

214034

When recorded mail to:

City of Riverside
Property Services Division
3900 Main Street
Riverside, CA 92522

FREE RECORDING: Government Code 6103

RECEIVED FOR RECORD
Min. Past 2 o'clock

JUL 24 1987

Recorded in Official records
of Riverside County, California

William E. Gandy
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PM-21398

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to THIRD STREET BUSINESS CENTER, a general partnership the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Portion of that certain easement dedicated for construction and maintenance of electric energy distribution facilities, designated as "10' PUE" as shown by Parcel Map No. 17402, on file in Book 119, Pages 50 and 51 of Parcel Maps, records of said Riverside County, described as follows:

The west 236.13 feet of the north 10.00^{feet} of Parcel 6 of said Parcel Map.

EXCEPTING THEREFROM the west 15.00 feet thereof.

Dated July 21, 1987

CITY OF RIVERSIDE
a municipal corporation

By

[Signature]
Mayor

Attest

[Signature]
City Clerk



DESCRIPTION APPROVAL 7/16/87
[Signature]
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

214034

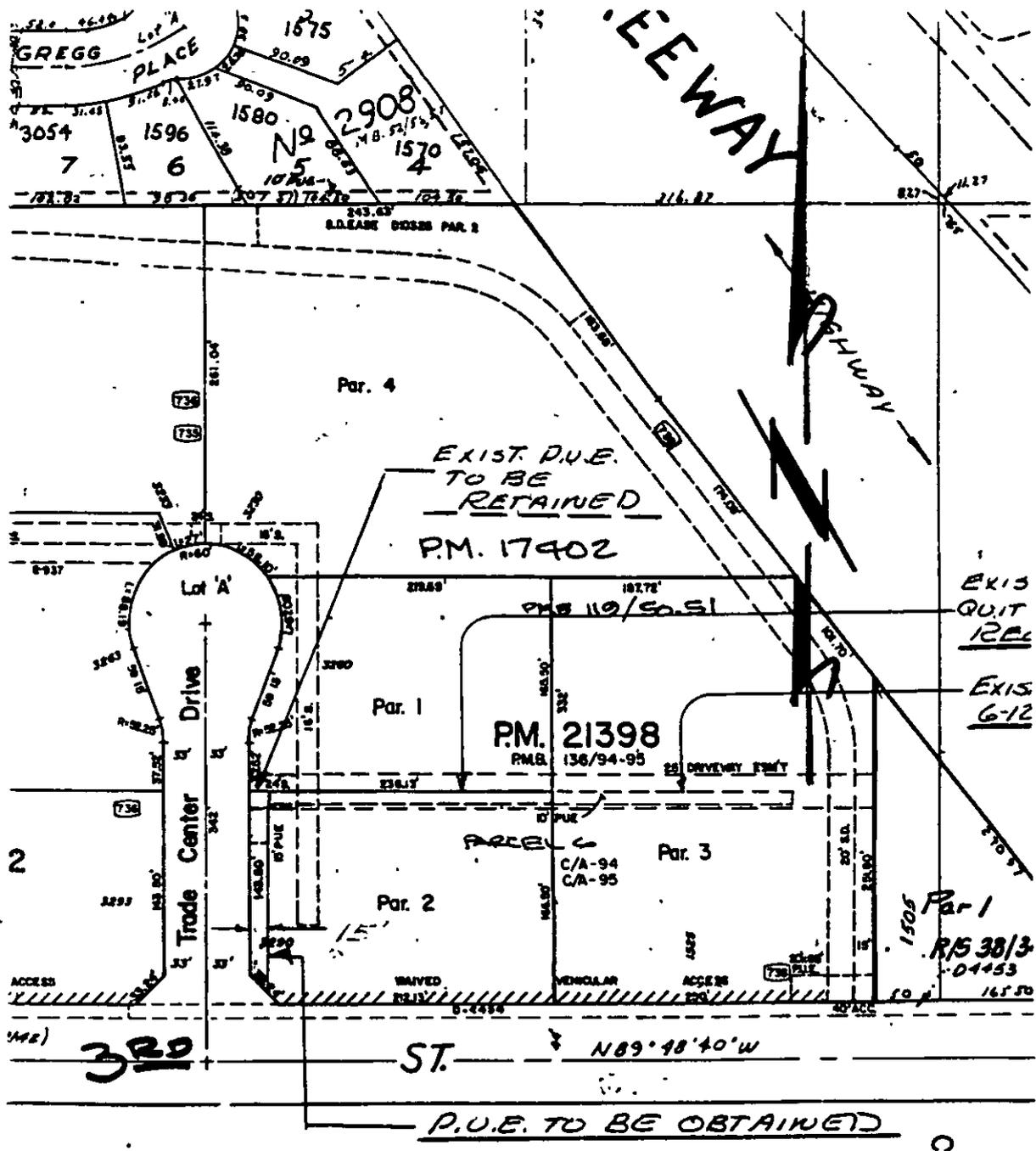
On this 21st day of July, in the year 1987, before me,
Margaret I. Archambault a Notary Public in
and for said County and State, personally appeared Ab Brown and
Alice A. Hare personally known to me to
be the persons who executed this instrument as Mayor and City Clerk of the City
of Riverside, a municipal corporation, and acknowledged to me that the municipal
corporation executed the same.

Witness my hand and official seal.

Margaret I. Archambault
Notary Public in and for said State

311.8/m - SURVEY.29/n





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-3

SCALE 1" = _____

DRAWN BY WE DATE 1/19/87

SUBJECT PM 21398