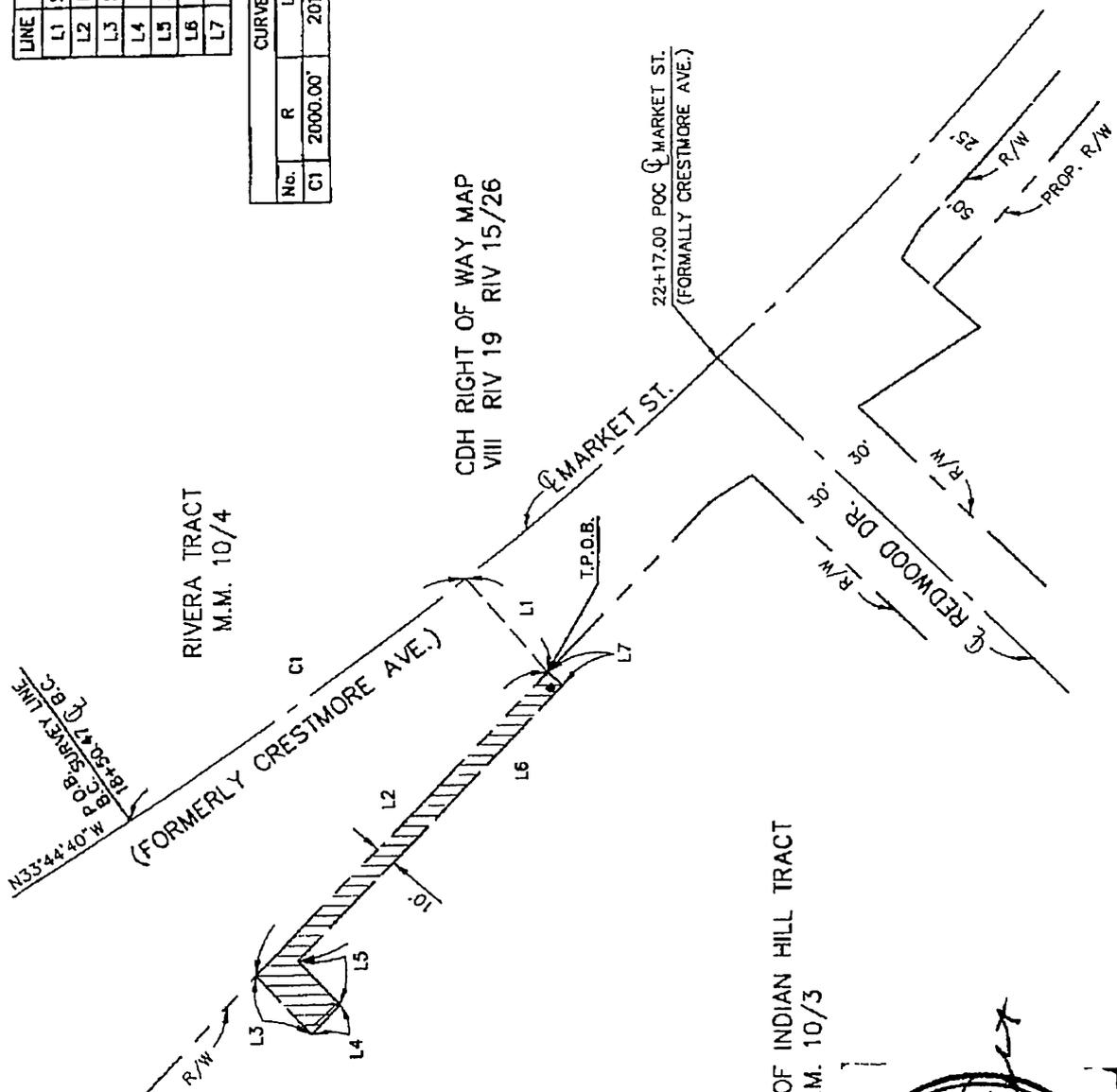
DESCRIPTION APPROVAL:  
  
MARK S. BROWN      DATE 3/25/05  
CITY SURVEYOR



2005-0505633  
06/27/2005 08 08A  
5 of 6

LINE	DIRECTION	DISTANCE
L1	S50°29'42"W	62.58'
L2	N47°15'13"W	206.76'
L3	S47°59'32"W	40.17'
L4	S47°15'31"E	20.08'
L5	N47°59'32"E	30.13'
L6	S47°15'13"E	187.59'
L7	N42°44'47"E	10.00'

CURVE DATA		
No.	R	L
C1	2000.00'	201.07'
		05°45'37"



SCALE: 1" = 80'

SHEET 2 OF 2



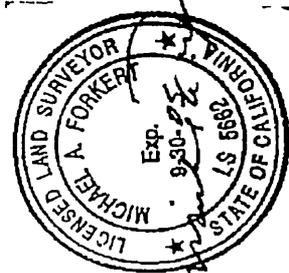
LB(29) 5205425  
EXHIBIT "B"

JN. 4681-1



2005-0505633  
06/27/2005 08 00R  
6 of 6

AMENDED MAP OF INDIAN HILL TRACT  
M.M. 10/3



LEGEND:



LANDS AS DESCRIBED IN EASEMENTS

24-2

DN458