

131843

When recorded mail to:

J. Davidson Associates
3426 Tenth Street, P.O. Box 493
Riverside, CA 92502
Attention: John W. Canty

RECEIVED FOR RECORD
40 Min. Past 11:00 A.M. Request of
J. Davidson Associates
Book 1981, Page 131

JUL 13 1981

Recorded in Official Records
of Riverside County, California

Deed J. Davidson Associates
FEES \$ 6.00

FOR RECORDER'S OFFICE USE ONLY

Project: Tract No. 9056

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release,
and forever quitclaim to KENT LAND COMPANY, a California corporation.

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That certain easement for electric energy distribution
facilities as conveyed to Southern California Edison Company,
a corporation, by deed recorded June 12, 1959, as Instrument
No. 51400 of Official Records of said Riverside County, and
subsequently assigned to the City of Riverside by Final
Order of Condemnation, recorded April 13, 1966, as Instrument
No. 38800 of Official Records of said Riverside County,
described as follows:

A strip of land 6 feet in width lying within a portion of
Section 10, T. 3 S., R. 6 W. of Rancho La Sierra, on file
in Book 6, Page 70 of Maps, records of said Riverside
County, more particularly described as follows:

DESCRIPTION APPROVA
J. Davidson Associates
Riverside

BEGINNING at a point in the centerline of Lot NN distant
thereon North 15° 53' West, 386.38 feet from the inter-
section of the centerline of Lot F of Tract No. 2 of
La Sierra Heights, on file in Book 7, Page 66 of Maps,
records of said Riverside County;

THENCE North 15° 53' West, 470 feet;

THENCE North 74° 07' 15" West, 769 feet;

THENCE South 15° 53' East, 329 feet;

THENCE North 84° 33' East, 780.5 feet to the point of beginning.

The centerline of said 6 foot strip of land is described as
follows:

BEGINNING at a point in the west line of said Lot NN distant
thereon South 100 feet from the north line of the above
described property;

THENCE West 135 feet to a point in said land, distant thereon.
South 80 feet as measured at right angle from the north line
thereof.

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APPROVED AS TO FORM

Ronald M. Christensen
DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE, a Municipal Corporation

Dated June 24, 1981

AB Brown
By _____ Mayor

Alice A. Hare
Attest _____ City Clerk.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

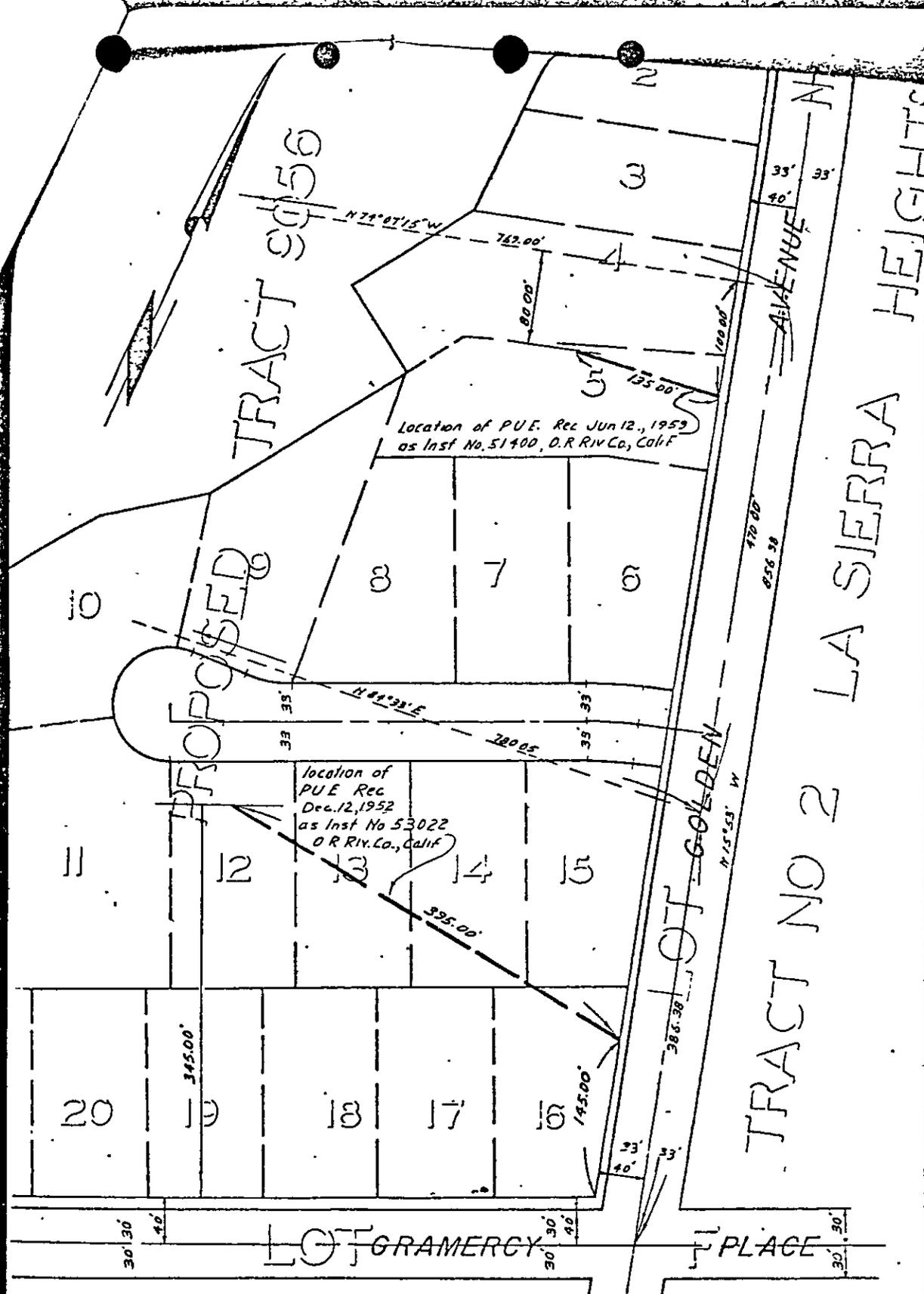
On this 24th day of June, 1981, before me, MARGARET I. ALLEN, a Notary Public in and for said County and State, personally appeared AB BROWN, Mayor, and ALICE A. HARE, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



Margaret I. Allen
Notary Public in and for the County of Riverside, State of California

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100' DRAWN BY _____ DATE 9 / 17 / 81 SUBJECT PUE Quitclaim TRACT 9056

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