

D E E D

S. C. EVANS, et al., TO COUNTY OF SAN BERNARDINO.

Dated August 23, 1882
Recorded November 14, 1882
In Book 31, p. 261.
Consideration \$1.00 to each

? *Records of Riverside* paid.
County.

WORDS OF GRANT: Release, and forever quit-claim.
Estate Granted: "The lands as hereinafter described and set forth as per map hereto attached."

WITNESSETH: that whereas the parties of the first part are desirous of establishing a public road to be called Reservoir Avenue, 66 feet wide, 33 feet on each side of the center east and west line through the north one-half of Section 33, Township 2, S., Range 5 west of S. B. M.,

"Now, therefore, each of the parties of the first part" etc.

"The said S. C. Evans being the owner of the following tracts, viz.: the north 19 acres of the S. E. quarter of N. E. quarter, and 33 feet of the south side of the N. E. quarter of N. E. quarter lately deeded to him by A. D. Haight and recorded in said County; also the west half of the north east quarter and the E. 1/2 of the N. W. quarter except that portion in said quarter section now owned by the Riverside Land and Irrigating Company; also the north west quarter of the N. W. 1/4; hereby grants thirty-three feet off of said described tracts of lands, on either side of said center line for a Public Road.

"The said Wm. T. Simms hereby grants thirty-three off of the north line of E. one-half of S. W. quarter of N. E. quarter for said Public Road, and the said H. M. Streeter, being the owner of the S. W. 1/4 of the N. W. quarter hereby grants, 33 feet off of the north line of said tract for a Public Road, and the said Riverside Land and Irrigating Company hereby grants 33 feet off of the south side of the N. E. 1/4 of the N. W. 1/4, owned by it, for a Public Road; all of the above described tracts and parcels of land being in Section 33, Township 2 South, Range 5 west, S. B. Meridian, San Bernardino County, California, upon the condition, also, that Messrs. Streeter and Evans, the parties of the first part, hereby retain the exclusive use and occupation of the lands in the west half of the N. W. 1/4, aforesaid, above granted, for a Public Road, until a Public Road is located and opened upon the west line of said Section thirty-three from the township line on the south to the southern boundary of the Jurupa Rancho on the north.

(Interlineations on this page made before sig.)

(SEAL)

WITNESS, Henry J. Rudicill.
(Sec'y. R. L. & I. Co.)

S. C. EVANS (SEAL)
H. M. STREETER (SEAL)
Wm. T. SIMMS (SEAL)
THE R. L. & I. CO. (SEAL)
By S. C. Evans, Pres.