

THIS INDENTURE, Made this 30th day of ~~June~~ 1914,
 by and between E. O. Bean, of Riverside, California
Charles E. Jones of Riverside, California
 of the City of Riverside, California, Grantors, and the CITY OF
 RIVERSIDE, a municipal corporation organized and existing under the
 laws of the State of California, Grantee,

WITNESSETH:- That for a valuable consideration, the said
 Grantors grant to the said Grantee, a strip of land situate in
 the said City of Riverside in the County of Riverside, State of
 California, lying along the Southerly side of and being a part
 of Lots 1, 2 and 3 of the Resubdivision of Lots 1 and 2 of Letts
 Resubdivision of a pottion of Lot 22 of the Lands of the S^outhern
 California Colony Association, and a portion of Lot 29 of the
 Overlook Ridge Tract, as recorded in Book 7 of Maps, page 13,
 Records of Riverside County, State of California, said strip of
 land being more particularly described as follows, to-wit:-

Beginning at a point in the West property line of Lot 1 of
 said Resubdivision, said point being 114.33 feet Southerly from
 the Northwest corner of said lot; thence Southerly on the arc of
 a circle concave to the East and having a radius of 50 feet, a
 distance of 18.3 feet to a point, said point being a point of
 compound curve; thence Southeasterly on the arc of a circle concave
 to the Northeast and having a radius of 250 feet, a distance of
 129.75 feet, more or less, to a point, said point being on the S^outh-
 erly line of Lot 3 of said Resubdivision and distant one foot Westerly
 from the Southeast corner of said Lot 3; thence Northwesterly
 along the S^outherly and Westerly sides of said Lots 3, 2 and 1, a
 distance of 151.5 feet, more or less, to the point of beginning;
 said strip of land being more particularly shown by the portion
 colored red on the map hereto attached and made a part hereof.

TO HAVE AND TO HOLD the same unto the said Grantee for the

purpose of widening Houghton Avenue only.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

CV Bean owner lot 1.

C. E. Jones lot 2 & 3

State of California

County of Los Angeles,

} S. S.

On this 6th day of July, in the year nineteen hundred and 1915, A. D., before me, Jared H. Lerak, a Notary Public in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

C. E. Jones personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said county the day and year in this certificate first above written.

[GENERAL]
Angeles Rubber Stamp Co., 131 South Spring St.

Jared H. Lerak
Notary Public in and for Los Angeles County, State of California.

My Commission Expires Aug. 30, 1916

State of California, } ss.
County of Riverside, }

On this 7th day of July Martha E. Eigenbrod in the year one thousand nine hundred and fourteen before me, MIGUEL ESTABILLO, a Notary Public, in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared

E. V. Bean

personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal at my office in Riverside, in the said County the day and year in this Certificate first above written.

Martha E. Eigenbrod
Notary Public in and for Riverside County, State of California

From *E. O. Bean*
and *Cehas. C. Jones*

TO CITY OF RIVERSIDE.

DATED: *June 30th* 1914.

Approved for description:

A. C. Campbell
City Engineer.

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RECEIVED FOR RECORD	
JUL 17 1914	
at <i>3</i> o'clock <i>P.</i> M. at	request of <i>A. C. Campbell</i>
Copied in Book No. <i>400</i> of	<i>Deeds</i> page <i>109</i> of
seq., Records of Riverside County, California.	
By <i>L. S. Wagon</i>	Recorder
<i>JAC</i>	Deputy Recorder
Fees, \$ <i>2.20</i>	

MARK