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DEED.

THIS INDENTURE, made and entered into this 10<sup>th</sup> day of ~~March~~ April, 1940, by and between A. D. Paxton and Helen M. Paxton, his wife, first parties, and the City of Riverside, a municipal corporation, second party;

WITNESSETH:

That for and in consideration of the sum of One and no/100 Dollars (\$1.00), the first parties do hereby grant, bargain, sell and convey to the second party, a right-of-way for the construction and maintenance of a storm-water conduit, together with the right of ingress and egress, for the purpose of maintaining, repairing and replacing the same, over and across the following described property:

Situate in the City of Riverside, County of Riverside, State of California, more particularly described as:

The Northerly 10 feet of the Southerly 110 feet of Lot 29, Southern California Colony Association Lands, as recorded in Book 7 of Maps, at Page 3 thereof, Records of San Bernardino County, California.

APPROVED AS TO DESCRIPTION  
*[Signature]*  
CITY ATTORNEY

IN WITNESS WHEREOF, we have hereunto set our hands the day and year first above written.

*A. D. Paxton*  
\_\_\_\_\_

*Lee Hefzger*  
*witness*

*Helen M. Paxton*  
\_\_\_\_\_

First Parties.

EUGENE BEST  
CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

The above instrument approved as to form.

*[Signature]*  
\_\_\_\_\_  
CITY ATTORNEY OF THE CITY OF RIVERSIDE, CALIF.

1.

1 State of California )  
2 County of Riverside ) ss.

3 On this day of March, 1940, before me,  
4 , a Notary Public in and for the said  
5 County and State, personally appeared A. D. Paxton and Helen M.  
6 Paxton, known to me to be the persons described in and who exe-  
7 cuted the within instrument, and acknowledged to me that they  
8 executed the same.

9 WITNESS, my hand and official seal the day and year  
10 in this certificate first above written.

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Notary Public in and for said  
County and State.

EUGENE BEST  
CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

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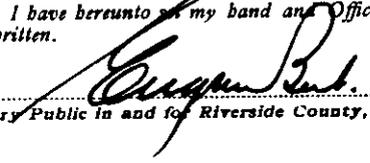
State of California, }  
COUNTY OF RIVERSIDE } SS.

On this 10th day of April, in the year one thousand nine hundred and forty,  
before me, Eugene Best, a Notary Public, in and for said County of  
Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared

Lee Nafzgar,  
personally known to me to be the same person whose name is subscribed to the within instrument  
as a subscribing witness thereto, who being by me duly sworn, deposed and said: That he resides in  
the County of Riverside, State of California, that he was present and saw

A. D. Paxton and Helen M. Paxton  
personally known to him to be the same persons described in and whose names are  
subscribed to the within instrument as first parties thereto, sign the same, and that he,  
the affiant, then and there subscribed his name to said instrument as a witness.

In Witness Whereof, I have hereunto set my hand and Official Seal the day and  
year in this Certificate first above written.

  
Notary Public in and for Riverside County, State of California

[Witness—Walter D. Clark, Prompt Printer—1M 2 33]

EUGENE BEST  
CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA



RESOLUTION NO. 3388 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF  
RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

\*\*\*

RESOLVED, that a deed from

A. D. PAXTON and HELEN M. PAXTON, his wife,

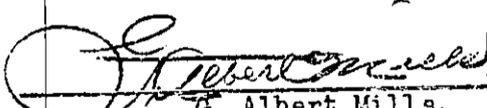
dated April 10, 1940,

granting to the CITY OF RIVERSIDE, a municipal corporation,  
of the County of Riverside, State of California, a right-of-  
way for the construction and maintenance of a storm water  
conduit, together with the rights of ingress and egress, for  
the purpose of maintaining, repairing and replacing the  
same, over and across the property described in such deed,  
to-wit:

A portion of Lot 29, of the Lands of  
the Southern California Colony Association,  
as recorded in Book 7 of Maps, at page 3  
thereof, Records of San Bernardino County,  
California,

be, and the same is hereby, accepted.

I hereby certify that Resolution No. 3388 (New Series)  
was adopted by the Council of said City on the 16th day of  
April, 1940.

  
G. Albert Mills,  
City Clerk of the City of Riverside.

1830

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Document

Book **HYDRA**

RECEIVED FOR RECORD

APR 19 1940

Request of *J.A.*

Grantee

Book No. 464

Page No. 3

Records of Riverside County, California

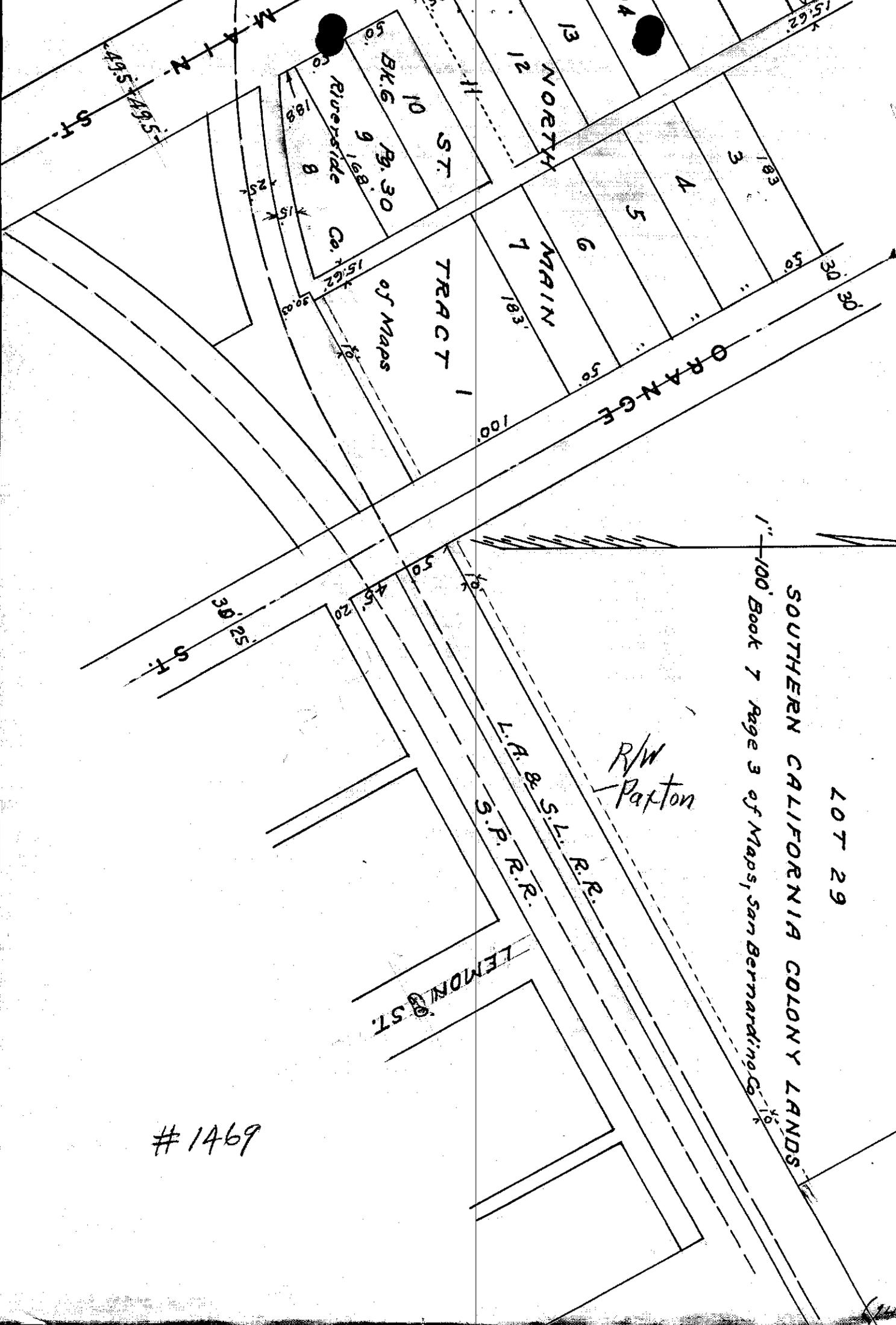
JACK A. ROSS

Recorder

*J.A. Ross*

DEPUTY RECORDER  
*Wm. S. [unclear]*

*None*



1" = 100' Book 7 Page 3 of Maps, San Bernardino Co.

LOT 29

SOUTHERN CALIFORNIA COLONY LANDS

R/W  
Patton

#1469

(1469)