

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2010-0098806

03/04/2010 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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Project: Public Works\Jurupa Underpass
APN: 187-220-028

DX-

1517

o

GRANT DEED



FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor, does hereby grant to RIVERSIDE COUNTY REGIONAL PARK and OPEN SPACE DISTRICT, the fee simple interest in the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: February 25, 2010

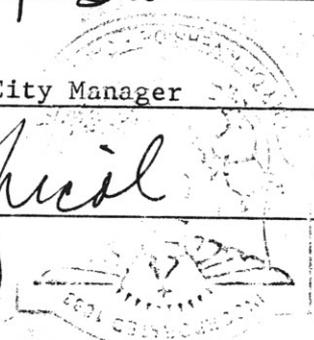
CITY OF RIVERSIDE, a municipal corporation

By: *Belinda J. Graham*

Title: Assistant City Manager

Attest: *C. Cochran*
City Clerk

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside }

On February 25, 2010 before me, Cheryl Ramirez-Balz, Notary Public -

personally appeared Belinda J. Graham and Colleen J. Nicol



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

[Handwritten Signature]

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: 2-25-10 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

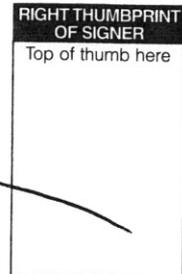
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT A

A.P.N. 187-220-028
Fee Simple

That portion of Lot 2 of Evans Rio Rancho, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 10, Pages 52 through 54, inclusive, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southwest corner of Rio Rancho, as shown by map filed in Book 32, Page 71, of Maps, in said Office of the County Recorder, said point lying on the northerly line of Jurupa Avenue as shown on said Evans Rio Rancho;

Thence North 85°47' West along said northerly line of Jurupa Avenue, a distance of 232.27 feet;

Thence North 04°13' East, a distance of 467.35 feet to the southwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana River Development Company to the City of Riverside by deed recorded December 6, 1957, in Book 2188, Page 499, of Official Records of said County;

Thence South 35°08'21" East along said southwesterly line, a distance of 99.08 feet;

Thence South 62°53'49" East, continuing along said southwesterly line, a distance of 199.29 feet;

Thence North 86°28'37" East, continuing along said southwesterly line, a distance of 86.02 feet to the northwesterly corner of said Rio Rancho;

Thence South 21°14' West, along the westerly line of said Rio Rancho, a distance of 339.70 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM the southerly 11.00 feet.

Containing 10,060 S.F., more or less.

RESERVING to the City of Riverside, a municipal corporation of the State of California, its successors and assigns, in, under, upon, over and along said parcel an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE, SEWER and STORM DRAIN FACILITIES, together with all necessary appurtenances.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/09/09 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/09



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EVANS

RIO

RANCHO

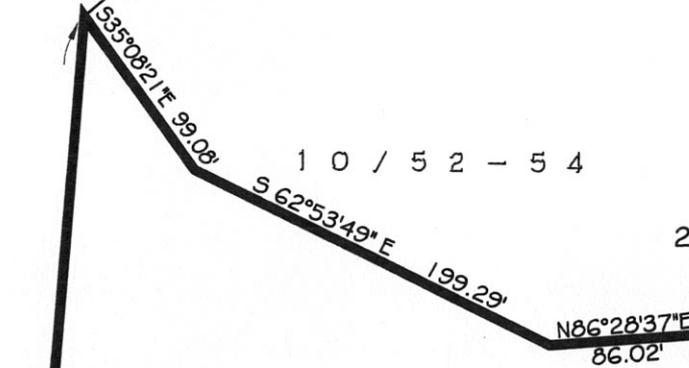
M.B.

LOT

MARTHA
McLEAN
ANZA
NARROWS
PARK

10/52-54

2



LOCATION OF PARCEL
AREA = 10,060 S.F. ±

25

N04°13'E 467.35'
456.95'

11.00'

EXCEPTION PARCEL

P.O.B.

235.62'

N 85°47' W 232.27'

RIO RANCHO
26
27

TUCSON CT

M.B.

327.11'

JURUPA AVENUE



● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1" = 100' DRAWN BY: RICH DATE: 07/07/09

SUBJECT: JURUPA AVENUE GRADE SEPERATION - EXCESS RIGHT-OF-WAY

G:\COMMONSURVEY\DOCUMENTS\PUBLIC WORKS\JURUPA UNDERPASS\187-220-028



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CERTIFICATE OF ACCEPTANCE
Government Code Section 27281

This is to certify that the interest in real property conveyed by the within deed dated 2-25-2010 from the City of Riverside to the Riverside County Regional Park and Open-Space District, a governmental agency, is hereby accepted by order of the Board of Directors on 2-25-10 (date), and the grantee consents to recordation thereof.

Dated 2-25-10

By *M. Ann Askeley*
Chairman
Board of Directors

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* *12-2-09*
SYNTHIA M. GUNZEL DATE



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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CITY OF RIVERSIDE CALIF.
INCORPORATED 1882

Date:

3-4-10

Signature:

M Lewis

Print Name:

M LEWIS

