

28976

RECORDING REQUESTED BY
Security Title Insurance Co

AND WHEN RECORDED MAIL TO

NAME Paul T. Linrud
ADDRESS 2342 Main Street
CITY & STATE Riverside, California

RECEIVED FOR RECORD
MAR 23 1971
AT 9:00 O'CLOCK A.M.
At Request of
SECURITY TITLE INSURANCE CO.
Recorded in Official Records
of Riverside County, California
W.M. Doyle
Recorder
FEE \$ 3

365

Mar. 23, 1971

MAIL TAX STATEMENTS TO

NAME
ADDRESS Return address as above
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 13.20

M. T. Linrud
SIGNED - PARTY OR AGENT FIRM NAME

Computed on the full value of the real property

Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CITY OF RIVERSIDE

hereby GRANT(S) to PAUL T. LINRUD AND GRACE F. LINRUD, husband and wife as joint tenants

the following described real property in the *city*
county of Riverside, state of California:

Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference.

Dated February 2, 1971

CITY OF RIVERSIDE

By: *John Lewis*
Mayor

Attest: *Virginia Strickland*
City Clerk

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the under
signed, a Notary Public in and for said County and State, personally
appeared _____

Ack. O.k.

_____ known to me
to be the person whose name _____ subscribed to the within
instrument and acknowledged that _____ executed the same.

Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP

Title Order No.

Estrow No. 53421-D

28976

JURITY TITLE
FRANCE COMPANY

EXHIBIT "A"

That portion of Lot 19 of E. N. Smith's Subdivision as shown by Map on file in Book 5, page 179 of Maps, Records of Riverside County, California, described as follows:

BEGINNING at a point on the Southwesterly line of said Lot 19 distant 0.50 feet Southeasterly from the most Westerly corner of said Lot, said point being marked with an 1 1/4 inch iron pipe with City Engineer's tag; thence South 60° 02' 06" East, along the said Southwesterly line 119.50 feet to an 1 1/4 inch iron pipe with City Engineer's tag; thence North 29° 45' 25" East 81.66 feet to a point in a line which is parallel with and distant 3.00 feet Southwesterly as measured at right angles from the Southwesterly line of Russell Street (60 feet wide), said point being marked with an 1 1/4 inch iron pipe with City Engineer's tag; thence North 60° 16' 17" West along said parallel line 111.82 feet; thence South 69° 06' 22" West 12.11 feet to a line which is parallel with and distant Southeasterly 0.50 feet as measured at right angles from the Southeasterly line of Main Street as shown on said Map; thence South 29° 45' 25" West along last said parallel line 71.80 feet to the point of beginning.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 7/18/77 by *E.F.F.*
Surveyor

Mar. 23, 1971

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Security Title Insurance Co

AND WHEN RECORDED MAIL TO

NAME Paul T. Linrud
ADDRESS 2342 Main Street
CITY & STATE Riverside, California

PAID
Doc. Transfer Tax
\$ 13.20
MAR 23 1971
RECORDED BY ORDER

RECEIVED FOR RECORD
MAR 23 1971
AT 9:00 O'CLOCK A.M.
At Request of
SECURITY TITLE INSURANCE CO
Recorded in Official Records
of Riverside County, California

W.A. Dwyer
FEE \$ 3.00
RECORDED

365

MAIL TAX STATEMENTS TO

NAME
ADDRESS Return address as above
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 13.20

SIGNED: *M. Dwyer* PARTY OR AGENT FIRM NAME

Computed on the full value of the real property

APPROVED AS TO FORM
Hayes
ASSISTANT CLERK

Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF RIVERSIDE

hereby GRANT(S) to PAUL T. LINRUD AND GRACE F. LINRUD, husband and wife as joint tenants

3/23/71

the following described real property in the *city* of Riverside, state of California:

Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference.

Dated February 2, 1971

CITY OF RIVERSIDE

By: *James Lewis*
Mayor

Attest: *Virginia Schaefer*
City Clerk

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the within instrument and acknowledge that _____ executed the same.

Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP

Title Order No. _____ Escrow No. 53421-D

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28976

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On this 25th day of February 19 71, before me
Barbara A. Whitmore a Notary Public in and for said County and State,
personally appeared REN H. LEWIS, Mayor, and VIRGINIA J. STROHECKER, City Clerk
of the City of Riverside, California, the municipal corporation described in
and which executed the within instrument, and acknowledged to me that such
municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Barbara A. Whitmore

Notary Public in and for the County of
Riverside, State of California

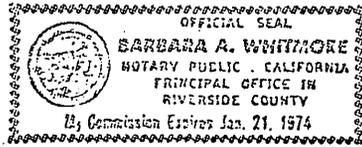


EXHIBIT "A"

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That portion of Lot 19 of E. H. Smith's Subdivision as shown by Map on file in
Book 5, page 179 of Maps, Records of Riverside County, California, described as
follows:

BEGINNING at a point on the Southwesterly line of said Lot 19 distant 0.50 feet
Southeasterly from the most Westerly corner of said Lot, said point being marked
with an 1 1/4 inch iron pipe with City Engineer's tag; thence South 60° 02' 06"
East, along the said Southwesterly line 119.50 feet to an 1 1/4 inch iron pipe
with City Engineer's tag; thence North 29° 45' 25" East 81.66 feet to a point
in a line which is parallel with and distant 3.00 feet Southwesterly as
measured at right angles from the Southwesterly line of Russell Street (60 feet
wide), said point being marked with an 1 1/4 inch iron pipe with City Engineer's
tag; thence North 60° 16' 17" West along said parallel line 111.82 feet; thence
South 69° 06' 22" West 12.11 feet to a line which is parallel with and distant
Southeasterly 0.50 feet as measured at right angles from the Southeasterly line
of Main Street as shown on said Map; thence South 29° 45' 25" West along last
said parallel line 71.80 feet to the point of beginning.

DESCRIPTION APPROVED
by *George P. Matthews* 3/18/71 by E.P.
Recorder

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

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