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DEPARTMENT OF VETERANS AFFAIRS

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA,  
JAMES J. BRIGHT and SANDRA R. BRIGHT, husband and wife,  
of a personal consideration, receipt of which is hereby acknowledged,  
do hereby grant to said REDACTED,  
of the City of Riverside, County of Riverside,  
described as follows:

The Easterly 33 feet of the following described property:

That portion of the East half of the Northeast quarter of the Northwest quarter  
of the Southeast quarter of Section 33, Township 2 South, Range 5 West, San  
Bernardino Base and Meridian, described as follows:

Commencing at the Northeast corner of said East half of the Northeast quarter  
of the Northwest quarter of the Southeast quarter; thence South along the  
East line of said East half of the Northeast quarter of the Northwest quarter  
of the Southeast quarter, 278 feet to the point of beginning; thence West and  
parallel with the Northline of said East half of the Northeast quarter of the  
Northwest quarter of the Southeast quarter, a distance of 167 feet; thence  
South and parallel with the East line of the East half of the Northeast quarter  
of the Northwest quarter of the Southeast quarter, a distance of 62.5 feet;  
thence East and parallel with the North line of the East half of the Northeast  
quarter of the Northwest quarter of the Southeast quarter, 167 feet to the East  
line of said East half of the Northeast quarter of the Northwest quarter of  
the Southeast quarter; thence North along the said East line 62.5 feet to the  
point of beginning.

DEPARTMENT OF VETERANS AFFAIRS  
OF THE STATE OF CALIFORNIA  
D.J. CALLAGHAN, JR., Director of Veterans Affairs

By: /s/ J. Marvin Russell  
Manager, Farm and Home Purchases

Ack.

Dated July 17, 1952

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DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA,  
JAMES J. BRIGHT and SANDRA R. BRIGHT, husband and wife, Grantor  
For a valuable consideration, receipt of which is hereby acknow-  
ledged, do hereby Grant to JIM O. RIVERSIDE,

the real property in the City of Riverside, County of Riverside,  
State of California, described as follows:

The Easterly 33 feet of the following described property:

That portion of the East half of the Northeast quarter of the Northwest quarter  
of the Southeast quarter of Section 33, Township 2 South, Range 5 West, San  
Bernardino Base and Meridian, described as follows:

Commencing at the Northeast corner of said East half of the Northeast quarter  
of the Northwest quarter of the Southeast quarter; thence South along the  
East line of said East half of the Northeast quarter of the Northwest quarter  
of the Southeast quarter, 278 feet to the point of beginning; thence west and  
parallel with the Northline of said East half of the Northeast quarter of the  
Northwest quarter of the Southeast quarter, a distance of 167 feet; thence  
South and parallel with the East line of the East half of the Northeast quarter  
of the Northwest quarter of the Southeast quarter, a distance of 62.5 feet;  
thence East and parallel with the North line of the East half of the Northeast  
quarter of the Northwest quarter of the Southeast quarter, 167 feet to the East  
line of said East half of the Northeast quarter of the Northwest quarter of  
the Southeast quarter; thence North along the said East line 62.5 feet to the  
point of beginning.

DEPARTMENT OF VETERANS AFFAIRS  
OF THE STATE OF CALIFORNIA  
D.J. CALLAGHAN, JR., Director of Veterans Affairs

By: /s/ J. Marvin Russell  
Manager, Farm and Home Purchases

Ack.

Dated July 17, 1952