

Apr 26 1982

FA

70199

Apr 26 1982

When recorded mail to:

00200

RECEIVED FOR RECORD
AT 9:20 O'CLOCK A.M.
APR 26 1982
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

APR 26 1982

Book 1982, Page 6

FOR RECORDER'S OFFICE USE ONLY

Project : Marlborough Square North
P.U.E. Quitclaim

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release,
and forever quitclaim to MARLBOROUGH SQUARE NORTH, a California Limited
Partnership.

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

Parcel 1

That easement for either or both pole lines, conduits and
incidental purposes, in favor of California Electric Power
Company, in Instrument recorded January 23, 1951 in Book
1238, Page 86 of Official Records of Riverside County,
California; said easement being located within the following
described property:

That portion of Lot 2 of Wilbur Tract as shown by map
recorded in Book 4, Page 36 of Maps, records of San Bernardino
County, California, described as follows:

BEGINNING at the southwest corner of said Lot 2;

THENCE East, along the south line of said Lot 2, a distance
of 643 feet;

THENCE North, along the east line of said Lot 2, a distance
of 213.62 feet;

THENCE West, parallel with the south line of said Lot 2, a
distance of 460 feet;

THENCE South, parallel with the west line of said Lot 2, a
distance of 70 feet;

THENCE West, parallel with the south line of said Lot 2, a
distance of 183 feet, more or less, to the west line of
said Lot 2;

THENCE South, along the west line of said Lot 2, a distance
of 143.62 feet to said Point of Beginning; EXCEPTING there-
from the west 33 feet thereof;

The center line of said right of way and easement is described
as follows: Beginning on the south line of the above described
property at a point 155 feet east of the southwest corner

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thereof and running thence North, parallel to and 155 feet east of the west line of the said above described property, a distance of 213.62 feet, more or less, to a point on the north line of the said above described property.

Parcel 2

That easement for either or both pole lines, conduits and incidental purposes, in favor of California Electric and Power Company, in Instrument recorded February 21, 1951 in Book 246, Page 332 of Official Records of Riverside County, California; said easement being located within the following described property:

The South 104 feet of the North 448 feet of Lot 2 of Wilbur Tract as shown by map recorded in Book 4, Page 36 of Maps, records of San Bernardino County, California; EXCEPTING therefrom the west 33 feet thereof;

The center line of said right of way and easement is described as follows: Beginning on the north line of the above described property at a point 155 feet east of the northwest corner thereof and running thence South, parallel to and 155 feet east of the west line of the said above described property, a distance of 104 feet, more or less, to a point on the south line of the said above described property.

RECEPTION APPROVAL
[Signature] 3/27/82

APPROVED AS TO FORM
[Signature]
SENIOR COUNTY CITY ATTORNEY

CITY OF RIVERSIDE, a Municipal Corporation

Dated March 11, 1982

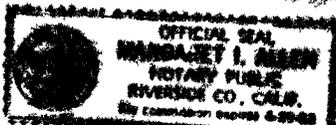
By *[Signature]* Mayor

[Signature]
Attest City Clerk

STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

On this 11th day of March, 1982, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared *[Signatures]* Mayor, and *[Signature]* City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in the above written instrument.

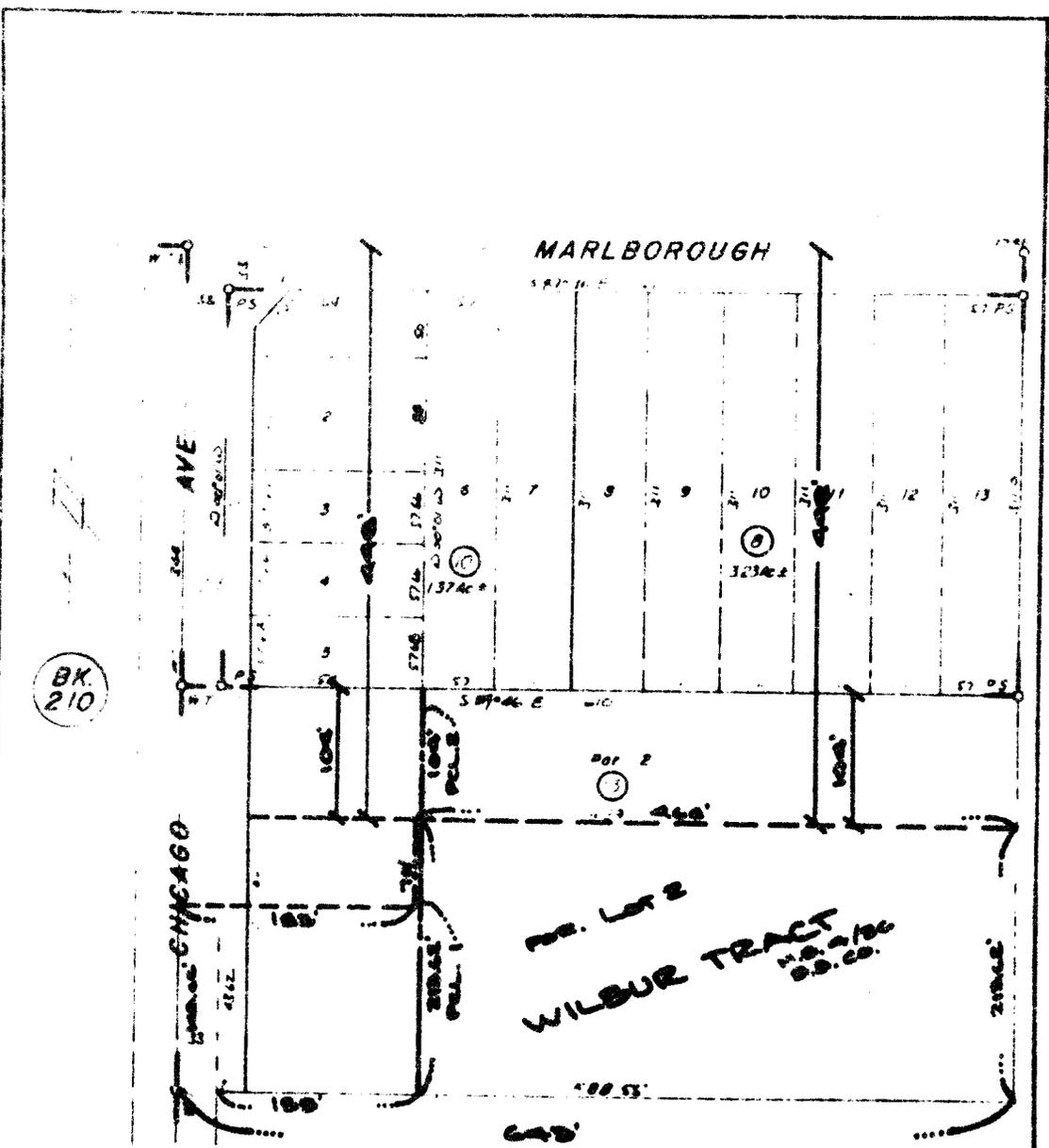


[Signature]
NOTARY PUBLIC
STATE OF CALIFORNIA

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PA

120000



REL 1: 8.1238 P. 226
 REL 2: 8.1244 P. 222

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAN IS RELIED ON AS AN AID IN LOCATING THE BUNDLES DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE BUNDLES DESCRIBED THEREIN.

SHEET 1 of 1

SCALE: 1/8" = 1' DRAWN BY LE DATE 2/2/82 ROBERT GUILCLAIN PUECO