

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

14799 CHESTNUT STREET
WESTMINSTER, CA. 92683-5240

ATTN: TITLE & REAL ESTATE SERVICES

DOC H 2005-0049996

01/18/2005 08:00A Fee:16.00

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Recorded in Official Records
County of Riverside

Assessor, County Clerk & Recorder



DX 1467
17



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No Consideration and value less than \$100.00.

SPACE ABOVE THIS LINE FOR RECORDING USE

GRANT OF EASEMENT

Location: Riverside
A.P.N. 163-300-019
RP FILE: REL0389796
SCE Doc#478288

DOCUMENTARY TRANSFER TAX \$ <u>0</u>	SER. 68062A J.O. 2391
<input checked="" type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	Approved Corporate Real Estate
<input type="checkbox"/> OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE	
<u>[Signature]</u> SD CALIF. EDISON CO. SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	BY JG DATE 10/6/04

CITY OF RIVERSIDE, a municipal corporation, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, operate, use, maintain, alter, add to, reconstruct, enlarge, repair, renew, replace, inspect, improve, relocate, and/or remove, at any time and from time to time, electrical systems and communication systems (hereinafter referred to as "systems") consisting of guy wires and anchors, crossarms, wires and other fixtures and appliances, with necessary appurtenances, for conveying electric energy to be used for light, heat, power and for transmitting intelligence by electrical means and/or other purposes, in, under, on, over, along and across a strip of land of varying width, lying within that certain real property, situated in the County of Riverside, State of California, described as follows:

Said strip of land is more particularly described on the Exhibit "A", attached hereto and by this reference made a part hereof.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and to keep clear the above described real property, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind, and the right to trim or remove any tree or shrub which, in the opinion of Grantee, may endanger said systems, or any part thereof, or interfere with the exercise of the rights herein granted.

RW 198 Rev. 10/86

Description: Riverside, CA Document-Year.DocID 2005.49996 Page: 1 of 5
Order: riv Comment:

DX1467

Grant of Easement
City of Riverside, a municipal corporation, to
S.C.E.Co., a corp.
Serial No. 66062A
RP File No. RELO389796

EXECUTED this 21st day of October, 2004.

CITY OF RIVERSIDE,
a municipal corporation

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

By: [Signature]
Name: Thomas P. Evans
Title: Interim City Manager

Attest: [Signature]
Name: Colleen Nicol
Title: City Clerk

STATE OF CALIFORNIA)
COUNTY OF Riverside) ss.

On October 21, 2004, before me, JANIS LOWRY NOTARY PUBLIC personally appeared Thomas P. Evans & Colleen Nicol personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity[ies] and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



SERIAL 66062A

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Tract No. 4 of the River Farm Tract, as shown by map on file in Book 7, Page 52 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the intersection of the centerline of Pedley Road and the centerline of Jurupa Avenue, as shown by map of the McClaskey Tract, on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County;

THENCE North 80°42'44" East, along said centerline of Jurupa Road, a distance of 101.37 feet;

THENCE North 49°00'21" West, a distance of 71.50 feet to a line that is parallel with and distant 55.00 feet northerly, as measured at right angles, from said centerline of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

THENCE continuing North 49°00'21" West, a distance of 13.00 feet to a line that is parallel with and distant 65.00 feet northerly, as measured at right angles, from said centerline of Jurupa Avenue;

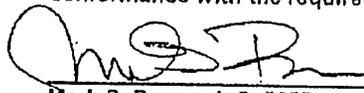
THENCE North 80°42'44" East, along said last mentioned parallel line, a distance of 15.00 feet to the easterly boundary of said Tract No. 4;

THENCE South 1°08'50" West, along said easterly boundary, a distance of 10.17 feet to said line that is parallel with and distant 55.00 feet northerly from said centerline of Jurupa Avenue;

THENCE South 80°42'44" West, along said last mentioned parallel line, a distance of 4.85 feet to said POINT OF BEGINNING.

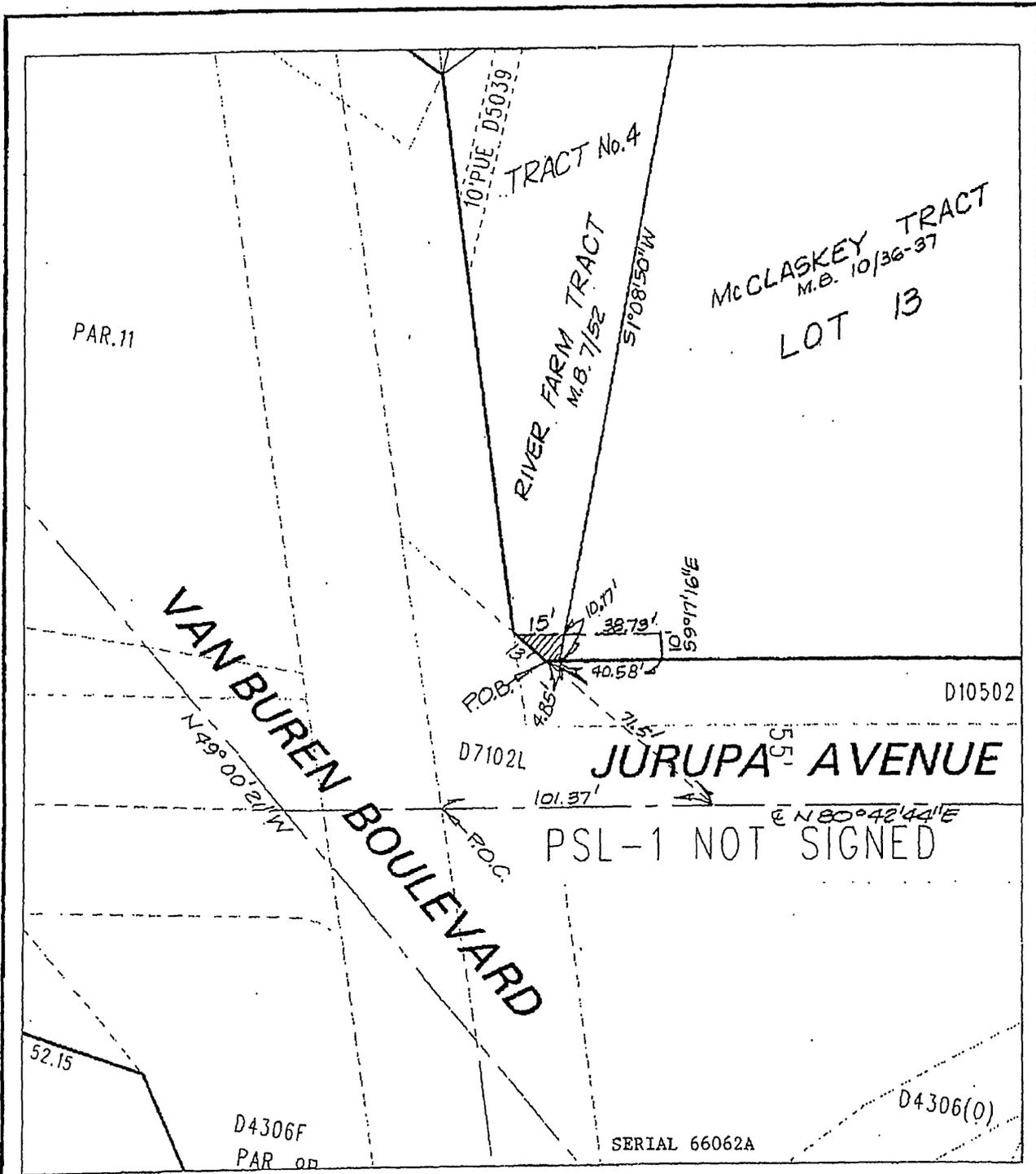
Area - 99 square feet, or 0.0023 of an acre.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/05

8/25/04 Date
Prep. 





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. Sheet 1 of 1

Scale: 1" = 50' Drawn by: sken Date: 04/12/04 Subject: JURUPA AVENUE EXTENSION - SCE

DX1467

RECEIVED

SEP 18 2004 ✓

CITY OF RIVERSIDE
CITY CLERK'S OFFICE

DX1467