

When recorded mail to:

RIVERSIDE COUNTY, CALIFORNIA  
RECEIVED FOR RECORD  
JULY 15, 1977  
INSTR No 133520

FOR RECORDER'S OFFICE USE ONLY

Project: La Granada Reservoir No. 2

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release, and forever quitclaim to JAMES A. WALTERS, an unmarried man,

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That certain road easement conveyed to the City of Riverside as Parcel 10 by Deed recorded April 2, 1962, in Book 3109 of Official Records, Page 359, et seq., records of said Riverside County, more particularly described as follows:

A strip of land 20 feet in width over a portion of Lots 15 and 16 in Block 32 of LA GRANADA, on file in Book 12 of Maps, at Page 45 thereof, records of said Riverside County, the centerline more particularly described as follows:

COMMENCING at the most easterly corner of that certain parcel of land conveyed to the Anza Water Company as Parcel A by Deed recorded in Book 1693 of Official Records, Page 277, et seq., records of said Riverside County;

THENCE South 35° 50' 05" West, along the southeasterly line of said Parcel, a distance of 10.71 feet to the TRUE POINT OF BEGINNING;

THENCE South 33° 14' 55" East, a distance of 130.76 feet to the beginning of a tangent curve concaving to the right and having a radius of 40 feet;

THENCE Southeasterly, Southerly, Southwesterly, Westerly and Northwesterly along said curve an arc length of 95.42 feet, thru a central angle of 136° 40' 30" to the end thereof;

THENCE North 76° 34' 25" West, a distance of 79.30 feet to a point in the southeasterly line of said Parcel A and to the end of this centerline description; said point being North 11° 23' West, a distance of 46.64 feet from the southerly terminus of said southeasterly line which bears North 11° 23' West.

DESCRIPTION APPROVAL  
by George Hutchinson 5/31/77 by [Signature]  
Survivor

COPY

COPY

CITY OF RIVERSIDE, a Municipal Corporation

Dated \_\_\_\_\_ 19 \_\_\_\_\_

By \_\_\_\_\_ Mayor

Attest \_\_\_\_\_ City Clerk

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, before me a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, Mayor, and \_\_\_\_\_, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

\_\_\_\_\_  
Notary Public in and for the County of Riverside, State of California

CITY OF RIVERSIDE, a Municipal Corporation

Dated May 31 1977

By *Ben Lewis* Mayor

Attest *Alice A. Hare* City Clerk

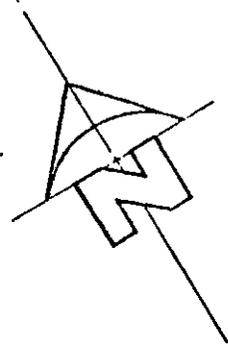
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On this 1st day of June, 1977, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared Ben H. Lewis, Mayor, and Alice A. Hare, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



*Margaret I. Allen*  
Notary Public in and for the County of Riverside, State of California



CREST

AVENUE

DEC. 5, 1975  
#151517 OFF. REC.  
178.05'

PAR. 1,  
JAN. 29, 1962  
3066'193 OFF. REC.

NOV. 24, 1975  
#146283 OFF. REC.

S 55° 50' 00" W 120.00'

N 35° 50' 00" E 115.81'

R=40'  
L=93.42'  
Δ=136°40'30"

N 54° 09' 55" W  
5.00'

FEB. 14, 1955  
1693/271 OFF. REC.

S 51° 53' 00" W 153.04'

N 1° 23' W 114.45'

N 76° 34' 25" W  
79.30'

LA GRANADA

M.B. 12/45 R.V. CO.

BLOCK 32

S 10° 46' 15" E  
177.17'

N 78° 37' E  
205.80'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/13-4

SCALE 1" = 100'

DRAWN BY M.V. DATE 5-17-75

SUBJECT LA GRANADA RESERVOIR