

E A S E M E N T

THIS INDENTURE, made this 1st day of August 1958, by and between JOHNSON INC. party of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional lines as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

The South 5 feet of Lot 150 of Victoria Groves #7, as recorded in Book 30, Page 48 of Maps, Records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires and equipment, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand the day and year first above written.

JOHNSON INC.

B.H. Walter
Vice Pres.

J.L. Simpson
Assist. Sec.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On this _____ day of _____ 19____, before me the undersigned, a Notary Public in and for said county, personally appeared _____ and _____ known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

Approved as to Description:

General Manager

Approved as to Form:

City Attorney
City of Riverside

RECEIVED

AUG 18 1958

RESOLUTION NO. 8315

DEPT OF PUBLIC WORKS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING AN EASEMENT

BE IT RESOLVED, that an Easement, dated August 1, 1958, executed by Johnson, Inc., granting to the City of Riverside, a Municipal Corporation, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, upon, over and across the South 5 feet of Lot 150 of Victoria Groves #7, as recorded in Book 30, Page 48 of Maps, Records of Riverside County, California, be, and the same is hereby, officially accepted.

ADOPTED by the City Council, signed by the Mayor and attested by the City Clerk this 12th day of August, 1958.

E J Sales

Mayor of the City of Riverside

ATTEST:

Virginia J. Strohecker
City Clerk of the City of Riverside.

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 12th day of August, 1958, by the following vote:

Ayes: Councilmen Backstrand, Bonnett, Johnson, O'Neill, Smutz and Voris.

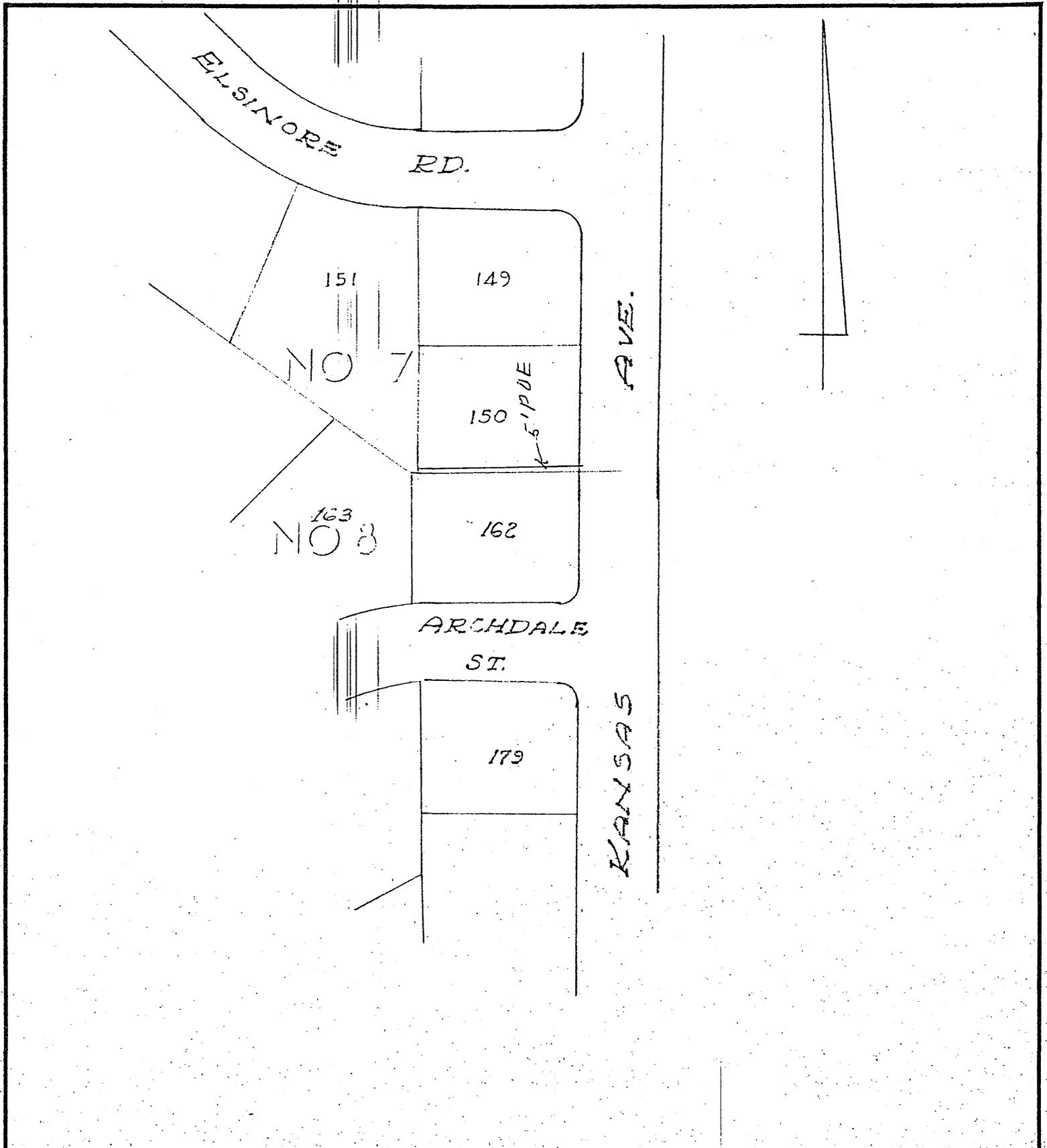
Noes: None.

Absent: Councilman Bergin.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 12th day of August, 1958.

Virginia J. Strohecker
City Clerk of the City of Riverside.

Recorded 8/15/58
O.R. BK 2318/305



<i>VICTORIA GROVES T⁷ & 8</i>			
SCALE <i>1"=100'</i>	DRAWN <i>H.W.K.</i>	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	
DATE <i>8-4-58</i>	CHECKED		
C. O. No.	APPROVED	DRAWING NO.	
APPRVD	REVISIONS	DATE	F. B. No.
		DEPT.	<i># 3300</i>