

Recording Requested By  
 First American Title Company  
 Riverside Resale

DOC # 2010-0497835  
 10/18/2010 08:00A Fee:27.00  
 Page 1 of 5 Doc T Tax Paid  
 Recorded in Official Records  
 County of Riverside  
 Larry W. Ward  
 Assessor, County Clerk & Recorder

**RECORDING REQUESTED BY**  
 First American Title Company

**AND WHEN RECORDED MAIL DOCUMENT TO:**  
 Andrea Bullingor  
 4453 Via Majorca  
 Cypress, CA 90630



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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**GRANT DEED**

**DX-1534**

A.P.N.: 233-170-055-8

T.R.A. No.009-139

File No.: RRI-3583996 (cs)

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX ~~\$230.00~~ <sup>479.00</sup>; CITY TRANSFER TAX ~~\$239.00~~;

- [ x ] computed on the consideration or full value of property conveyed, OR
- [ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- [            ] Unincorporated area; [ x ] City of Riverside, and

27



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Housing Authority of the City of Riverside**

hereby GRANTS to

**Andrea Bullingor, an unmarried woman**

the following described property in the City of **Riverside**, County of **Riverside**, State of **California**:

**EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Date: 08/23/2010

A.P.N.: 233-170-055-8

File No.: RRI-3583996 (DD)

Dated: 08/23/2010

Housing Authority of the City of Riverside

Deanna Lorson  
By: Deanna Lorson

APPROVED AS TO FORM  
[Signature]  
DEPUTY CITY ATTORNEY  
ATTEST:  
[Signature]  
Housing Authority Secretary

STATE OF CALIFORNIA )SS  
COUNTY OF RIVERSIDE )

On AUGUST 27, 2010, before me, JANET S. SPINDLER, Notary Public, personally appeared DEANNA LORSON

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  
[Signature]

My Commission Expires: NOV 18, 2010

*This area for official notarial seal*

Notary Name: JANET S. SPINDLER  
Notary Registration Number: 1699978

Notary Phone: 909 263-5596  
County of Principal Place of Business: SAN BERNARDINO

DX1534

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

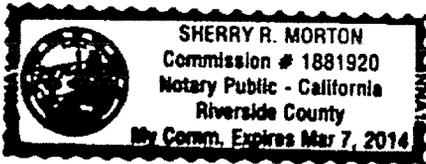
State of California

County of Riverside }

On August 31, 2010 before me, Sherry R. Morton, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Colleen J. Nicol  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



mar 7, 2014

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: Deanna Lorson

**Capacity(ies) Claimed by Signer(s)**

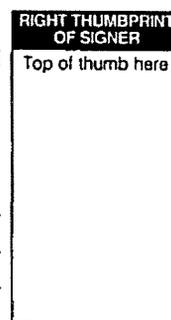
Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**EXHIBIT A**

**PARCEL NO. 1:**

**LOT 33 OF TRACT NO. 30741, AS SHOWN ON A MAP RECORDED IN BOOK 365, PAGE(S) 49 TO 53, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (THE "MAP")**

**EXCEPTING THEREFROM ITS SUCCESSORS AND ASSIGNS, TOGETHER WITH THE RIGHT GRANT AND TRANSFER ALL OR A PORTION OF THE SAME, ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, THAT MAY BE WITHIN OR UNDER THE PARCEL OF LAND HEREINABOVE DESCRIBED, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFOR AND STORING IN AND REMOVING THE SAME FROM SAID LAND OR ANY OTHER LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN THOSE HEREINABOVE DESCRIBED, OIL OR GAS WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE LAND HEREINABOVE DESCRIBED, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS THEREOF, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, STORE, EXPLORE AND OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF THE LAND HEREINABOVE DESCRIBED AS RESERVED IN THE DOCUMENT RECORDED NOVEMBER 18, 2005 AS INSTRUMENT NO. 05-961426 OF OFFICIAL RECORDS.**

**PARCEL NO. 2:**

**AN EXCLUSIVE EASEMENT FOR USE, OVER THAT CERTAIN ONE FOOT (1') RESTRICTED SIDEYARD EASEMENT AREA AS DESCRIBED AND DEPICTED IN THE SUPPLEMENTARY DECLARATION RECORDED JUNE 3, 2005 AS INSTRUMENT NO. 2005-0444475 OFFICIAL RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT IS APPURTENANT TO PARCEL 1 ABOVE DESCRIBED.**

**PARCEL NO. 3:**

**AN EXCLUSIVE EASEMENT FOR USE, OVER THAT CERTAIN FOUR FOOT (4') RESIDENCE MAINTENANCE EASEMENT AREA SUCH TERM IS DEFINED AND DEPICTED ON EXHIBIT "E" IN THE SUPPLEMENTARY DECLARATION RECORDED JUNE 3, 2005 AS INSTRUMENT NO. 2005- 0444475 OFFICIAL RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT IS APPURTENANT TO PARCEL 1 ABOVE DESCRIBED.**

**PARCEL NO.4:**

**A NONEXCLUSIVE EASEMENT ON AND OVER THE COMMON AREA FOR ACCESS, USE, ENJOYMENT, INGRESS AND EGRESS TO THE AMENITIES LOCATED THEREON, SUBJECT TO THE TERMS AND PROVISIONS AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 24, 2004 AS INSTRUMENT NO. 2004-934765 OFFICIAL RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT IS APPURTENANT TO PARCEL 1 ABOVE DESCRIBED.**

Grant Deed - continued

Date: 08/23/2010

**NONEXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, DRAINAGE, ENCROACHMENT, MAINTENANCE, REPAIRS, AND FOR OTHER PURPOSES, ALL AS DESCRIBED IN THE DECLARATION RECORDED NOVEMBER 24, 2004 AS INSTRUMENT NO. 2004-934765 OFFICIAL RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT IS APPURTENANT TO PARCEL 1 ABOVE DESCRIBED.**

DESCRIPTION APPROVAL:

 8/27/2010  
MARK S. BROWN                      DATE  
CITY SURVEYOR