

THIS INDENTURE, Made this 2th day of February, 1916,
by and between J. R. King and Dillie A. King, his wife,

580

_____ of the City of Riverside,
Grantors, and the CITY OF RIVERSIDE, a municipal corporation
organized and existing under the laws of the State of
California, Grantee,

WITNESSETH: That for a valuable consideration, the
said Grantors grant to the said Grantee, a strip of land
fifteen (15) feet in width, situate in the said City of
Riverside in the County of Riverside, State of California,
and bounded and described as follows, to-wit:

A strip of land fifteen (15) feet wide lying
southerly of and adjacent to Lot 14 of E. N. Smith's
Subdivision, as recorded in Book 5 of Maps, Page 179,
records of Riverside County, State of California, said
strip of land being a part of said subdivision and
extending from North Main Street to the Westerly line of
said Subdivision.

TO HAVE AND TO HOLD the same unto the said Grantee
for the purpose of a public street only, same being for the
widening of Hendry Street.

IN WITNESS WHEREOF, the said Grantors have hereunto
set their hands the day and year first above written.

J. R. King
Dillie A. King

State of California,
COUNTY OF RIVERSIDE

} SS.

On this 9th day of February in the year one thousand nine hundred and
sixteen before me, Mabel Y. Pierce a Notary Public, in and for said County
of Riverside, residing therein, duly commissioned and sworn, personally appeared J. R. King and
Dillie A. King, his wife.

personally known to me to be the person~~s~~ described in and whose name~~s~~ are
subscribed to and who executed the within instrument, and acknowledged to me that
they executed the same freely and voluntarily.

In witness whereof, I have hereunto set my hand and Official Seal at my
office in Riverside, in the said County
the day and year in this Certificate first above written.

Mabel Y. Pierce
Notary Public in and for Riverside County, State of California

J. R. King and wife

To City of Riverside.

Portion of Lot 14, E.W. Smith's
Subdivision.

Dated: February 9th, 1916.

Approved for description:

A Campbell
CITY ENGINEER.

RECEIVED FOR RECORD	
FEB 16 1916	
at <u>9</u> Min. past <u>9</u> clock <u>P.</u> M. at	
request of <u>A. Campbell</u>	
Copied in Book No. <u>437</u> of	
<u>Tracts</u> page <u>260</u> of	
seq., Records of Riverside County,	
California.	
By <u>J. J. Logg</u> Recorder	
	Deputy Recorder
Fees, \$ <u>1.10</u>	