

E A S E M E N T

THIS INDENTURE, MADE THIS 18TH DAY OF APRIL, 1957 BY AND BETWEEN TRUSTEES OF OLIVEWOOD CEMETARY, PARTIES OF THE FIRST PART, AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART; WITNESSETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL MONEY OF THE UNITED STATES TO THE PARTIES OF THE FIRST PART IN HAND PAID BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTIES OF THE FIRST PART DO BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS SAID GRANTEE MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND BY MEANS OF ONE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, WIRES, GUYS, ANCHORS, FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, AND COMMUNICATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A 10 foot strip of land, the center line of which is described as follows: That portion of Tract 10 and the West 464.6 feet of Tract 11 of Pachappa Hill Groves, as recorded in Book 4, Page 46 of Record of Surveys, records of Riverside County, California, lying 52 feet North of and parallel with the existing center line of Central Avenue.

TOGETHER WITH THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY- FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUCTIONS.

IN WITNESS WHEREOF THE SAID PARTIES OF THE FIRST PART HAVE
HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ H. D. Hall

/s/ S. L. Adler

/s/ W. C. Evans

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

ON THIS 25 DAY OF June 19 57, BEFORE ME THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY
APPEARED H. D. Hall , S. L. Adler

W. C. Evans

AND

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ Donald W. Bohr

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy

GENERAL MANAGER

APPROVED AS TO FORM:

Stamped) A. H. Ford

CITY ATTORNEY

CITY OF RIVERSIDE

By William R. Woodford-deputy

7+60

1" X 10' 31" - 7461.5
- 11 -

(R)

- 5-10
8165 J

3+50

(R)

- 4-10
8165 J

2-10' PVE

(R)

42-4-202-8
8164 J
5 RMA

- 3-10
11698 J

5+40

(R)

971.2

CENTRAL

(R)

- 4-10
8163 J

N 88° 31' W

7+30

(R)

- 4-10
8162 J

TRACT NO. 10
PACHAPPA
HILL GROVES

9+20

(R)

- 4-10
8161 J

N 1° 00' E

Cemetery

10+88

(R)

- 4-10
8160 J

279.6

3/4" X 8' DI
- 4-10
8058 J

12+55

(R)

- 4-10
8057 J

185

14+40

(R)

- 4-10
8056 J

3100