

T H I S I N D E N T U R E, made the 29th
day of November, nineteen hundred and eleven,

BETWEEN PACIFIC ELECTRIC LAND COMPANY, a corporation,
organized and existing under and by virtue of the laws of the
State of California, party of the first part, and THE CITY OF
RIVERSIDE, a municipal corporation of the State of California,
party of the second part,

WITNESSETH: That the said party of the first part,
for and in consideration of the sum of One (\$1.00) Dollar,
to it in hand paid by the said party of the second part, the
receipt whereof is hereby acknowledged, has remised, released
and forever quitclaimed, and by these presents does remise,
release and forever quitclaim, unto the said party of the
second part, all that certain piece or parcel of land,
situate, lying and being in the City of Riverside, County of
Riverside, State of California, and bounded and particularly
described as follows, to-wit:

A piece or parcel of land thirty (30) feet in width,
being a portion of Lot twenty-three (23) of the Lands of the
Southern California Colony Association as shown on map thereof
recorded in Book 7 of Maps, Records of San Bernardino County,
California, at page 3 thereof, described as follows:

Beginning at the south-east corner of said Lot
twenty-three (23), said point of beginning being also in the
northerly line of First Street; thence north-easterly along
the easterly line of said Lot to a point in the southerly
line of that certain sixty (60) foot strip of land conveyed
to the Southern Pacific Company by deed recorded in Book 64
of Deeds, Records of Riverside County, California, at page
16 thereof; thence westerly along the southerly line of said
sixty (60) foot strip to a point which is distant north-wester-
ly, thirty (30) feet at right angles from said easterly line
of Lot twenty-three (23); thence south-westerly on a line
parallel to and distant thirty (30) feet north-westerly at
right angles from said easterly line of said Lot twenty-three
(23) to a point in the south-westerly line of above mentioned
Lot twenty-three (23). Said last mentioned point being also
in the northerly line of First Street; thence easterly along
said south-westerly line of said Lot twenty-three (23), thirty
(30) feet, more or less, to the point of beginning.

Said piece or parcel of land being more particularly shown by the colored portion of the plat hereto attached and hereby made a part hereof.

Reserving, however, unto the party of the first part, its successors and assigns, the right to cross said land herein deeded at any point within one hundred and fifty (150) feet southerly of the right of way of the Southern Pacific Railroad as now existing, at such time as said party of the first part constructs tracks on Lot 24, of said lands of the Southern California Colony Association, said Block lying on the Easterly side of North Orange Street.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed by its officers thereunto duly authorized, and its corporate seal to be hereunto affixed the day and year first above written.

PACIFIC ELECTRIC LAND COMPANY

James H. [Signature]
Vice President

[Signature]
Secretary

APPROVED AS TO DESCRIPTION
M.H. [Signature]
FOR ASSISTANT CHIEF ENGINEER

APPROVED AS TO FORM
[Signature]
CHIEF COUNSEL

SCALE 1" = 100'

Southern Pacific Co.
Map Book 7 Page 16

150' Right of Way

LOT 23
LANDS OF THE
SOUTHERN CALIFORNIA COLONY ASSN.
MAP BOOK 7 PAGE 3
Records of San Bernardino Co.

ALLEGEDLY

FIRST ST

S.E. Cor. Lot 23
S.C.C.A. Lands

MAIN ST

State of California,
County of Los Angeles,

} SS.

On this 29th day of November, in the year nineteen hundred and Eleven, A. D.,
before me, F. A. Alspach, a Notary Public in and for
the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

Paul Shoup, known to me to be the
vice President, and H. A. Culloden, known to me to be the
Secretary of Pacific Electric Land Company
the Corporation which executed the within and annexed instrument, and acknowledged to
me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

F. A. Alspach
Notary Public in and for Los Angeles County, State of California.

[Corporation—Pres. & Sec.]
Los Angeles Rubber Stamp Co., 131 South Spring St.

110/2
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DEED

PACIFIC ELECTRIC LAND COMPANY

to

THE CITY OF RIVERSIDE

Dated: Nov. 29, 1911.

Atty. for description,
W.P. Campbell
City Engineer.

W.P. Campbell
Mayor

RECEIVED RECORD

DEC 28 1911

at 47 Min. past 1 o'clock P.M. at

the last of *W.P. Campbell*

Copied in Part No. 343 of

Books 151

Seq. Records of Riverside County