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QUITCLAIM DEED  
(Corporation)

CITY OF RIVERSIDE, a municipal corporation, as Grantor,  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby ac-  
knowledged, does hereby remise, release and forever quitclaim  
to E. O. COX and HOWARD STICLE, the real property in the City  
of Riverside, County of Riverside, State of California, described  
as follows:

All that portion of Griffith Street, as shown on  
map of "Tract No.3 of the Riverview Addition to  
the City of Riverside", on file in Map Book 7,  
at page 5, Records of Riverside County, California,  
described as follows:

Beginning at the most southerly corner of  
Lot 17, Block 16, as shown on said map;

Thence northerly along the westerly line of  
Griffith Street as shown on said map, on a curve  
concave to the west having a radius of 289.62  
feet, through an angle of 48° 16' 15", an arc  
length of 244.00 feet to the most northerly corner  
of Lot 14, Block 16 as shown on said map (the  
initial radial line bears South 69° 55' 13" East);

Thence North 61° 48' 32" East, along a line  
which is radial to the aforesaid curve, a distance  
of 13.45 feet to its intersection with a line which  
is parallel with and 33 feet southwesterly, measured  
at right angles from the center line of Columbus  
Avenue, as shown on said map;

Thence South 47° 09' East along said line  
which is parallel with and 33 feet southwesterly,  
measured at right angles from the center line of  
Columbus Avenue, a distance of 42.95 feet to its  
intersection with the center line of Griffith Street;

Thence southerly along the center line of  
Griffith Street on a curve concave to the west, hav-  
ing a radius of 319.62 feet, through an angle of  
40° 58' 07", an arc length of 228.54 feet;

Thence North 69° 55' 13" West a distance of  
30.00 feet to the point of beginning.

The above described parcel of land contains  
0.17 acres, more or less.

DATED May 3, 1950.

CITY OF RIVERSIDE,  
a municipal corporation

By E. O. Cox Mayor

(SEAL)

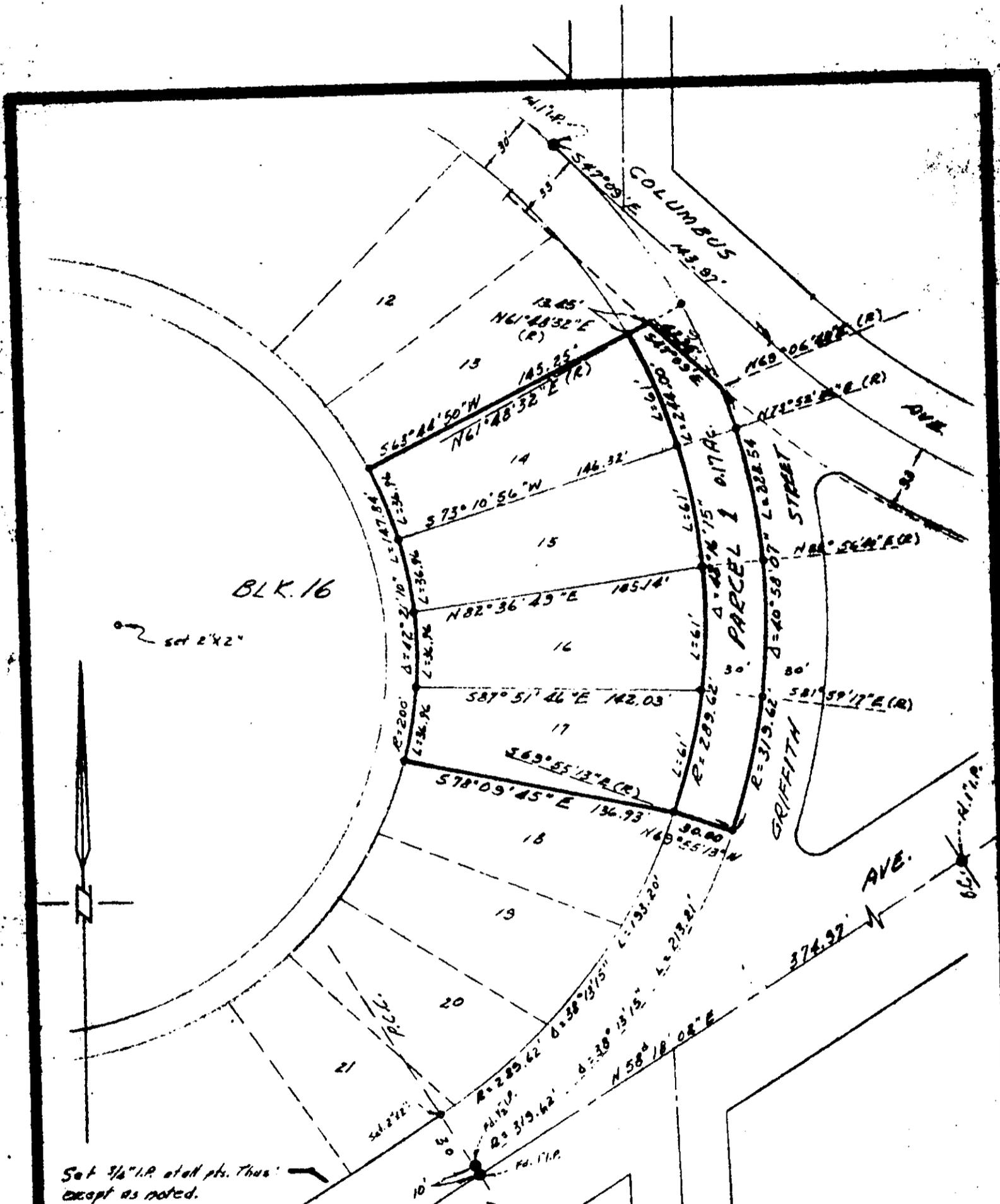
Attest Virginia J. Strickland City Clerk

RECORDED Sept. 27, 1961

BOOK 2988 PAGE 521

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. \_\_\_\_\_



BLK. 16

Set 2' x 2'

Set 3/4" I.R. at all pts. Thus except as noted.

JURUPA

# PLAT OF SURVEY

OF A PORTION OF "TRACT No. 3 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE," AS SHOWN BY MAP ON FILE IN MAP BOOK 7, PAGE 5, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APRIL 1960

3426 TENTH ST. RIVERSIDE, CAL.

J. F. DAVIDSON, C. E.

SCALE 1" = 60'

PHONE OV. 6-0844

FOR E. O. COX & HOWARD STIGLE #361 F. B. 65-100

RECEIVED COPY

MAY 5 1

**QUITTANCE IN DEED**  
(Confirmation)

DEPT OF PUBL C WORKS

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2  
3 **CITY OF RIVERSIDE, a municipal corporation as Grantor,**  
4 **FOR A VALUABLE CONSIDERATION, receipt of which is hereby ac-**  
5 **knowledged does hereby remise, release and forever quitclaim**  
6 **to E. S. COX and HOWARD WIGGLE, the real property in the City**  
7 **of Riverside, County of Riverside, State of California, described**  
8 **as follows:**

9 **All that portion of Griffith Street, as shown on**  
10 **map of Tract No. 3 of the Riverview Addition to**  
11 **the City of Riverside, on file in Map Book 7,**  
12 **at page 5 Records of Riverside County, California**  
13 **described as follows:**

14 **Beginning at the most southerly corner of**  
15 **Lot 17 Block 16, as shown on said map;**

16 **Thence northerly along the westerly line of**  
17 **Griffith Street as shown on said map, on a curve**  
18 **concave to the west having a radius of 239 62**  
19 **feet, through an angle of 48° 16' 35" an arc**  
20 **length of 244 00 feet to the most northerly corner**  
21 **of Lot 14 Block 16 as shown on said map (the**  
22 **initial radial line bears South 69° 55' 13" East),**

23 **Thence North 61° 48' 32" East, along a line**  
24 **which is radial to the aforesaid curve, a distance**  
25 **of 13 45 feet to its intersection with a line which**  
26 **is parallel with and 13 feet southwesterly, measured**  
27 **at right angles from the center line of Columbus**  
28 **Avenue as shown on said map;**

29 **Thence South 47° 09' East along said line**  
30 **which is parallel with and 13 feet southwesterly**  
31 **measured at right angles from the center line of**  
32 **Columbus Avenue a distance of 48.95 feet to its**  
33 **intersection with the center line of Griffith Street;**

34 **Thence southerly along the center line of**  
35 **Griffith Street on a curve concave to the west, hav-**  
36 **ing a radius of 319 62 feet, through an angle of**  
37 **40° 58' 07" , an arc length of 238.54 feet;**

38 **Thence North 69° 55' 13" East a distance of**  
39 **30 00 feet to the point of beginning**

40 **The above described parcel of land contains**  
41 **0 17 acres more or less.**

42 **DATED** May 3 **1960**

43 **CITY OF RIVERSIDE,**  
44 **a municipal corporation**

45 **By** E. V. DALES **Mayor**

46 **(SEAL)**

47 **Attest** VIRGINIA J STROHECKER  
48 **City Clerk**

1 STATE OF CALIFORNIA }  
2 COUNTY OF RIVERSIDE } ss

3 On this 3rd day of May, 1960 before me  
4 CLOVER T CLEVELAND Notary Public in and for said County  
5 and State, personally appeared E V DALES, Mayor, and VIRGINIA  
6 J STROHECKER, City Clerk of the City of Riverside California,  
7 the municipal corporation described in and which executed the  
8 within instrument and acknowledged to me that such municipal  
9 corporation executed the same.

10 IN WITNESS WHEREOF I have hereunto set my hand and af-  
11 fixed my official seal the day and year in this certificate  
12 first above written

13  
14  
15 CLOVER T CLEVELAND  
16 (SEAL) CLOVER T CLEVELAND  
17 Notary Public in and for the County  
18 of Riverside, State of California  
19 My Commission expires April 22, 1961

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25 APPROVED AS TO FORM:

26  
27  
28 LELAND J THOMPSON  
29 \_\_\_\_\_  
30 City Attorney

31  
32 4/29/60  
33 (7)