

THIS INDENTURE, Made this 10th day of December, 1912, by and between CASTLEMAN RANCHO ~~and RIVERSIDE TITLE & TRUST COMPANY~~, corporations duly organized and existing under the laws of the State of California, Grantors, and the CITY OF RIVERSIDE, a municipal corporation, organized and existing under the laws of the State of California, Grantee.

WITNESSETH:- That for a valuable consideration, the said Grantors grant to the said Grantee a strip of land two (2) feet in width, situate in the said City of Riverside in the County of Riverside, State of California, said strip extending one foot on each side of a line, described as follows, to-wit:-

Beginning at a point in the Southerly line of and 210.5 feet Easterly of the Southwesterly corner of Lot 210 of the Southern California Colony Association Lands, a map of which is of record in Book 7 of Maps at page 3 thereof, Records of San Bernardino County, State of California, thence Northerly and parallel with the Westerly line of Lots 210, 197, 188 and 175 of said Southern California Colony Association Lands, to a point 29.5 feet Northerly of the Southerly line of said Lot 175 of said lands.

TO HAVE AND TO HOLD the same unto the said Grantee for the purpose of a public sewer only.

IN WITNESS WHEREOF, The said Grantors have hereunto caused ~~their~~ official names and seals to be affixed by their proper officials thereunto duly authorized the day and year first above written.

CASTLEMAN RANCHO

By J. S. Castleman
President
O. S. Castleman
Secretary
RIVERSIDE TITLE & TRUST COMPANY.

By _____

LOT 157 S.C.C.A. LANDS, BEAR R/W 157-512 of
& PARALLEL TO MAGNOLIA AVE. ALSO ACROSS
LOTS 188, 175, & 110

523

State of California, }
COUNTY OF RIVERSIDE, } ss.

On this 10th day of December in the year of our Lord one thousand nine hundred and twelve
before me, Martha R. Cole, a Notary Public in and for said County and State,
residing herein, duly commissioned and sworn, personally appeared J. S. Coetman President, and
J. S. Coetman Secretary, personally known to me to be the President and Secretary of the
Corporation described in, and who executed the within and annexed instrument, and acknowl-
edged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal,
the day and year in this Certificate first above written.

Martha R. Cole

Notary Public in and for Riverside County, State of California

FOR SEWER RIGHT OF WAY.

CASTLEMAN RANCHO and
RIVERSIDE TITLE & TRUST COMPANY

TO

CITY OF RIVERSIDE.

Dated November 1912.

O.K. for description.

O.E. Campbell
City Engineer.

RECEIVED FOR RECORD

DEC. 18 1912

at 6 Min. past 10 o'clock P M. at

request of Quarter

Copied in Book No. 365 of

Page 239 of

Records of Riverside County,
California.

By J.S. Logan Recorder

Deputy Recorder

Fees, \$ 1.10