

44985

Recorded at request of, and return to:  
Riverside County Flood Control  
and Water Conservation District  
P. O. Box 1000  
Riverside, California

RECEIVED FOR RECORDS

APR 29 1971

*[Handwritten signature]*  
President of Flood Control  
District of Riverside County, California

*[Handwritten signature]*

*[Handwritten signature]*

Apr. 29, 1971

**FREE RECORDING**

This instrument is for the benefit of  
Riverside County Flood Control and  
Water Conservation District, and is  
required to be recorded without fee.  
(Gov. Code 6168)

Parcel 1060-4J

Project La Sierra Channel

**EASEMENT DEED**

THE CITY OF RIVERSIDE

grants to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION

DISTRICT the real property in the City of Riverside

County of Riverside, State of California, described as:

AN EASEMENT for ingress and egress for the purpose of  
maintaining a flood control channel on adjoining land  
in the land described as follows:

All that portion of Lot 9 in Block 5 of La Sierra Gardens  
as shown by map on file in Book 11, pages 42 through 50  
inclusive, of Maps, Records of Riverside County, California,  
described as follows:

BEGINNING at the intersection of the southeasterly line of  
Parcel 1060-4C with the southwesterly line of Pierce Street,  
as shown by Record of Survey on file in Book 31, pages 89  
through 91, inclusive, of Records of Survey, Records of said  
County;

Thence South 34° 19' 05" East, along said southwesterly  
line of Pierce Street, 81.15 feet to the beginning of a  
tangent curve, concave northwesterly and having a radius of  
50.00 feet;

Thence southeasterly, southerly and southwesterly, along  
said curve, an arc length of 93.99 feet through a central  
angle of 107° 42' 25";

Thence South 73° 23' 20" West, 160.66 feet to said south-  
easterly line of Parcel 1060-4C; the preceding two (2)  
courses being along the westerly and northwesterly lines of  
the Riverside Freeway as shown by said Record of Survey;

*[Handwritten signature]*

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SCALE: 1" = 100' DRAWN // 26-29 BY J/L SUBJECT SOUTHWEST INDUSTRIAL SWPPP OF 2 SHEETS

Thence North 30° 40' 20" East, along said southeasterly line of Parcel 1960-4C, a distance of 134.67 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 246.52 feet:

Thence northeasterly, continuing along said southeasterly line and along last mentioned curve, an arc length of 99.60 feet through a central angle of 23° 08' 53" to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

*[Handwritten initials]* 05

ATTEST: Virginia Strohecker  
City Clerk

CITY OF RIVERSIDE

By *[Signature]*

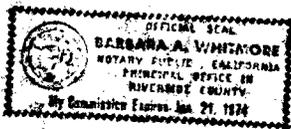
*[Signature]*  
Mayor

DATED April 20, 1971

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On this 22nd day of April 1971, before me, Barbara A. Whitmore, a Notary Public in and for said County and State, personally appeared BEN H. LEWIS, Mayor, and VIRGINIA J. STROHECKER, City Clerk of the City of Riverside, California, the municipal corporation described in, and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*[Signature]*  
Notary Public in and for the County of Riverside, State of California

CERTIFICATE OF ACCEPTANCE

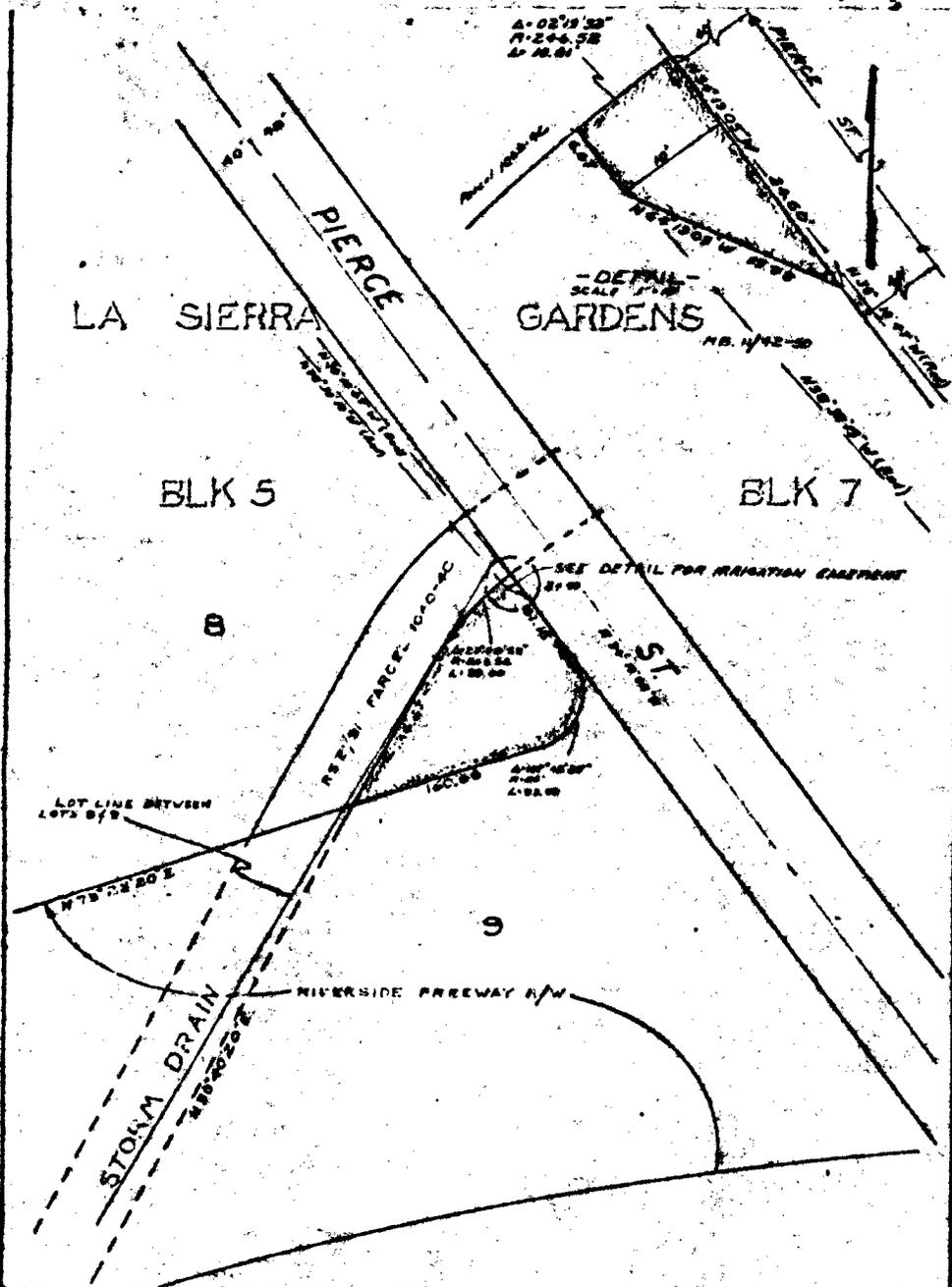
This is to certify that the interest in real property conveyed by the within deed to Riverside County Flood Control and Water Conservation District is hereby accepted by the undersigned officer pursuant to authority conferred by resolution of the Board of Supervisors of said District adopted on May 12, 1961, and the grantee consents to the recolonization thereof by its duly authorized officer.

Date 22 April 1971  
*[Signature]*  
Chief Engineer

-2-

SCALE: 1" = 100' DRAWN: 26: 62 BY: *[Signature]* SUBJECT: Southwest Sewerage Sewer

APR 29 1971  
44985



APR 29, 1974

44985

CITY OF RIVERSIDE, CALIFORNIA		6-41
<p align="center"><b>PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT</b></p>		
<p align="center">This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description herein.</p>		SHEET 2
SCALE: 1" = 100'	DRAWN BY: <i>EA-82</i> BY: <i>JL</i>	SUBJECT: SOUTHWEST INDUSTRIAL SEWER