

THIS INDENTURE, made this 21st day of September, 19 35 1088

by and between BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a  
national banking association,

~~City of Riverside, California,~~ Grantor(s), and the City of Riv- 1088  
erside, a municipal corporation, situated in the County of Riverside,  
California, Grantee.

WITNESSETH: That the said Grantor hereby grants unto the said  
Grantee an easement of right-of-way for electric poles, lines and  
wires, overhanging at a minimum distance from the surface of the ground,  
as specified by the California Railroad Commission, over and across that  
certain real property situated in the City of Riverside, County of Riv-  
erside, State of California, as shown in sketch on reverse side, and  
particularly described as follows:

From the S.E. Cor. of Cleveland and Grace St. thence S. along the E.  
property line of Grace St. 680.25' to the N. Line of Lot 3, Block 56,  
Arlington Heights Tract, thence E. along the N. line of Lot 3, 640.48'  
to point of beginning, same being the S.W. Cor. of Lot 2, Block 56,  
Arlington Heights Tract, thence E. along the S. Line of Lot 2 677.79'  
to the W. property Line of Madison Street, thence N. 12' along the W.  
property line of Madison St. thence W. parallel to the S. line of Lot 2,  
to the W. line of Lot 2, thence S. along the W. line of Lot 2, to point  
of beginning.

Approved as to description:

[Signature]  
Superintendent, Electric Light  
Dept. City of Riverside, Calif.

Approved as to form:

[Signature]  
City Attorney

Together with the right of entry upon said premises for the purpose  
of installing, maintaining and repairing said lines and wires, and to  
enjoy the use of said right-of-way free and clear of buildings, trees,  
or other obstructions.

IN WITNESS WHEREOF the said Grantor(s) set hand and seal the day and  
year first above written.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness to signatures:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS  
ASSOCIATION

BY [Signature]  
Vice President-Trust Officer

BY [Signature]  
Assistant Trust Officer

Witness to signatures:  
[Signature]

THIS INDENTURE, made this 21st day of September, 1935

STATE OF CALIFORNIA,

County of Los Angeles

} ss.

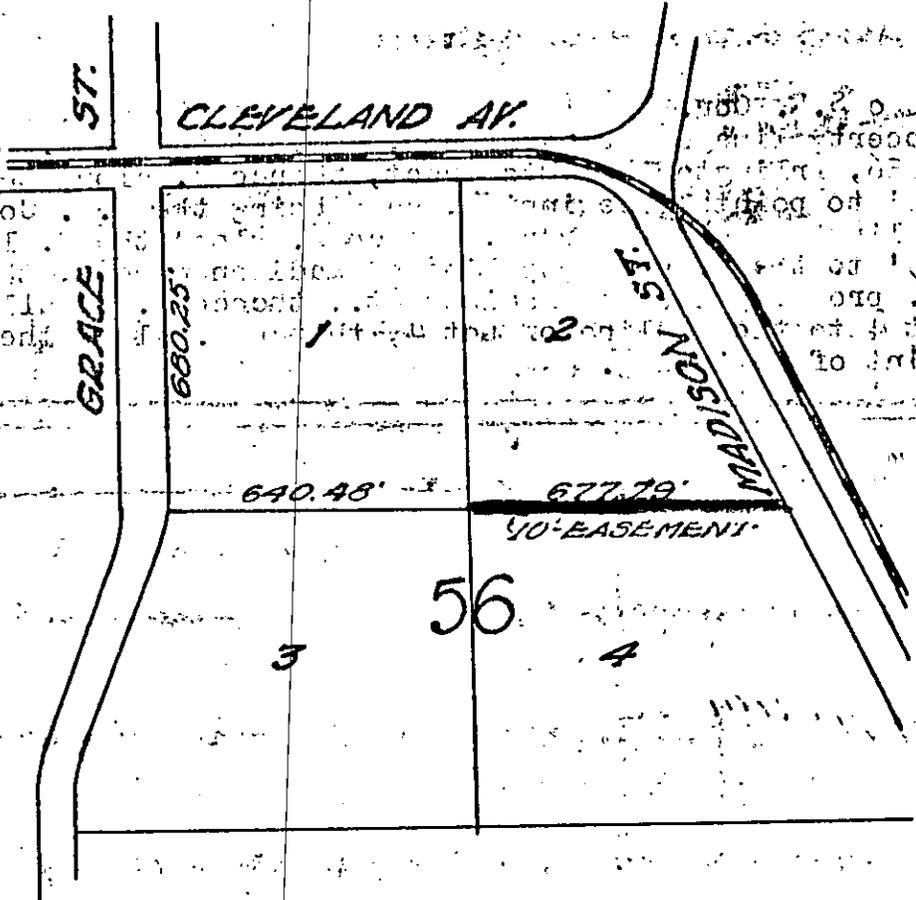
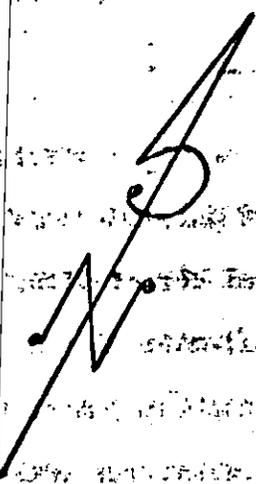
ON THIS fourth day of November, A.D. 1935, before me,  
L. M. JONES

a Notary Public in and for the said County and State, personally appeared  
JAY E. RANDALL, Vice President-Trust Officer, ~~President~~ and  
L. C. HALL, Assistant Trust Officer ~~Secretary~~, known to me,

~~(as proved to me on the oath of~~ Vice President-Trust Officer, and Assistant Trust Officer, to be the  
~~President and Secretary of the~~ OFFICERS OF AMERICA NATIONAL TRUST & SAVINGS ASSOC-  
~~the Corporation that executed the within Instrument, known to me to be the persons who~~ ASSOCIATION  
~~executed the within Instrument, on behalf of the Corporation herein named, and acknowledged~~  
~~to me that such Corporation executed the same.~~

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day  
and year in this certificate first above written.

L. M. Jones  
Notary Public in and for said County and State



RESOLUTION NO. 2088 (NEW SERIES)

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

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RESOLVED; by the Council of the City of Riverside, California, that deed dated this 21st day of September, 1935, executed by BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, to the City of Riverside, a municipal corporation, of the County of Riverside, State of California, granting an easement of right-of-way for electric poles, lines and wires over and across the following described premises situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows, to-wit:

From the S. E. Cor. of Cleveland and Gract St. thence S. along the E. property line of Grace St. 680.25' to the N. Line of Lot 3, Block 56, Arlington Heights Tract, thence E. along the N. line of Lot 3, 640.48' to the point of beginning, same being the S. W. Cor. of Lot 2, Block 56, Arlington Heights Tract, thence E. along the S. Line of Lot 2 677.79' to the W. property Line of Madison Street, thence N. 12' along the W. property line of Madison St. thence W. parallel to the S. line of Lot 2, to the W. line of Lot 2, thence S. along the W. line of Lot 2, to point of beginning.

be, and the same is hereby, accepted; and

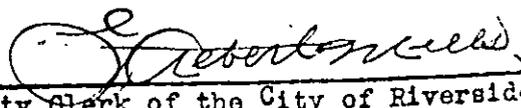
BE IT FURTHER RESOLVED; that a copy of this resolution be attached to said deed and that the same be recorded in the office of the County Recorder of Riverside County, California, and thereafter filed in the office of the City Clerk of said City of Riverside.

I, G. Albert Mills, the duly elected, qualified and acting City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 12th day of November, 1935, by the following vote:

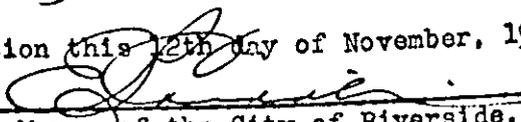
Ayes: Councilmen Pinkerton, Barber, Barger, Wilson, Wells and Tiernan.

Noes: None.

Absent: Councilman Carter.

  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 12th day of November, 1935.

  
Mayor of the City of Riverside.

D E E D 163  
BANK OF AMERICA NATIONAL TRUST AND SAVINGS  
ASSOCIATION

TO  
CITY OF RIVERSIDE

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SEPTEMBER 21, 1935.

Book of Records

RECEIVED FOR RECORD

DEC 4 1935

at 8 o'clock P.M. at  
REQUEST OF

*Warrantee*

Special Book No. 265 of

Official Records, page 38 at

City, County of Riverside County,

(City of)  
ERICK A. MOSS  
Recorder,

by *J. B. Ryan*  
Recorder

Fees, \$ *None*

CONFIRMED

Secured by  
W. Ferris

Book

*City Clerk*  
*W. Ferris*

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