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NOV 24 1958

RESOLUTION NO. 8436

DEPT OF PUBLIC WORKS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RIVERSIDE, CALIFORNIA, ACCEPTING A DEED

\*\*\*

BE IT RESOLVED, that a Grant Deed, dated November 13, 1958, executed by Alfred J. Brinkman and Jeanette A. Brinkman, granting to the City of Riverside, for public street purposes, that portion of Lot 2, Block 9, of Orange Acres No. 2, as shown by map on file in Book 14, Page 2 of Maps, Records of Riverside County, California, being more particularly described in said Deed, be, and the same is hereby, officially accepted.

ADOPTED by the City Council, signed by the Mayor and attested by the City Clerk this 18th day of November, 1958.

  
\_\_\_\_\_  
Mayor of the City of Riverside

ATTEST:

  
\_\_\_\_\_  
City Clerk of the City of Riverside.

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 18th day of November, 1958, by the following vote:

Ayes: Councilmen Backstrand, Bergin, Bonnett, Johnson, O'Neill, Smutz and Voris.

Noes: None.

Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 18th day of November, 1958.

  
\_\_\_\_\_  
City Clerk of the City of Riverside.

Recorded 11/21/1958  
BK 2368/485

3349

# Grant Deed

I. R. S. \$.....

(Individual)

~~Alfred J. Brinkman and Jeanette A. Brinkman, husband and wife,~~

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do..... Hereby Grant To City of Riverside

~~for public street purposes~~

the real property in the City of Riverside

County of Riverside, State of California, described as follows:

**That portion of Lot 2, Block 9, of Orange Acres No. 2 as shown by map on file in Book 14, page 2 of Maps, records of Riverside County, California, described as follows:-**

Beginning at a point on the Southwesterly line of said Lot 2 which bears N 33° 51' W a distance of 66.00 feet from the most Southerly corner thereof;

Thence N 56° 09' E, parallel with the Southeasterly line of said Lot, 4.00 feet; Thence N 33° 51' W, parallel with the Southwesterly line of said Lot, 52.00 feet, more or less, to the Southeasterly line of Lot 1, of said Block 9; Thence S 49° 34' W, along the Southeasterly line of said Lot 1, a distance of 4.02 feet, more or less, to the most Westerly corner of said Lot 2; Thence S 33° 51' E, along the Southwesterly line of said Lot 2, a distance of 51.54 feet to the point of Beginning.

Dated..... 19 58

Alfred J. Brinkman *signed*

Jeanette A. Brinkman *signed*

STATE OF CALIFORNIA }  
COUNTY OF ..... } SS.

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared Alfred J. Brinkman and Jeanette A. Brinkman

known to me to be the person s whose name u are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No. .... ESCROW No. ....

SPACE BELOW FOR RECORDER'S USE ONLY

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES

