

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LEE HOWARD and MARGUERITE HOWARD, husband and wife hereby Grant to CITY OF RIVERSIDE, a Municipal Corporation, the following described real property in the City of Riverside, County of Riverside, State of California, and described as follows:

PARCEL 1:

All that portion of Southeast Quarter of Northwest Quarter of Southwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by Map recorded in Book 2 page 2 of Maps, records of San Bernardino County, California, particularly described as follows:

Beginning at the Northeast corner of Lot 7 of HARDMAN TRACT NO. 2, as shown by Map on file in Book 23 page 24 of Maps, records of Riverside County, California;

Thence South $89^{\circ} 59' 20''$ East along the North line of said Hardman Tract No. 2, 33 feet;

Thence North $0^{\circ} 0' 40''$ East 210.80 feet to a point on the North line of the Southeast Quarter of Northwest Quarter of Southwest Quarter of said Section;

Thence South $89^{\circ} 28' 15''$ West along the Northerly line of Southeast Quarter of Northwest Quarter of Southwest Quarter of said Section 33 feet, more or less to a point which bears North $0^{\circ} 0' 40''$ East from the Point of Beginning;

Thence South $0^{\circ} 0' 40''$ West, 210.49 feet to the Point of Beginning.

PARCEL 2:

An easement for public utility and incidental purposes over the Westerly 10 feet of the following described property:

All that portion of the Southeast Quarter of Northwest Quarter of Southwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by Map as recorded in Book 2 page 2 of Maps, records of San Bernardino County, California, particularly described as follows:

Beginning at the Northeasterly corner of Lot 7 of HARDMAN TRACT NO. 2, as shown by Map on file in Book 23 page 24 of Maps, in the office of the Recorder of Riverside County, California;

Thence North $89^{\circ} 59' 20''$ West, along the Northerly line of said Lot 7, a distance of 136.02 feet to the Northwesterly corner thereof;

Thence North $00^{\circ} 00' 35''$ East, a distance of 209.21 feet; to a point on the Northerly line of said Southeast Quarter of Northwest Quarter of Southwest Quarter of said Section 33;

Thence North $89^{\circ} 28' 15''$ East, along said Northerly line a distance of 136.03 feet;

Thence South $00^{\circ} 00' 40''$ West, a distance of 210.49 feet to the Point of Beginning.

Dated July 22, 1955

/s/ Lee Howard

/s/ Marguerite Howard

Supplied by deeds 2671, 2655

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Beginning at the Northeast corner of Lot 7 of HARDMAN TRACT NO. 2, as shown by Map on file in Book 23 page 24 of Maps, records of Riverside County, California;

Thence South 89° 59' 20" East along the North line of said Hardman Tract No. 2, 33 feet;

Thence North 0° 0' 40" East 210.80 feet to a point on the North line of the Southeast Quarter of Northwest Quarter of Southwest Quarter of said Section;

Thence South 89° 28' 15" West along the Northerly line of Southeast Quarter of Northwest Quarter of Southwest Quarter of said Section 33 feet, more or less to a point which bears North 0° 0' 40" East from the Point of Beginning;

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