

E A S E M E N T

THIS INDENTURE, MADE THIS 18TH DAY OF APRIL, 1957 BY AND BETWEEN DALE P. SMITH AND NINA S. SMITH, PARTIES OF THE FIRST PART, AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART; WITNESSETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL MONEY OF THE UNITED STATES TO THE PARTIES OF THE FIRST PART IN HAND PAID BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTIES OF THE FIRST PART DO BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS SAID GRANTEE MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND BY MEANS OF ONE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, WIRES, GUYS, ANCHORS, FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, AND COMMUNICATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A 10 FOOT STRIP OF LAND, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: THAT PORTION OF TRACT 11 OF PACHAPPA HILL GROVES, AS RECORDED IN BOOK 4, PAGE 46 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; STARTING AT THE SOUTHEAST CORNER OF SAID TRACT 11, THENSE NORTH 10, 0' EAST, A DISTANCE OF 27 FEET TO THE TRUE POINT OF BEGINNING, THENSE NORTH 88°, 31' WEST, A DISTANCE OF 40 FEET.

TOGETHER WITH THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSES OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUCTIONS.

4/29
-HB

IN WITNESS WHEREOF THE SAID PARTIES OF THE FIRST PART HAVE
HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ Dale P. Smith

/s/ Nina S. Smith

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

ON THIS 17 DAY OF May 19 57, BEFORE ME THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY
APPEARED Dale P. Smith AND Nine S. Smith,
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ S. H. Hamilton

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy

GENERAL MANAGER

APPROVED AS TO FORM:

Stamped) A. H. Ford

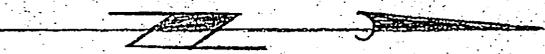
CITY ATTORNEY

CITY OF RIVERSIDE

by William R. Woodford-deputy

TRACT NO. 11
PACHAPPA HILL GROVES

SCALE 1" = 100'



N 1°00'E

N 88°31'W

CENTRAL

RIVE.

Center of Pipe

12+55

14+40

16+24

18+29

18+60

19+60

22+42.5

279.6

185

185

187

25

160.6

210

40

3/4" X 8' DI
-4-102
8057 U

-4-10
8057 U

-4-10
8057 U

-4-102
8055 U
3/4" X 8' DI

-4-102
8055 U
3/4" X 8' DI

-4-15R
2017 U

-4-15R
15224 U

-4-15R
15224 U

-4-10
8057 U
3/4" X 8' DI

H&T

12139 U

H&T

-4-102-7-102-15
12138 U
15224 U
12138 U

-5-10-15R
2015 U

-5-10
2010 U
3/4" X 8' DI

-5-202-15R
2009 U
3/4" X 8' DI

-4-102
12140 U

-6-10
12623 U

A

B