

G R A N T D E E D

THIS INDENTURE, Made and entered into this 13<sup>th</sup> day of January, 1915, by and between SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS, a corporation, her husband, ALICE D. TWOGOOD and A. J. TWOGOOD, her husband, EMMA L. PERKINS, L. D. PERKINS and GUS P. WEBER, a single man, Grantors, and the CITY OF RIVERSIDE, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, Grantee,

WITNESSETH: That for a valuable consideration, the said Grantors grant to the said Grantee a strip of land Fifteen (15) feet in width, over, through and across that certain real property situate in the City of Riverside, County of Riverside and State of California, and described as follows, to-wit:-

Block Eleven (11), Range Five (5) of the Town (now City) of Riverside, a plat of which is of record in Book 7 of Maps, at page 17 thereof, records of San Bernardino County, California.

said strip extending Seven and one-half (7½) feet on either side of a line described as follows, to-wit:-

Beginning at a point in the Easterly line of Block Eleven (11), Range Five (5) of the Town (now City) of Riverside, a plat of which is of record in Book 7 of Maps, page 17, records of San Bernardino County, State of California, said point being North 29° 00' East 76.0 feet from the Southeast corner of said Block; thence North 68° 10' West 67.7 feet; thence North 73° 52' West 24.1 feet; thence South 82° 10' West 23.9 feet; thence South 89° 36' West 24.2 feet; thence South 85° 28' West 45.1 feet; thence North 87° 59' West 31.1 feet; thence North 75° 53' West 6.2 feet to a point in the Southerly line of said Block and South 60° 55' East 125.8 feet from the Southwest corner of said Block.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same unto the said Grantee

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Fred G. Lawrence*  
Notary Public in and for Orange County, State of California

for the purpose of a storm-water and drainage conduit only.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands and seals, the day and year first above written.

SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS,

By E. C. Andrews President

By B. M. Emerson Secretary

Alice D. Inwood (SEAL)

A. J. Inwood (SEAL)

Emma L. Perkins (SEAL)

L. D. Perkins (SEAL)

Geo P. Heber (SEAL)

STATE OF CALIFORNIA, }  
County of Orange } ss.

On this 24th day of Febr, in the year of our Lord one thousand nine hundred and fifteen, before me, Fred G. Courrier, a Notary Public, in and for said County of Orange, State of California, residing therein, duly commissioned and sworn, personally appeared Geo P. Heber

(SEAL)

known to me to be the person described in, and whose name subscribed to the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. 572

Fred G. Courrier  
Notary Public in and for Orange County, State of California

State of California  
COUNTY OF LOS ANGELES

On this 25<sup>th</sup> day of February A. D., 1915 before me,  
M. V. Hoffman a Notary Public in and for the said  
County and State residing therein duly commissioned and sworn, personally appeared  
E. E. Andross known to me to be the  
President and B. M. Emerson known to me to be the  
Secretary of the Southern California Association  
of sworn day advocates the Corporation that executed the within Instrument, known to me to be the persons  
who executed the within Instrument, on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

M. V. Hoffman

and for said County and State

\*ACKNOWLEDGMENT-

State of California,  
COUNTY OF RIVERSIDE, } ss.

On this 12<sup>th</sup> day of February in the year of our Lord one thousand nine hundred and seventeen  
before me, **ACHILLES MARTIN**, a Notary Public in and for said County of Riverside, residing therein, duly commissioned  
and sworn, personally appeared Alice D. Woodford of A. J. Woodford of husband W. J. Woodford  
Emma L. Perkins and T. D. Perkins her husband personally known to me to be the  
persons described in, and whose names are subscribed to and who executed the within instrument, and  
acknowledged to me that they executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official  
Seal, at my office in Riverside in the said County, the day and year in this Certificate  
first above written.

Achilles Martin

Notary Public in and for the County of Riverside, State of California

STATE  
Co  
On this

22 450

GRANT DEED

*W. J. ...  
P. ...*

SOUTHERN CALIFORNIA ASSOCIATION  
SEVENTH DAY ADVENTISTS, ET. AL.  
-to-

CITY OF RIVERSIDE, a Municipal  
corporation.

RECEIVED FOR RECORD

MAR 3 1915

At 9 Min. past 9 o'clock P. M. at  
request of W. J. ...

Copied in Book No. 414 of  
Deeds page 23 et

seq., Records of Riverside County,  
California.

*W. J. ...*  
Recorder

By \_\_\_\_\_

Deputy Recorder  
MCFARLAND & IRVING  
1689

Attorneys  
SUITE 3-4-5 EVANS BUILDING  
RIVERSIDE, CALIFORNIA