

POLE LINE R/W IN BLK. 25, VIL. OF ARLINGTON, ALONG LINE BETWEEN LOTS 4 & 5

1 KNOW ALL MEN BY THESE PRESENTS: That the Everest Rancho,
2 A Corporation organized and existing under the laws of the
3 State of California, hereby grants to the City of Riverside,
4 a municipal corporation organized and existing under the
5 laws of the State of California, the right and privilege to
6 construct along the boundary line between Lots Four and Five
7 (4 & 5) in Block Twenty-five (25) of the Lands of the Riverside
8 Land & Irrigating Company, according to a map and survey
9 thereof of record in the County Recorder's office of the Coun-
10 ty of San Bernardino, State of California,

11 an electric light line, and for that purpose to erect poles
12 and stretch wires thereon. Said premises being in the City
13 of Riverside, County of Riverside, State of California

14 Reserving, however, to the grantor, the right and privilege
15 to have said Electric Light Line Removed at any time, upon
16 paying to said City of Riverside the expenses of said removal
17 and any damage that may accrue to said City of Riverside by
18 reason of said removal, not to exceed the sum of One Hundred
19 Dollars (\$100.); and then and thereupon, said City of River-
20 side shall reconvey to this Grantor, by proper grant deed, the
21 right and privileges herein conveyed.

22 IN WITNESS WHEREOF, the said party of the first part,
23 by Resolution of its Board of Directors, has caused these
24 presents to be subscribed by its President and Secretary,
25 and its corporate seal to be hereunto affixed, this 27th day
26 of February, 1897.

27 THE EVEREST RANCHO,

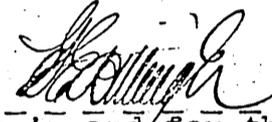
28 BY Hiram B. Everest
29 President.

30 BY A. Coe
31 Secretary.

1 STATE OF CALIFORNIA.)
2 COUNTY OF RIVERSIDE.) SS.

3 On this 5th day of MARCH in the year of our Lord
4 One thousand, eight hundred and ninety-seven, before me,
5 G. E. BITTINGER a Notary Public in and for
6 said County and State, residing therein, duly commissioned
and sworn, personally appeared, H. B. Everest, known to me to
be the PRESIDENT of the Corporation described in and who execu-
ted the within and annexed instrument, and acknowledged to me
that such corporation executed the same.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my Official Seal, the day and year in this Certificate
9 first above written.

10 
11 Notary Public in and for the County of River-
12 side, State of California.

13 STATE OF CALIFORNIA.)
14 COUNTY OF RIVERSIDE.) SS.

15 On this 5th day of MARCH in the year of our Lord
16 One thousand, eight hundred and ninety-seven, before me
17 G. E. BITTINGER a Notary Public in and for
18 said County and State, residing therein, duly commissioned
and sworn, personally appeared, A. J. EVEREST, known to me to
be the SECRETARY of the Corporation described in and who execut-
ed the within and annexed instrument, and acknowledged to me
that such Corporation executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and af-
20 fixed my Official Seal, the day and year in this Certificate
21 first above written.

22 
23 Notary Public in and for the County of
24 Riverside, State of California.

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Everest Rancho

To

City of Riverside.

Dated ~~February 27~~ ^{February 27} 1896.

Received For Record

JAN 23 1902

at 11 min past 4 o'clock P. M. at request of Carl B. Pillsbury Copied in Book No. 1314 of Pillsbury seq. Records of Riverside County, California.

Wm. E. Russell Recorder,
By William A. Tamm Deputy Recorder,
Fees, \$ 1.10

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