

318040

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR REC  
AT 2:00 O'CLOCK P.M.

DEC 12 1986

Recorded in Official Records  
of Riverside County, California

*William S. Borah*  
Recorder  
Fees \$

Q

FOR RECORDER'S OFFICE USE ONLY

Project: Surplus Property  
Riverside Water Company's Canal

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby grant to JACK B. KNIGHT and BARBARA S. KNIGHT, husband and wife as joint tenants, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the Riverside Water Company Canal right-of-way in Section 9, Township 3 South, Range 5 West, San Bernardino Meridian, together with a portion of Lot 9 of Tract No. 2876, as shown by map on file in Book 51, Page 76 of Maps, records of Riverside County, more particularly described as follows:

BEGINNING at the most southerly corner of Parcel 3 of Record of Survey, as shown by map on file in Book 27, Page 97 of Record of Surveys, records of said Riverside County;

THENCE North 61° 30' 00" East, 38.35 feet;

THENCE North 54° 03' 30" East, 190.02 feet;

THENCE North 43° 33' 00" East, 66.90 feet;

THENCE North 28° 37' 00" East, 54.00 feet;

THENCE North 22° 20' 00" East, 46.36 feet to the southwesterly line of Jefferson Street; the preceding five courses being along the southeasterly line of said Parcel 3;

THENCE South 34° 00' 30" East, along said southwesterly line of Jefferson Street, 64.95 feet to the northwesterly right-of-way line of the Atchison, Topeka & Santa Fe Railway Company;

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THENCE South 49° 24' 15" West, along said northwesterly right-of-way line 382.48 feet to the southeasterly prolongation of the northeasterly line of Lot 7 of said Tract No. 2876;

THENCE North 34° 00' 30" West, along said southeasterly prolongation and along said northeasterly line 41.16 feet to the POINT OF BEGINNING;

RESERVING THEREFROM the southeasterly 10.00 feet as measured at a right angle 10.00 feet northwesterly from said northwesterly right-of-way line of The Atchison, Topeka & Santa Fe Railway, for electric energy distribution facilities.

Area - 11,324.02 square feet.

Dated November 21, 1986

CITY OF RIVERSIDE  
a municipal corporation

By [Signature]  
Mayor

Attest [Signature]  
City Clerk

DESCRIPTION APPROVED  
[Signature]  
Surveyor

STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE) ss.

On this 21st day of November, in the year 1986, before me, Margaret I. Allen a Notary Public in and for said County and State, personally appeared Ab Brown and Alice A. Hare personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

[Signature]  
Notary Public in and for said State

311.6/m - survey.246/k

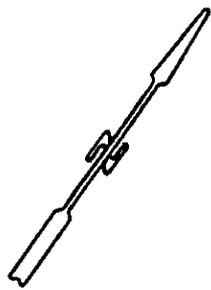


APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

[2001]

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TRACT No. 2876  
MB 21/76 RIV. CO



R/S27/97 Riv. Co

LOT 7

LOT 2

N34°00'30"W 411.6'

N67°37'00"E 36.35' PARCEL 3

N51°25'30"E 190.02'

N45°39'40"E 64.90'

N28°37'00"E 54'

N22°20'E 46.36'

G495

S54°00'30"E

JEFFERSON ST.

S49°24'15"W 382.48'

A.T. & S.F. RR. R/W

40'

40'

EVANS ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/33-1

SCALE: 1" = 100'

DRAWN BY GS DATE 12/13/86

SUBJECT RIVERSIDE WATER CO. CANAL

17-257