

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

~~RECORDED~~
June 22, 1976
as Inst 89260

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Gov. Code 6103)

Project: White Park NDP No. 1

GRANT DEED

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate
and politic, _____ Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of CHESTNUT STREET as shown by map of THE TOWN OF RIVERSIDE,
recorded in Book 7 of Maps, at Page 17 thereof, Records of San Bernardino
County, California, described as follows:

COMMENCING at the intersection of the centerline of UNIVERSITY AVENUE
(formerly Eighth Street) with the centerline of said CHESTNUT STREET;

THENCE South 29° 00' 07" West along said centerline of CHESTNUT STREET
228.54 feet;

THENCE North 60° 59' 53" West 17.00 feet to its intersection with a line
which is parallel with and distant 17.00 feet Northwesterly, as measured
at right angle, from said centerline of CHESTNUT STREET; said intersection
being THE TRUE POINT OF BEGINNING; said intersection also being the begin-
ning of a curve with a radius of 34.00 feet, concaving Northeasterly and
being tangent to said parallel line;

THENCE Southwesterly, Southerly and Southeasterly along said curve an arc
length of 53.37 feet thru a central angle of 89° 55' 55" to a line which
is parallel with and distant Southwesterly, as measured at right angle,
from said centerline of UNIVERSITY AVENUE;

THENCE South 60° 55' 48" East along said parallel line 16.04 feet, more
or less, to the southeasterly line of said CHESTNUT STREET;

THENCE South 29° 00' 07" West along said southeasterly line 180.48 feet;

THENCE North 60° 59' 53" West 16.00 feet to its intersection with a line
which is parallel with and distant 17.00 feet Southeasterly, as measured
at right angle, from said centerline of CHESTNUT STREET; said intersection
also being the beginning of a curve with the radius of 50.00 feet, con-
caving Southwesterly and being tangent to said parallel line;

THENCE Northeasterly, Northerly and Northwesterly along said curve an arc
length of 78.48 feet thru a central angle of 89° 56' 08" to a line which
is parallel with and distant 20.00 feet Northeasterly, as measured at right
angle, from the centerline of NINTH STREET;

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THENCE North 60° 56' 01" West along said parallel line 0.06 feet, more or less, to the southwesterly prolongation of the northwesterly line of said CHESTNUT STREET;

THENCE North 29° 00' 07" East along said southwesterly prolongation 13.00 feet;

THENCE continuing North 29° 00' 07" East along said northwesterly line of CHESTNUT STREET 151.50 feet;

THENCE South 60° 59' 53" East 16.00 feet to said TRUE POINT OF BEGINNING;

EXCEPTING therefrom that portion lying Easterly and Southeasterly of the centerline of Chestnut Street.

DESCRIPTION APPROVAL
by George P. Hutchins 5/18/76 by _____
Surveyor

Dated _____

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic,

BY _____
Chairman

BY _____
Executive Director

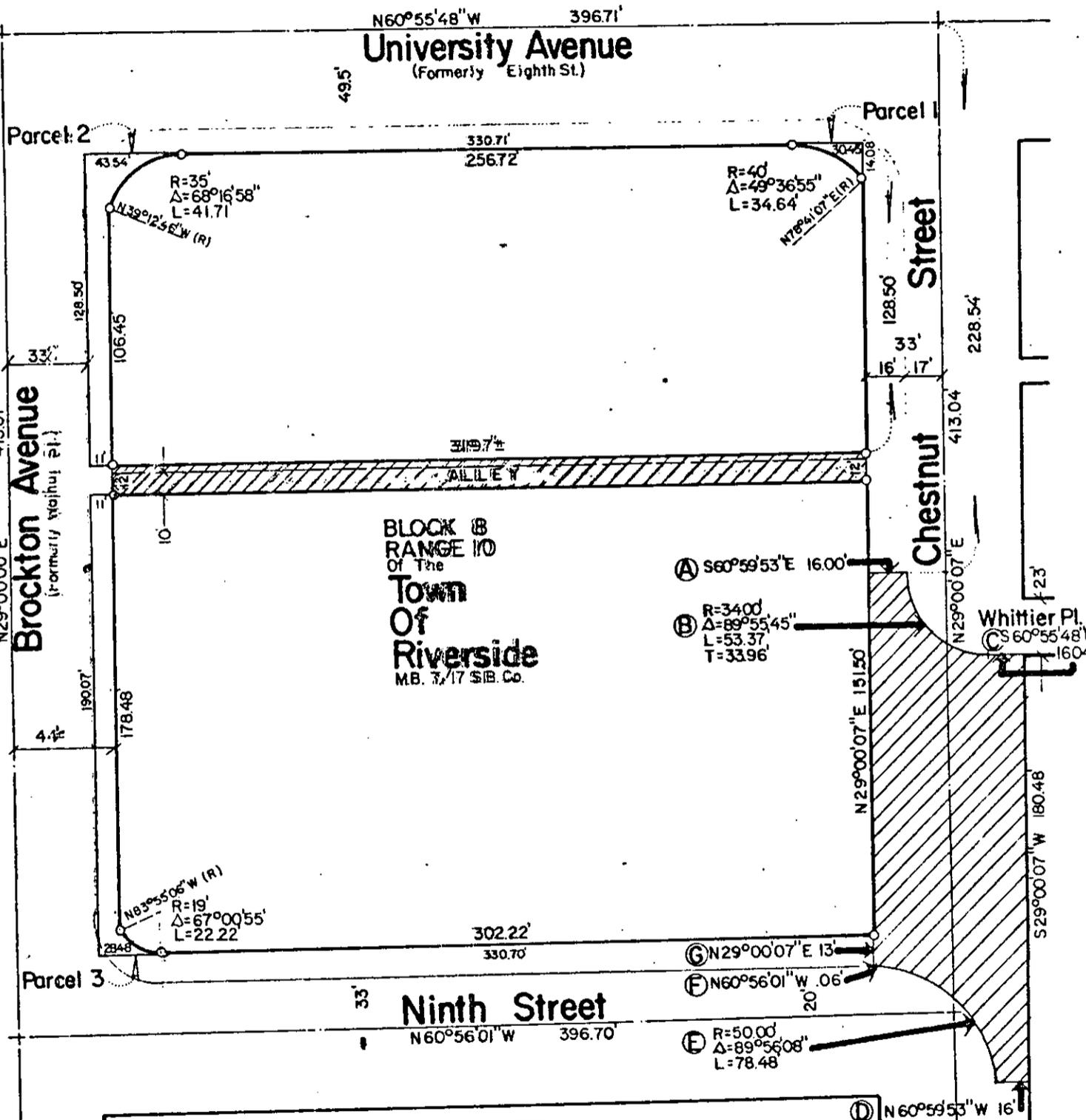
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

University Avenue
(Formerly Eighth St.)



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	1/8
SCALE: 1" = 60'	DRAWN BY J.V. DATE 10/31/15	SUBJECT Redevelopment Agency - SAFEWAY Relocation	

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