

ALLEYS IN BLK. 8, RANGE 7 PART ONLY.

314

1 The FIRST NATIONAL BANK OF RIVERSIDE, a corporation organiz-
 2 ed and existing under the laws of the United States of America,
 3 hereby CONVEYS and QUITCLAIMS to the CITY OF RIVERSIDE, a muni-
 4 cipal corporation of the sixth class, organized and existing
 5 under the laws of the State of California, the following describ-
 6 ed pieces or parcels of land, situate, lying and being in the
 7 City of Riverside, County of Riverside, State of California, and
 8 bounded and particularly described as follows, to-wit:

9 A strip of land Ten (10) feet in width off the Westerly
 10 side of Lot Two (2), Block Eight (8), Range Seven (7) of the
 11 Town of Riverside, as surveyed by Goldsworthy and Higbie, a plat
 12 of which survey is of record in the office of the County Record-
 13 er of the County of San Bernardino, State of California.

14 A strip of land described as follows: Beginning at a
 15 point in the Northerly line of Lot Six (6), Block Eight (8),
 16 Range Seven (7) of the Town of Riverside, as surveyed by Golds-
 17 worthy and Higbie, a plat of which survey is of record in the
 18 office of the County Recorder of the County of San Bernardino,
 19 State of California, said point being the common corner of Lots
 20 Two (2) and Three (3) of said Block Eight (8); thence Southerly
 21 and parallel with the Westerly line of said Lot Six (6) a dis-
 22 tance of Forty (40) feet to a point; thence Westerly and paral-
 23 lel with said Northerly line of Lot Six (6) a distance of Thirty
 24 three (33) feet; more or less, to a point in the Westerly line
 25 of said Lot Six (6); thence Southerly along the Westerly line
 26 of said Lot Six (6) a distance of Fourteen (14) feet to a point;
 27 thence Easterly and parallel with the Northerly line of said Lot
 28 Six (6) a distance of Forty-three (43) feet, more or less to a
 29 point that is situated Ten (10) feet Easterly of the produced
 30 Easterly line of Lot Three (3) of said Block Eight (8); thence
 31 Northerly and parallel with the Westerly line of said Lot Six (6)

1 a distance of Fifty-four (54) feet to a point in the Northerly
2 line of said Lot Six (6); thence Westerly along said Northerly
3 line a distance of Ten (10) feet to the point of beginning.

4 A strip of land Ten (10) feet in width off the Easterly
5 side of Lots Nine (9), Ten (10) and Eleven (11) of Block Eight
6 (8), Range Seven (7) of the Town of Riverside, as surveyed by
7 Goldsworthy and Higbie, a plat of which survey is of record in
8 the office of the County Recorder of the County of San Bernar-
9 dino, State of California.

10 For the purposes of a public alley.

11 IN WITNESS WHEREOF, the First National Bank of Riverside,
12 has, by resolution of its Board of Directors, caused these
13 presents to be subscribed by its Cashier, and its corporate
14 name and seal to be hereunto affixed, this Thirteenth day of
15 November, 1906.

17 FIRST NATIONAL BANK OF RIVERSIDE,

18
19 BY Stanley J. Eastman
20 Cashier.
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RECORDED TO ORDER
COUNTY OF RIVERSIDE
NOV 15 1906
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COUNTY OF RIVERSIDE
NOV 15 1906

State of California, }
COUNTY OF RIVERSIDE, } ss.

On this 13th day of November in the year of our Lord one thousand nine hundred and ninety
before me, W. A. Purington, a Notary Public in and for said County and State,

residing therein, duly commissioned and sworn, personally appeared Stanley J. Castleman, ~~President~~ and
Cashier of the First National Bank of Riverside, personally known to me to be the ~~President and Secretary~~ Cashier of the
Corporation described in, and who executed the within and annexed instrument, and acknowl-
edged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal,
the day and year in this Certificate first above written.

W. A. Purington
Notary Public in and for Riverside County, State of California

[CORPORATION—Walter D. Clark Print.] 6-1-04-1m

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No. 212

D E E D

First National Bank of Riverside, a corporation,

to

City of Riverside.

RECEIVED FOR RECORD

NOV 14 1906

Dated: November 13, 1906;
at 30 Min. past 7 o'clock P. M. at
request of *S. W. White*

Copied in Book No. 233 of

Deeds page 198 of

seq., Records of Riverside County,
California.

J. J. ...
BURINGTON & ABRAHAM

By ATTORNEYS AT LAW
J. J. ...
Deputy Recorder
RIVERSIDE, CALIF.

Fee \$