

KNOW ALL MEN BY THESE PRESENTS:

That the Huntington Park Association, a corporation duly organized and existing under the laws of the state of California, does hereby grant to the City of Riverside, a municipal corporation organized and existing under the laws of said state, a strip of land, ten feet in width, situate in said City of Riverside, and lying and being equally on each side of a line described as follows, to-wit:

Beginning at a point in the westerly property line of Pepper Street and one hundred and sixty-five (165) feet southerly of the southwesterly corner of the intersection of Pepper and Eighth Street; thence Westerly and parallel with the southerly line of Eighth Street a distance of Four Hundred and Thirty-five (435) feet more or less, to the center line of the Mt. Rubidoux Drive.

TO HAVE AND TO HOLD unto the said City of Riverside for the purposes of underground conduits for sewer, water, gas and light purposes, and upon the following conditions:

1. That the center line of the Riverside Water Company's water pipe shall be four feet southerly of the center line of said strip of land, and parallel therewith.
2. That the Gas Company's pipe or conduit shall be four feet northerly of the said center line of said strip of land and parallel therewith.
3. That the conduits for light or electric purposes shall be located two feet northerly or two feet southerly from said center line.

IN WITNESS WHEREOF the Huntington Park Association has caused its corporate name and seal to be affixed to these presents by its President and Secretary thereunto duly authorized this 14th day of June, 1909.

HUNTINGTON PARK ASSOCIATION.

BE Frank J. Miller President.

AND F. J. Morrison Secretary.

KNOW ALL MEN BY THESE PRESENTS:

State of California, }
COUNTY OF RIVERSIDE, } ss.

On this 14th day of June in the year of our Lord one thousand nine hundred and nine
before me, W. A. Pennington a Notary Public in and for said County and State,
residing therein, duly commissioned and sworn, personally appeared Frank K. Miller President, and
F. T. Morrison Secretary, personally known to me to be the President and Secretary of the
Corporation described in, and who executed the within and annexed instrument, and acknowl-
edged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal,
the day and year in this Certificate first above written.

W. A. Pennington
Notary Public in and for Riverside County, State of California

No. 41

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DEED.

Huntington Park Association

TO

City of Riverside.

RECEIVED FOR RECORD

JUN 21 1909

at 7 Min. past 3 o'clock P. M. at

request of A. P. Crawford

Copied in Book No. 287 of

Deeds page 16 of

sed., Records of Riverside County,
California.

W. S. Jordan Recorder.

By

PURINGTON & DAVIDSON

ATTORNEYS AT LAW

RIVERSIDE, CALIF.